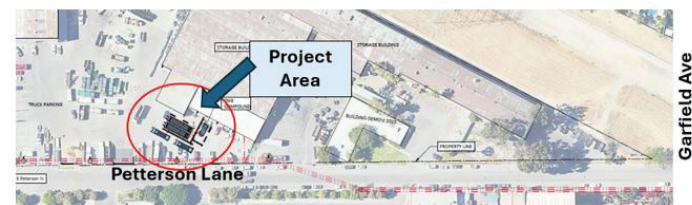


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FBN Notices-Paramount**FBN Notices-Paramount**

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



In 2022, Athens Services acquired CalMet Services, which had been a business presence in the City of Paramount for decades. Athens Services operates compressed natural gas (CNG) fueling stations on their property on the south side of Petterson Lane, and Athens Services is now applying to legalize a temporary CNG fueling station on the north side of Petterson Lane.

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, October 7, 2026, at 6 p.m.
OF HEARING: Paramount City Hall - Council Chamber
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 1006; a request to legalize the installation and operation of a temporary compressed natural gas (CNG) fueling station for three years.

LOCATION: 7201 Petterson Lane in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (Existing Facilities) and Class 3 (New Construction or Conversion of Small Structures) Categorical Exemption pursuant to Article 19, Section 15301 and Section 15303 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.gov. Written comments other than email must be received at or by the time of the hearing on Wednesday, October 7, 2026. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.gov.**

Biana Salgado
Administrative Assistant
Paramount Journal 9/24/2026-167023

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NOTICE INVITING SEALED BIDS
FOR
INSTALL 6 NEW BUS SHELTERS
CIP 9672
IN THE CITY OF PARAMOUNT

Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **10:00 am on October 27, 2026** , at which time they will be publicly opened.

The Project includes, without limitation, furnishing all necessary labor, materials, equipment and other incidental and appurtenant Work necessary to satisfactorily complete the Project, as more specifically described in the Contract Documents. This Work will be performed in strict conformance with the Contract Documents, permits from regulatory agencies with jurisdiction, and applicable regulations. The quantity of Work to be performed and materials to be furnished are approximations only, being given as a basis for the comparison of Bids. Actual quantities of Work to be performed may vary at the discretion of the City Engineer. Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. The bid documents may be obtained by sending an email request to Ms. Ingrid Holly at iholly@paramountcity.com during normal business hours.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 7-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class "A" (General Engineering) or Class "B" (General Building Contractor), at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://efiling.dir.ca.gov/PWCR>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.

Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. Bidder must affirm that neither bidder, nor any officer or controlling interest holder of bidder is currently, or has been previously, on any debarred bidders list maintained by the United States Government.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 90 days.

BY ORDER OF the City of Paramount, California.

Paramount Journal 9/24/2026-167080

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**FICTITIOUS
BUSINESS NAME
STATEMENT
2026-184685**
The following person is
doing business as: **A-C
SERVICES**, 3400 E

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70TH ST, LONG
BEACH, CA 90805.
Registered Owners:
CELIA ZAVALA, 3400
E 70TH ST, LONG

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BEACH, CA 90805.
This business is con-
ducted by: INDIVIDU-
AL. The date registrant
started to transact busi-
ness under the ficti-
tious business name or

FBN Notices-Paramount

names listed above:
N/A. Signed: CELIA
ZAVALA, OWNER.
This statement was
filed with the County
Recorder Office:
08/27/2026. Notice —
This Fictitious Name
Statement expires five
years from the date it
was filed in the office of
the County Recorder
Office. A new Fictitious
Business Name State-
ment must be filed be-
fore that time. The fil-
ing of this statement
does not of itself au-
thorize the use in this
state of a Fictitious
Business Name in viol-
ation of the rights of
another under federal,
state or common law
(see Section 14411
et.seq., Business and
Professions Code).
**Paramount Journal
9/3,10,17,24/26-
166575**

**FICTITIOUS
BUSINESS NAME
STATEMENT
2026-188572**

The following person is
doing business as:
M E R O, 15944
DOWNEY AVE, PARA-
MOUNT, CA 90723.
Registered Owners:
SHIELDME, 15944
DOWNEY AVE, PARA-
MOUNT, CA 90723.
This business is con-
ducted by: CORPORA-
TION. The date regis-
trant started to trans-
act business under the
fictitious business
name or names listed
above: N/A. Signed:
ALEXIS VILLEGAS DE
JESUS, CEO. This
statement was filed
with the County Re-
corder Office:
09/02/2026. Notice —
This Fictitious Name
Statement expires five
years from the date it
was filed in the office of
the County Recorder
Office. A new Fictitious
Business Name State-
ment must be filed be-
fore that time. The fil-
ing of this statement
does not of itself au-
thorize the use in this
state of a Fictitious
Business Name in viol-
ation of the rights of
another under federal,
state or common law
(see Section 14411
et.seq., Business and
Professions Code).
**Paramount Journal
9/10,17,24,10/1/26-
166757**

**FICTITIOUS
BUSINESS NAME
STATEMENT
2026-168077**

The following person is
doing business as:
**SCARLETS VOLLEY-
BALL CLUB**, 3146
FLOWER ST, WAL-
NUT PARK, CA 90255.
Registered Owners:
HUNTINGTON PARK
VOLLEYBALL CLINIC,

FBN Notices-Paramount

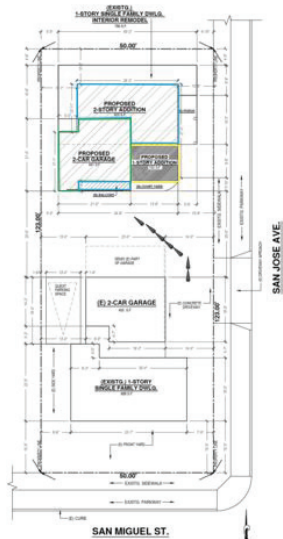
3146 FLOWER ST,
WALNUT PARK, CA
90255. This business is
conducted by: COR-
PORATION. The date
registrant started to
transact business un-
der the fictitious busi-
ness name or names
listed above: N/A.
Signed: R A U L
AGUILAR ARMENTA,
PRESIDENT. This
statement was filed
with the County Re-
corder Office:
08/05/2026. Notice —
This Fictitious Name
Statement expires five
years from the date it
was filed in the office of
the County Recorder
Office. A new Fictitious
Business Name State-
ment must be filed be-
fore that time. The fil-
ing of this statement
does not of itself au-
thorize the use in this
state of a Fictitious
Business Name in viol-
ation of the rights of
another under federal,
state or common law
(see Section 14411
et.seq., Business and
Professions Code).
**Paramount Journal
9/24,10/1,8,15/26-
167064**

**FICTITIOUS
BUSINESS NAME
STATEMENT
2026-188003**

The following person is
doing business as:
**LAILAH'S LOVE
BEAUTY SUPPLY**,
15975 PARAMOUNT
BLVD UNIT C, PARA-
MOUNT, CA 90723.
Registered Owners:
LAILAH'S LIPFIX LLC,
3553 ATLANTIC AVE
120, LONG BEACH,
CA 90807. This busi-
ness is conducted by:
LIMITED LIABILITY
COMPANY. The date
registrant started to
transact business un-
der the fictitious busi-
ness name or names
listed above: N/A.
Signed: KHAMEL LAIL-
AH MCKEY, MEMBER.
This statement was
filed with the County
Recorder Office:
09/01/2026. Notice —
This Fictitious Name
Statement expires five
years from the date it
was filed in the office of
the County Recorder
Office. A new Fictitious
Business Name State-
ment must be filed be-
fore that time. The fil-
ing of this statement
does not of itself au-
thorize the use in this
state of a Fictitious
Business Name in viol-
ation of the rights of
another under federal,
state or common law
(see Section 14411
et.seq., Business and
Professions Code).
**Paramount Journal
9/24,10/1,8,15/26-
167065**

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF DEVELOPMENT REVIEW APPLICATION



The property owner of 14613 San Jose Avenue is proposing a 1,022 square foot addition and a 441 square foot attached two-car garage to an existing 639 square foot residence. The plan includes a 102 square foot first floor addition and a 920 square foot second-floor addition, resulting in a 1,661 square foot single-family dwelling with a 441 square foot attached garage when the project is complete.

NOTICE IS HEREBY GIVEN that the Development Review Board of the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, October 7, 2026 at 6 p.m.
OF HEARING: Paramount City Council Chamber, Paramount City Hall
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Development Review Application No. 26:008; to allow the construction of a 102 square foot first floor addition, a 920 square foot second floor addition to an existing 639 square foot residence, and a 441 square foot attached two car garage.

LOCATION: 14613 San Jose Avenue in the R-2 (Medium Density Residential) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (minor alteration) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to planning@paramountcity.gov. Written comments other than email comments must be received at or by the time of the hearing on Wednesday, October 7, 2026. Email public comments must be received by 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

IF YOU CHALLENGE the development review application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Caitlin Au, at (562) 220-2046 or cau@paramountcity.gov.**

Biana Salgado
Administrative Assistant
Paramount Journal 9/24/2026-167025

Call 562-633-1234

for rates & more information

We will file & publish your DBA for you!