

**NOTICE OF TRUSTEE'S SALE  
TRUSTEE'S SALE  
NO. 25-00115-2FNT  
LOAN NO: ALTAIR  
PARAMOUNT, LLC**

APN: 6268-005-001;  
002 (PARCEL 1) 6268-  
005-014; PORTION  
013;

APN: 6268-003-014  
(PARCEL 2) 6268-  
003-017 (PARCEL 3)  
6268-003-001 (PAR-  
CEL 4) 6268-

003-003; 004; 005;  
016;

APN: 6268-002-003  
(PARCEL 5)

APN: 6268-005-013  
PORTION (PARCEL  
6)

APN: 6268-002-019  
(PARCEL 7) 6268-  
002-008; 009; 010;  
011 (PARCEL 8) 6268-  
002-006

(PARCEL 9) 6268-  
002-017 (PARCEL 10)  
6268-002-004 (PAR-  
CEL 11)

APN: 6268-002-016  
(PARCEL 12)

APN: 6268-002-020  
(PARCEL 13)

Notice of Trustee's  
Sale is being recorded  
to correct the Notice  
of Trustee's Sale re-  
corded on February  
4, 2026, as Instrument  
No. 20260081034 of  
Official Records in the  
Office of the Los Ange-  
les County, California.

This corrected docu-  
ment amends the sale  
date and the estimated  
total amount of the  
unpaid balance of the  
obligations secured by  
the Property.

ALTAIR PARAMOUNT,  
LLC, A DELAWARE  
LIMITED LIABILITY  
COMPANY ("TRUS-  
TOR"), YOU ARE IN  
DEFAULT UNDER  
THAT CERTAIN DEED  
OF TRUST, SECURI-  
TY AGREEMENT,  
ASSIGNMENT OF  
LEASES AND RENTS  
AND FIXTURE FILING  
DATED NOVEMBER  
14, 2023, RECORDED  
NOVEMBER 15, 2023,  
AS INSTRUMENT  
NO. 20230787809 OF  
OFFICIAL RECORDS  
IN THE OFFICE OF  
THE RECORDER  
OF LOS ANGELES  
COUNTY, CA (TO-  
GETHER WITH ANY  
AMENDMENTS AND  
MODIFICATIONS  
THERE TO, COLLEC-  
TIVELY, THE "DEED  
OF TRUST") MADE  
FOR THE BENEFIT  
OF AIR PRODUCTS  
AND CHEMICALS,  
INC., A DELAWARE  
CORPORATION IN  
ITS CAPACITY AS  
ADMINISTRATIVE  
AGENT UNDER THAT  
CERTAIN CREDIT  
AGREEMENT (AS  
DEFINED BELOW)  
("BENEFICIARY").

UNLESS YOU TAKE  
ACTION TO PRO-  
TECT YOUR PROP-  
ERTY, IT MAY BE  
SOLD AT A PUBLIC  
SALE. IF YOU NEED  
AN EXPLANATION  
OF THE NATURE OF  
THE PROCEEDINGS  
AGAINST YOU, YOU  
SHOULD CONTACT A  
LAWYER.

On March 4, 2026,  
at 11:00 AM, at the  
Courtyard located  
at 400 Civic Center  
Plaza, Pomona, CA  
91766, FIDELITY NA-  
TIONAL TITLE COM-  
PANY, as the duly ap-  
pointed Trustee (the  
"Trustee"), under and  
pursuant to the power  
of sale contained in  
the Deed of Trust,  
WILL SELL AT PUB-  
LIC AUCTION TO THE  
HIGHEST BIDDER,  
in lawful money of the  
United States, all pay-  
able at the time of sale,  
that certain property  
situated in said County,  
California describ-  
ing the land therein as  
described in Exhibit "A"  
attached hereto and  
made a part hereof

(the "Land").  
The Deed of Trust se-  
cures the payment of  
and the performance  
of certain obligations,  
including but not lim-  
ited to, (i) the obliga-  
tions set forth in that  
certain Credit Agree-  
ment, dated Novem-  
ber 14, 2023, by and  
among Trustor, World  
Energy, LLC, the guar-  
antors party thereto  
from time to time, the  
lenders party thereto  
from time to time, and  
Beneficiary (as  
amended, amended  
and restated, suppl-  
mented or otherwise  
modified, the "Credit  
Agreement") (ii) the  
obligations under that  
certain Master Project  
Agreement, by and  
between World  
Energy Los Angeles,  
LLC, World Energy,  
LLC, and Air Products  
Manufacturing LLC  
("APM") (as amended,  
amended and re-  
stated, supplemented  
or otherwise mod-  
ified, the "MPA"). The  
obligations under the  
Credit Agreement, the  
Loan Documents (as  
defined in the Credit  
Agreement), the MPA  
and any other docu-  
ments evidencing the  
obligations secured by  
the Deed of Trust, to-  
gether with any mod-  
ifications thereto, are  
collectively referred  
to herein from time to  
time as the "Secured  
Obligations".

NOTICE TO POTEN-  
TIAL BIDDERS: If  
you are considering  
bidding on this prop-  
erty lien, you should  
understand that there  
are risks involved in  
bidding at a trustee  
auction. You will be  
bidding on a lien, not  
on the Property itself.  
Placing the highest  
bid at a trustee auc-  
tion does not automati-  
cally entitle you to free  
and clear ownership  
of the Property. You  
should also be aware  
that the lien being  
auctioned off may be  
a junior lien. If you  
are the highest bidder  
at the auction, you  
are or may be respon-  
sible for paying off all  
liens senior to the lien  
being auctioned off,  
before you can receive  
clear title to the Prop-  
erty. You are encour-  
aged to investigate the  
existence, priority, and  
size of outstanding  
liens that may exist  
on this Property by  
contacting the county  
recorder's office or a  
title insurance com-  
pany, either of which  
may charge you a fee  
for this information. If  
you consult either of  
these resources, you  
should be aware that  
the same lender may  
hold more than one  
mortgage or deed of  
trust on the Property.

NOTICE TO PROP-  
ERTY OWNER: The  
sale date shown on  
this notice of trustee's  
sale ("Notice of Trustee's  
Sale") may be postponed  
one or more times by  
the mortgagee, beneficia-  
ry, trustee, or a court,  
pursuant to Section  
2924g of the California  
Civil Code. The law  
requires that informa-  
tion about trustee sale  
postponements be  
made available to  
you and to the public,  
as a courtesy to those  
not present at the sale.  
If you wish to learn  
whether your sale date  
has been postponed,  
and, if applicable, the  
rescheduled time and  
date for the sale of this  
Property, you may call  
1.866.684.2727 or visit  
this Internet Website  
www.servicelinkasap.com,  
using the file  
number assigned to  
this case 25-00115-

branches, to pay the  
remaining unpaid bal-  
ance of the obligations  
secured by and pur-  
suant to the power of  
sale contained in that  
certain Deed of Trust  
(together with any  
modifications thereto).  
The total amount of the  
unpaid balance of the  
obligations secured  
by the Property to be  
sold and reasonable  
estimated costs, ex-  
penses and advances  
at the time of the ini-  
tial publication of this  
Notice of Trustee's  
Sale is estimated to  
be \$3,140,494,393.51  
(Estimated), provided,  
however, prepayment  
premiums, accrued  
interest and advances  
will increase this figure  
prior to sale. Benefi-  
ciary's bid at said sale  
may include all or part  
of said amount. In  
addition to cash, the  
Trustee will accept a  
cashier's check drawn  
on a state or national  
bank, a check drawn  
by a state or federal  
credit union or a check  
drawn by a state or  
federal savings and  
loan association, sav-  
ings association or  
savings bank spec-  
ified in Section 5102 of  
the California Finan-  
cial Code and autho-  
rized to do business  
in California, or other  
such funds as may  
be acceptable to the  
trustee. In the event  
tender other than  
cash is accepted, the  
Trustee may withhold  
the issuance of the  
Trustee's Deed Upon  
Sale until funds be-  
come available to the  
payee or endorsee as  
a matter of right. The  
Property offered for  
sale excludes all funds  
held on account by the  
Property receiver, if  
applicable.

DATE: February 5,  
2026

FIDELITY NATIONAL  
TITLE COMPANY,  
TRUSTEE  
25-00115-2FNT  
5170 Golden Foothill  
Parkway, Suite 130  
El Dorado Hills, CA  
95762

916-636-0114  
Lindsay Lopez, Autho-  
rized Signor  
SALE INFORMATION  
CAN BE OBTAINED  
ON LINE AT www.ser-  
vicelinkasap.com  
A U T O M A T E D  
SALES INFORMA-  
TION PLEASE CALL  
1.866.684.2727

EXHIBIT "A"  
THE LAND REFER-  
RED TO HEREIN  
BELOW IS SITU-  
ATED IN THE CITY  
OF PARAMOUNT,  
COUNTY OF LOS  
ANGELES, STATE OF  
CALIFORNIA AND IS  
DESCRIBED AS FOL-  
LOWS:

PARCEL 1:  
THE WEST 660 FEET  
MEASURED FROM  
THE CENTERLINE  
OF DOWNEY AVENUE,  
60 FEET WIDE,  
OF LOT 4, IN BLOCK  
6 OF CALIFORNIA  
CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 2:  
THOSE PORTIONS  
OF LOTS 5, 6, 7  
AND 9, IN BLOCK 6  
OF THE CALIFOR-  
NIA CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 3:  
THAT PART OF LOT 9,  
IN BLOCK 6 OF THE  
CALIFORNIA CO-OP-  
ERATIVE COLONY  
TRACT, IN THE CITY  
OF PARAMOUNT, AS  
PER MAP RECORD-  
ED IN BOOK 21,  
PAGES 15 AND 16 OF  
MISCELLANEOUS  
RECORDS, IN THE  
OFFICE OF THE  
COUNTY RECORD-  
ER OF SAID COUN-  
TY, DESCRIBED AS  
FOLLOWS:  
BEGINNING AT A  
POINT IN THE WEST  
LINE OF SAID LOT,  
DISTANT SOUTH  
395.30 FEET FROM  
THE NORTHWEST  
CORNER THEREOF;  
THENCE SOUTH  
ALONG THE WEST  
LINE OF SAID LOT,  
155.88 FEET, MORE  
OR LESS, TO THE  
NORTHWEST COR-  
NER OF THE LAND  
CONVEYED TO ED-  
WARD A. SLANE,  
BY DEED RECORD-  
ED IN BOOK 1392,  
PAGE 315 DEEDS,  
RECORDS OF SAID  
COUNTY; THENCE  
EAST ALONG THE  
NORTH LINE OF THE  
LAND SO CONVEYED  
784.40 FEET, MORE  
OR LESS, TO THE  
NORTHEASTERLY  
CORNER THEREOF;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT, 1029.40  
FEET, MORE OR  
LESS, TO A POINT  
WHICH WOULD BE  
INTERSECTED BY A  
LINE DRAWN PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT, 895.89  
FEET, MORE OR  
LESS, TO THE NORTH-  
EASTERLY CORNER  
THEREOF, BEING  
THE TRUE POINT  
OF BEGINNING FOR  
THIS DESCRIPTION;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET, MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT TO  
THE INTERSECTION  
OF THE EASTERLY  
PROLONGATION OF  
THE NORTH LINE OF  
SAID LOT 9; THENCE  
S O U T H E R L Y  
ALONG SAID WEST  
LINE 253.44 FEET;  
THENCE WESTERLY  
TO A POINT IN THE  
SOUTHEASTERLY  
LINE OF SAID LOT 9  
WHERE IT WOULD  
BE INTERSECTED  
BY A LINE DRAWN  
PARALLEL TO THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 253.44  
FEET THEREFROM;  
THENCE SOUTH-  
WESTERLY ALONG  
SAID SOUTHEAST  
LINE TO THE EAST-  
ERLY PROLONGA-  
TION OF THE NORTH  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO AJAX OIL  
AND REFINING  
CO., RECORDED  
MARCH 14, 1935 AS  
INSTRUMENT NO.  
1935-248 IN BOOK  
13278, PAGE 276 OF  
FICIAL RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY; THENCE  
WESTERLY AND  
ALONG SAID NORTH-  
LINE TO THE EAST  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO DOUGLAS  
OIL CO. OF CALI-  
FORNIA, RECORDED  
AUGUST 12, 1955 AS  
INSTRUMENT NO.  
1955-987 IN BOOK  
48635, PAGE 201 OF  
FICIAL RECORDS;  
THENCE NORTHER-  
LY ALONG SAID EAST

branches, to pay the  
remaining unpaid bal-  
ance of the obligations  
secured by and pur-  
suant to the power of  
sale contained in that  
certain Deed of Trust  
(together with any  
modifications thereto).  
The total amount of the  
unpaid balance of the  
obligations secured  
by the Property to be  
sold and reasonable  
estimated costs, ex-  
penses and advances  
at the time of the ini-  
tial publication of this  
Notice of Trustee's  
Sale is estimated to  
be \$3,140,494,393.51  
(Estimated), provided,  
however, prepayment  
premiums, accrued  
interest and advances  
will increase this figure  
prior to sale. Benefi-  
ciary's bid at said sale  
may include all or part  
of said amount. In  
addition to cash, the  
Trustee will accept a  
cashier's check drawn  
on a state or national  
bank, a check drawn  
by a state or federal  
credit union or a check  
drawn by a state or  
federal savings and  
loan association, sav-  
ings association or  
savings bank spec-  
ified in Section 5102 of  
the California Finan-  
cial Code and autho-  
rized to do business  
in California, or other  
such funds as may  
be acceptable to the  
trustee. In the event  
tender other than  
cash is accepted, the  
Trustee may withhold  
the issuance of the  
Trustee's Deed Upon  
Sale until funds be-  
come available to the  
payee or endorsee as  
a matter of right. The  
Property offered for  
sale excludes all funds  
held on account by the  
Property receiver, if  
applicable.

DATE: February 5,  
2026

FIDELITY NATIONAL  
TITLE COMPANY,  
TRUSTEE  
25-00115-2FNT  
5170 Golden Foothill  
Parkway, Suite 130  
El Dorado Hills, CA  
95762

916-636-0114  
Lindsay Lopez, Autho-  
rized Signor  
SALE INFORMATION  
CAN BE OBTAINED  
ON LINE AT www.ser-  
vicelinkasap.com  
A U T O M A T E D  
SALES INFORMA-  
TION PLEASE CALL  
1.866.684.2727

EXHIBIT "A"  
THE LAND REFER-  
RED TO HEREIN  
BELOW IS SITU-  
ATED IN THE CITY  
OF PARAMOUNT,  
COUNTY OF LOS  
ANGELES, STATE OF  
CALIFORNIA AND IS  
DESCRIBED AS FOL-  
LOWS:

PARCEL 1:  
THE WEST 660 FEET  
MEASURED FROM  
THE CENTERLINE  
OF DOWNEY AVENUE,  
60 FEET WIDE,  
OF LOT 4, IN BLOCK  
6 OF CALIFORNIA  
CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 2:  
THOSE PORTIONS  
OF LOTS 5, 6, 7  
AND 9, IN BLOCK 6  
OF THE CALIFOR-  
NIA CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 3:  
THAT PART OF LOT 9,  
IN BLOCK 6 OF THE  
CALIFORNIA CO-OP-  
ERATIVE COLONY  
TRACT, IN THE CITY  
OF PARAMOUNT, AS  
PER MAP RECORD-  
ED IN BOOK 21,  
PAGES 15 AND 16 OF  
MISCELLANEOUS  
RECORDS, IN THE  
OFFICE OF THE  
COUNTY RECORD-  
ER OF SAID COUN-  
TY, DESCRIBED AS  
FOLLOWS:  
BEGINNING AT A  
POINT IN THE WEST  
LINE OF SAID LOT,  
DISTANT SOUTH  
395.30 FEET FROM  
THE NORTHWEST  
CORNER THEREOF;  
THENCE SOUTH  
ALONG THE WEST  
LINE OF SAID LOT,  
155.88 FEET, MORE  
OR LESS, TO THE  
NORTHWEST COR-  
NER OF THE LAND  
CONVEYED TO ED-  
WARD A. SLANE,  
BY DEED RECORD-  
ED IN BOOK 1392,  
PAGE 315 DEEDS,  
RECORDS OF SAID  
COUNTY; THENCE  
EAST ALONG THE  
NORTH LINE OF THE  
LAND SO CONVEYED  
784.40 FEET, MORE  
OR LESS, TO THE  
NORTHEASTERLY  
CORNER THEREOF;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT, 1029.40  
FEET, MORE OR  
LESS, TO A POINT  
WHICH WOULD BE  
INTERSECTED BY A  
LINE DRAWN PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT, 895.89  
FEET, MORE OR  
LESS, TO THE NORTH-  
EASTERLY CORNER  
THEREOF, BEING  
THE TRUE POINT  
OF BEGINNING FOR  
THIS DESCRIPTION;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET, MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT TO  
THE INTERSECTION  
OF THE EASTERLY  
PROLONGATION OF  
THE NORTH LINE OF  
SAID LOT 9; THENCE  
S O U T H E R L Y  
ALONG SAID WEST  
LINE 253.44 FEET;  
THENCE WESTERLY  
TO A POINT IN THE  
SOUTHEASTERLY  
LINE OF SAID LOT 9  
WHERE IT WOULD  
BE INTERSECTED  
BY A LINE DRAWN  
PARALLEL TO THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 253.44  
FEET THEREFROM;  
THENCE SOUTH-  
WESTERLY ALONG  
SAID SOUTHEAST  
LINE TO THE EAST-  
ERLY PROLONGA-  
TION OF THE NORTH  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO AJAX OIL  
AND REFINING  
CO., RECORDED  
MARCH 14, 1935 AS  
INSTRUMENT NO.  
1935-248 IN BOOK  
13278, PAGE 276 OF  
FICIAL RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY; THENCE  
WESTERLY AND  
ALONG SAID NORTH-  
LINE TO THE EAST  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO DOUGLAS  
OIL CO. OF CALI-  
FORNIA, RECORDED  
AUGUST 12, 1955 AS  
INSTRUMENT NO.  
1955-987 IN BOOK  
48635, PAGE 201 OF  
FICIAL RECORDS;  
THENCE NORTHER-  
LY ALONG SAID EAST

branches, to pay the  
remaining unpaid bal-  
ance of the obligations  
secured by and pur-  
suant to the power of  
sale contained in that  
certain Deed of Trust  
(together with any  
modifications thereto).  
The total amount of the  
unpaid balance of the  
obligations secured  
by the Property to be  
sold and reasonable  
estimated costs, ex-  
penses and advances  
at the time of the ini-  
tial publication of this  
Notice of Trustee's  
Sale is estimated to  
be \$3,140,494,393.51  
(Estimated), provided,  
however, prepayment  
premiums, accrued  
interest and advances  
will increase this figure  
prior to sale. Benefi-  
ciary's bid at said sale  
may include all or part  
of said amount. In  
addition to cash, the  
Trustee will accept a  
cashier's check drawn  
on a state or national  
bank, a check drawn  
by a state or federal  
credit union or a check  
drawn by a state or  
federal savings and  
loan association, sav-  
ings association or  
savings bank spec-  
ified in Section 5102 of  
the California Finan-  
cial Code and autho-  
rized to do business  
in California, or other  
such funds as may  
be acceptable to the  
trustee. In the event  
tender other than  
cash is accepted, the  
Trustee may withhold  
the issuance of the  
Trustee's Deed Upon  
Sale until funds be-  
come available to the  
payee or endorsee as  
a matter of right. The  
Property offered for  
sale excludes all funds  
held on account by the  
Property receiver, if  
applicable.

DATE: February 5,  
2026

FIDELITY NATIONAL  
TITLE COMPANY,  
TRUSTEE  
25-00115-2FNT  
5170 Golden Foothill  
Parkway, Suite 130  
El Dorado Hills, CA  
95762

916-636-0114  
Lindsay Lopez, Autho-  
rized Signor  
SALE INFORMATION  
CAN BE OBTAINED  
ON LINE AT www.ser-  
vicelinkasap.com  
A U T O M A T E D  
SALES INFORMA-  
TION PLEASE CALL  
1.866.684.2727

EXHIBIT "A"  
THE LAND REFER-  
RED TO HEREIN  
BELOW IS SITU-  
ATED IN THE CITY  
OF PARAMOUNT,  
COUNTY OF LOS  
ANGELES, STATE OF  
CALIFORNIA AND IS  
DESCRIBED AS FOL-  
LOWS:

PARCEL 1:  
THE WEST 660 FEET  
MEASURED FROM  
THE CENTERLINE  
OF DOWNEY AVENUE,  
60 FEET WIDE,  
OF LOT 4, IN BLOCK  
6 OF CALIFORNIA  
CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 2:  
THOSE PORTIONS  
OF LOTS 5, 6, 7  
AND 9, IN BLOCK 6  
OF THE CALIFOR-  
NIA CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 3:  
THAT PART OF LOT 9,  
IN BLOCK 6 OF THE  
CALIFORNIA CO-OP-  
ERATIVE COLONY  
TRACT, IN THE CITY  
OF PARAMOUNT, AS  
PER MAP RECORD-  
ED IN BOOK 21,  
PAGES 15 AND 16 OF  
MISCELLANEOUS  
RECORDS, IN THE  
OFFICE OF THE  
COUNTY RECORD-  
ER OF SAID COUN-  
TY, DESCRIBED AS  
FOLLOWS:  
BEGINNING AT A  
POINT IN THE WEST  
LINE OF SAID LOT,  
DISTANT SOUTH  
395.30 FEET FROM  
THE NORTHWEST  
CORNER THEREOF;  
THENCE SOUTH  
ALONG THE WEST  
LINE OF SAID LOT,  
155.88 FEET, MORE  
OR LESS, TO THE  
NORTHWEST COR-  
NER OF THE LAND  
CONVEYED TO ED-  
WARD A. SLANE,  
BY DEED RECORD-  
ED IN BOOK 1392,  
PAGE 315 DEEDS,  
RECORDS OF SAID  
COUNTY; THENCE  
EAST ALONG THE  
NORTH LINE OF THE  
LAND SO CONVEYED  
784.40 FEET, MORE  
OR LESS, TO THE  
NORTHEASTERLY  
CORNER THEREOF;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT, 1029.40  
FEET, MORE OR  
LESS, TO A POINT  
WHICH WOULD BE  
INTERSECTED BY A  
LINE DRAWN PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30  
FEET THEREFROM;  
THENCE WEST PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT, 895.89  
FEET, MORE OR  
LESS, TO THE NORTH-  
EASTERLY CORNER  
THEREOF, BEING  
THE TRUE POINT  
OF BEGINNING FOR  
THIS DESCRIPTION;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET, MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT TO  
THE INTERSECTION  
OF THE EASTERLY  
PROLONGATION OF  
THE NORTH LINE OF  
SAID LOT 9; THENCE  
S O U T H E R L Y  
ALONG SAID WEST  
LINE 253.44 FEET;  
THENCE WESTERLY  
TO A POINT IN THE  
SOUTHEASTERLY  
LINE OF SAID LOT 9  
WHERE IT WOULD  
BE INTERSECTED  
BY A LINE DRAWN  
PARALLEL TO THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 253.44  
FEET THEREFROM;  
THENCE SOUTH-  
WESTERLY ALONG  
SAID SOUTHEAST  
LINE TO THE EAST-  
ERLY PROLONGA-  
TION OF THE NORTH  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO AJAX OIL  
AND REFINING  
CO., RECORDED  
MARCH 14, 1935 AS  
INSTRUMENT NO.  
1935-248 IN BOOK  
13278, PAGE 276 OF  
FICIAL RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY; THENCE  
WESTERLY AND  
ALONG SAID NORTH-  
LINE TO THE EAST  
LINE OF THE LAND  
DESCRIBED IN THE  
DEED TO DOUGLAS  
OIL CO. OF CALI-  
FORNIA, RECORDED  
AUGUST 12, 1955 AS  
INSTRUMENT NO.  
1955-987 IN BOOK  
48635, PAGE 201 OF  
FICIAL RECORDS;  
THENCE NORTHER-  
LY ALONG SAID EAST

branches, to pay the  
remaining unpaid bal-  
ance of the obligations  
secured by and pur-  
suant to the power of  
sale contained in that  
certain Deed of Trust  
(together with any  
modifications thereto).  
The total amount of the  
unpaid balance of the  
obligations secured  
by the Property to be  
sold and reasonable  
estimated costs, ex-  
penses and advances  
at the time of the ini-  
tial publication of this  
Notice of Trustee's  
Sale is estimated to  
be \$3,140,494,393.51  
(Estimated), provided,  
however, prepayment  
premiums, accrued  
interest and advances  
will increase this figure  
prior to sale. Benefi-  
ciary's bid at said sale  
may include all or part  
of said amount. In  
addition to cash, the  
Trustee will accept a  
cashier's check drawn  
on a state or national  
bank, a check drawn  
by a state or federal  
credit union or a check  
drawn by a state or  
federal savings and  
loan association, sav-  
ings association or  
savings bank spec-  
ified in Section 5102 of  
the California Finan-  
cial Code and autho-  
rized to do business  
in California, or other  
such funds as may  
be acceptable to the  
trustee. In the event  
tender other than  
cash is accepted, the  
Trustee may withhold  
the issuance of the  
Trustee's Deed Upon  
Sale until funds be-  
come available to the  
payee or endorsee as  
a matter of right. The  
Property offered for  
sale excludes all funds  
held on account by the  
Property receiver, if  
applicable.

DATE: February 5,  
2026

FIDELITY NATIONAL  
TITLE COMPANY,  
TRUSTEE  
25-00115-2FNT  
5170 Golden Foothill  
Parkway, Suite 130  
El Dorado Hills, CA  
95762

916-636-0114  
Lindsay Lopez, Autho-  
rized Signor  
SALE INFORMATION  
CAN BE OBTAINED  
ON LINE AT www.ser-  
vicelinkasap.com  
A U T O M A T E D  
SALES INFORMA-  
TION PLEASE CALL  
1.866.684.2727

EXHIBIT "A"  
THE LAND REFER-  
RED TO HEREIN  
BELOW IS SITU-  
ATED IN THE CITY  
OF PARAMOUNT,  
COUNTY OF LOS  
ANGELES, STATE OF  
CALIFORNIA AND IS  
DESCRIBED AS FOL-  
LOWS:

PARCEL 1:  
THE WEST 660 FEET  
MEASURED FROM  
THE CENTERLINE  
OF DOWNEY AVENUE,  
60 FEET WIDE,  
OF LOT 4, IN BLOCK  
6 OF CALIFORNIA  
CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 2:  
THOSE PORTIONS  
OF LOTS 5, 6, 7  
AND 9, IN BLOCK 6  
OF THE CALIFOR-  
NIA CO-OPERATIVE  
COLONY TRACT, IN  
THE CITY OF PARA-  
MOUNT, COUNTY  
OF LOS ANGELES,  
STATE OF CALIFOR-  
NIA, AS PER MAP  
RECORDED IN BOOK  
21, PAGES 15 AND  
16 OF MISCELLA-  
NEOUS RECORDS,  
IN THE OFFICE OF  
THE COUNTY RE-  
CORDER OF SAID  
COUNTY.

PARCEL 3:  
THAT PART OF LOT 9,  
IN BLOCK 6 OF THE  
CALIFORNIA CO-OP-  
ERATIVE COLONY  
TRACT, IN THE CITY  
OF PARAMOUNT, AS  
PER MAP RECORD-  
ED IN BOOK 21,  
PAGES 15 AND 16 OF  
MISCELLANEOUS  
RECORDS, IN THE  
OFFICE OF THE  
COUNTY RECORD-  
ER OF SAID COUN-  
TY, DESCRIBED AS  
FOLLOWS:  
BEGINNING AT A  
POINT IN THE WEST  
LINE OF SAID LOT,  
DISTANT SOUTH  
395.30 FEET FROM  
THE NORTHWEST  
CORNER THEREOF;  
THENCE SOUTH  
ALONG THE WEST  
LINE OF SAID LOT,  
155.88 FEET, MORE  
OR LESS, TO THE  
NORTHWEST COR-  
NER OF THE LAND  
CONVEYED TO ED-  
WARD A. SLANE,  
BY DEED RECORD-  
ED IN BOOK 1392,  
PAGE 315 DEEDS,  
RECORDS OF SAID  
COUNTY; THENCE  
EAST ALONG THE  
NORTH LINE OF THE  
LAND SO CONVEYED  
784.40 FEET, MORE  
OR LESS, TO THE  
NORTHEASTERLY  
CORNER THEREOF;  
THENCE SOUTH-  
WESTERLY ALONG  
THE EASTERLY LINE  
OF THE LAND SO  
CONVEYED, 850.20  
FEET MORE OR  
LESS, TO A POINT IN  
THE SOUTH LINE OF  
SAID LOT 9; THENCE  
EAST ALONG THE  
SOUTH LINE OF SAID  
LOT, 22.99 FEET,  
MORE OR LESS, TO  
THE SOUTHEAST  
CORNER THEREOF;  
THENCE NORTH-  
EASTERLY ALONG  
THE EASTERLY LINE  
OF SAID LOT, 1029.40  
FEET, MORE OR  
LESS, TO A POINT  
WHICH WOULD BE  
INTERSECTED BY A  
LINE DRAWN PAR-  
ALLEL WITH THE  
NORTH LINE OF  
SAID LOT AND DIS-  
TANT SOUTH 395.30



property, pursuant to that certain Security Agreement (the "Security Agreement"), dated as of November 14, 2023, by and among World Energy Los Angeles, LLC, a Delaware limited liability company, Trustor (also referred to herein as "Grantor"), Paramount Pipeline, LLC, a Delaware limited liability company, the Subsidiaries (as defined therein) and other Affiliates (as defined therein) to Altair from time to time party thereto, Air Products Manufacturing LLC, a Delaware limited liability company and Air Products and Chemicals, Inc., as Administrative Agent on behalf of the Lenders and as security agent for the Secured Parties: (a) all equipment in all of its forms, all parts thereof and all accessions thereto, all fixtures and all other goods not constituting inventory, (b) all inventory in all of its forms, including all accessions thereto, and whether or not covered by Documents (as defined in the Security Agreement); (c) all accounts, chattel paper (including electronic chattel paper and tangible chattel paper), Documents, general intangibles (including payment intangibles), instruments (including promissory notes) and other obligations of any kind, all supporting obligations and collateral security therefor, and all rights now or hereafter existing in and to all security agreements, leases and other contracts securing or otherwise relating to any such accounts, chattel paper, general intangibles, instruments or obligations (any and all such accounts, chattel paper, instruments, general intangibles and obligations, to the extent not referred to in paragraphs (d) through (f) below, being "Receivables," and any and all agreements and instruments providing such supporting obligations, and such security agreements, leases and other contracts, being the "Related Contracts"); (d) [intentionally omitted]; (e) the indebtedness (the "Initial Pledged Debt") as otherwise described in Part II of Schedule I attached hereto and made a part hereof (as such Part V of Schedule I may be supplemented from time to time by IP Security Agreement Supplements executed and delivered by such Grantor to the Security Agent from time to time), together with all reissues, divisions, continuations, continuations-in-part, extensions and reexaminations thereof, all inventions therein, all rights therein provided by international treaties or conventions and all improvements thereto, and all other rights of any kind whatsoever of such Grantor accruing thereunder or pertaining thereto (the

Patents"); (ii) all trademarks (including service marks), certification marks, collective marks, trade dress, logos, domain names, product configurations, trade names, business names, corporate names and other source identifiers, whether or not registered, whether currently in use or not, including all common law rights and registrations and applications for registration thereof, including the trademark registrations and trademark applications set forth in Part V of Schedule I attached hereto and made a part hereof (as such Part V of Schedule I may be supplemented from time to time by IP Security Agreement Supplements executed and delivered by such Grantor to the Security Agent from time to time), and all other marks registered in the U.S. Patent and Trademark Office or in any office or agency of any state or territory of the United States or any foreign country, and all rights therein provided by international treaties or conventions, all reissues, extensions and renewals of any of the foregoing, together in each case with the goodwill of the business connected therewith and symbolized thereby, and all rights corresponding thereto throughout the world and all other rights of any kind whatsoever of such Grantor accruing thereunder or pertaining thereto (the "Trademarks"); (iii) all copyrights, copyright applications, copyright registrations and like protections in each work of authorship, whether statutory or common law, whether published or unpublished, any renewals or extensions thereof, all copyrights of works based on, incorporated in, derived from, or relating to works covered by such copyrights, including the copyright registrations and copyright applications set forth in Part V of Schedule I attached hereto and made a part hereof (as such Part V of Schedule I may be supplemented from time to time by IP Security Agreement Supplements executed and delivered by such Grantor to the Security Agent from time to time), together with all rights corresponding thereto throughout the world and all other rights of any kind whatsoever of such Grantor accruing thereunder or pertaining thereto (the

"Computer Software"); (iv) all confidential and proprietary information, including know-how, trade secrets, manufacturing and production processes and techniques, inventions, research and development information, technical data, financial, marketing and business data, pricing and cost information, business and marketing plans and customer and supplier lists and information (the "Trade Secrets"); (v) all software, computer programs and databases (including source code, object code and all related applications and data files), firmware, and documentation and materials relating thereto, and all rights with respect to the foregoing, together with any and all options, warranties, service contracts, program services, test rights, maintenance rights, improvement rights, renewal rights and indemnifications and any substitutions, replacements, additions or model conversions of any of the foregoing (the "Computer Software"); (vi) all license agreements, permits, authorizations and franchises (or other grants of rights), whether with respect to the Patents, Trademarks, Copyrights, Trade Secrets or Computer Software, or with respect to the patents, trademarks, copyrights, trade secrets, computer software or other intellectual property or proprietary right of any other Person, including the license agreements set forth in Part V of Schedule I attached hereto and made a part hereof (as such Part V of Schedule I may be supplemented from time to time by IP Security Agreement Supplements executed and delivered by such Grantor to the Security Agent from time to time), subject, in each case, to the terms of such license agreements, permits, authorizations and franchises (or such other grants of rights) (the "Licenses"); (vii) any and all income, royalties, proceeds and other payments now or hereafter due and/or payable with respect to any of the foregoing; (viii) any and all claims for damages for past, present and future infringement, misappropriation, other violation or breach with respect to the Patents, Trademarks, Copyrights, Trade Secrets, Com-

puter Software or Licenses, with the right, but not the obligation, to sue for and collect, or otherwise recover, such damages; and (ix) any other intellectual property rights or other similar intangible rights, throughout the world, and with respect to any and all of the foregoing; (h) all letter-of-credit rights (for which purpose, this grant of a security interest shall constitute an assignment of all of the proceeds of each letter of credit set opposite each Grantor's name and otherwise described in Part III of Schedule I attached hereto and made a part hereof (each, an "Initial Pledged Letter of Credit"), and any other letter of credit, of which such Grantor is the beneficiary). (i) all Commercial Tort Claims (as defined in the Security Agreement) identified on Part VI of Schedule I attached hereto and made a part hereof; (j) all other personal property of such Grantor; and (k) all proceeds, products and supporting obligations of any and all of the foregoing Collateral (as defined in the Security Agreement) (including proceeds that constitute property of the types described in paragraphs (a) through (i) above and proceeds of proceeds) and all collateral security and guarantees given by any Person with respect to any of the foregoing. Provided that notwithstanding the foregoing, no Lien (as defined in the Security Agreement) or security interest is hereby granted on, does not include, any Excluded Assets (as defined below) (other than proceeds of Excluded Assets, unless such proceeds themselves constitute Excluded Assets), and, to the extent that any of the foregoing later becomes Excluded Assets, the Lien granted under the Security Agreement will automatically be deemed to have been released; provided, further, that if and when any property shall cease to be Excluded Assets, a Lien on and security interest in such property shall automatically be deemed granted therein. As such term is used herein, "Excluded Assets" means: (1) any real property (whether fee owned or leased) or any interest therein (other than the Property); (2) motor vehicles and other assets subject to certificates of title, except to the extent a Lien on such motor vehicles or other assets can be perfected by filing a Uniform Commercial Code financing statement; (3) Commercial Tort Claims where the amount of damages claimed by the applicable Grantor is less than \$1,000,000; (4) any particular asset, if the pledge thereof or the security interest granted therein is prohibited by law (including any requirement to obtain the consent of any Governmental Authority (as defined in the Security Agreement) or third party (other than a third party that is a wholly owned Subsidiary (as defined in the Security Agreement) of Parent (as defined in the Security Agreement)) other than to the extent such prohibition is rendered ineffective under the Uniform Commercial Code or other applicable law notwithstanding such prohibition or to the extent such consent has been obtained); provided that, the exclusion under this paragraph (iv) shall only apply to assets in which such prohibition to pledge or grant a security interest therein arises (a) from a change in law occurring after the date of the Credit Agreement, or (b) under any foreign law relating to assets acquired after the date hereof as in effect at the time of such acquisition; (5) Excluded Accounts (as defined in the Security Agreement); (6) any governmental permits, licenses or state or local franchises, charters or authorizations, to the extent a security in any such permit, license, franchise, charter or authorization is prohibited or restricted thereby after giving effect to any anti-assignment provision of the UCC, other than proceeds and receivables thereof; (7) letter-of-credit rights, except to the extent a Lien on such letter-of-credit rights can be perfected by filing a Uniform Commercial Code financing statement; (8) any intent-to-use application trademark application prior to the filing of "Statement of Use" or "Amendment to Allege Use" with respect thereto, to the extent, if any, that, and solely during the period, if any, in which, the grant of a security interest therein would impair the validity or enforceability of such intent-to-use trademark application under applicable federal law; (9) any lease, license, contract, agreement, asset or other general

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-012577**  
The following person is doing business as: **A. BAKERS MAN, 1450 E COMPTON BLVD SUITE 196, COMPTON, CA 90221**. Registered Owners: **ALLIED FINANCIAL INVESTMENT SYSTEMS CORP, 1450 E COMPTON BLVD SUITE 196, COMPTON, CA 90221**. This business is conducted by CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 01/2026. Signed: THOMAS CRUDUP, PRESIDENT. This statement was filed with the

**FBN Notices-Paramount**

County Recorder Office: 01/20/2026. Notice - This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 1/29, 2/5, 12, 19/26-160228**

**FBN Notices-Paramount**

The following person is doing business as: **INTEGRITY TAX ADVISORS, 9219 OTIS ST, SOUTH GATE, CA 90280**. Registered Owners: **YESSENIA GUERRA, 9219 OTIS ST, SOUTH GATE, CA 90280**. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: 01/2026. Signed: **YESSENIA GUERRA, OWNER**. This statement was filed with the County Recorder Office: 01/27/2026. Notice - This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name State-

**FBN Notices-Paramount**

ment must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160538**

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007944**  
The following person is doing business as: **SAMUEL'S GOLD, 640 S HILL STREET PLAZA 3 BOOTH# K30, LOS ANGELES, CA 90014**. Registered Owners: **JOSEPH TRADE INC, 640 S**

**FBN Notices-Paramount**

**HILL STREET PLAZA 3 BOOTH# K30, LOS ANGELES, CA 90014**. This business is conducted by: **CORPORATION**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **MICHAEL HASHISHO, PRESIDENT**. This statement was filed with the County Recorder Office: 01/13/2026. Notice - This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious

**FBN Notices-Paramount**

Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160251**

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007939**  
The following person is doing business as: **FEARLESS EAGLE JEWELRY, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. Registered Owners: **BAREYER KAZANJIAN, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **BAREYER KAZANJIAN, OWNER**. This state-

**FBN Notices-Paramount**

under the fictitious business name or names listed above: N/A. Signed: **ALLEN MOUSES OGANESYAN, PRESIDENT**. This statement was filed with the County Recorder Office: 01/13/2026. Notice - This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-018805**

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-018805**

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-018805**

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007941**  
The following person is doing business as: **A.R.T. JEWELRY, 610 S BROADWAY SUITE #620, LOS ANGELES, CA 90014**. Registered Owners: **R & L.A. JEWELRY INC, 610 S BROADWAY SUITE #620, LOS ANGELES, CA 90014**. This business is conducted by: **CORPORATION**. The date registrant started to transact business

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007939**  
The following person is doing business as: **FEARLESS EAGLE JEWELRY, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. Registered Owners: **BAREYER KAZANJIAN, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **BAREYER KAZANJIAN, OWNER**. This state-

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007939**  
The following person is doing business as: **FEARLESS EAGLE JEWELRY, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. Registered Owners: **BAREYER KAZANJIAN, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **BAREYER KAZANJIAN, OWNER**. This state-

**FBN Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007939**  
The following person is doing business as: **FEARLESS EAGLE JEWELRY, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. Registered Owners: **BAREYER KAZANJIAN, 640 S HILL STREET SUITE #765-A, LOS ANGELES, CA 90014**. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **BAREYER KAZANJIAN, OWNER**. This state-

ment was filed with the County Recorder Office: 01/13/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160249**

AL PARTNER. This statement was filed with the County Recorder Office: 01/29/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160596**

County Recorder Office: 01/12/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/12, 19, 26, 3/6/26-160766**

— This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/12, 19, 26, 3/6/26-160795**

Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/19, 26, 3/6, 13/26-160924**

years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/19, 26, 3/6, 13/26-160947**

**Notices-Paramount**

**FICTITIOUS BUSINESS NAME STATEMENT 2026-022355**

The following person is doing business as: **GABBYS & VIC WINDSHIELD REPAIR**, 7248 EXETER ST, PARAMOUNT, CA 90723. Registered Owners: VICTOR AVILA, 7248 EXETER ST APT #7, PARAMOUNT, CA 90723 & ANGEL G AVILA, 7248 EXETER ST APT #7, PARAMOUNT, CA 90723. This business is conducted by: GENERAL PARTNERSHIP. The date registrant started to transact business under the fictitious business name or names listed above: 01/2026. Signed: VICTOR AVILA, GENERAL

**FICTITIOUS BUSINESS NAME STATEMENT 2026-007205**

The following person is doing business as: **MAEB MANAGEMENT SERVICES**, 16800 HARVEST AVE, CERRITOS, CA 90703. Registered Owners: MAEB SERVICES LLC, PO BOX 10, ARTESIA, CA 90702. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 05/2020. Signed: MARCUS A BEDFORD, OWNER. This statement was filed with the

**FICTITIOUS BUSINESS NAME STATEMENT 2025-190024**

The following person is doing business as: **OLD SOULS VISIONS**, 2108 N ST #12291, SACRAMENTO, CA 95816. Registered Owners: OLD SOULS VISIONS LLC, 2108 N ST #12291, SACRAMENTO, CA 95816. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 02/2026. Signed: MA GUADALUPE IBARRA VALENCIA, PRESIDENT. This statement was filed with the County Recorder Office: 01/30/2026. Notice — This Fictitious

**FICTITIOUS BUSINESS NAME STATEMENT 2026-031617**

The following person is doing business as: **IBARRA BOOKKEEPING SERVICES**, 16307 RANCHO PORTILLO RD, PARAMOUNT, CA 90723. Registered Owners: IBARRA NOTARY LLC, 16307 RANCHO PORTILLO RD, PARAMOUNT, CA 90723. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 02/2026. Signed: MA GUADALUPE IBARRA VALENCIA, PRESIDENT. This statement was filed with the County Recorder Office: 02/11/2026. Notice — This Fictitious

**FICTITIOUS BUSINESS NAME STATEMENT 2026-033635**

The following person is doing business as: **JORGE TIRADO DBA: EMFEE PROFESSIONAL ELECTRICIANS**, 15653 FOSTER ROAD, LA MIRADA, CA 90638. Registered Owners: JORGE TIRADO, 15653 FOSTER ROAD, LA MIRADA, CA 90638. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: JORGE TIRADO, OWNER. This statement was filed with the County Recorder Office: 02/12/2026. Notice — This Fictitious Name Statement expires five

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 26LBCP00031**

TO ALL INTERESTED PERSONS: Petitioner: NORMA ANGELICA TRONCALE filed a petition with this court for a decree changing names as follows: NORMA ANGELICA TRONCALE to NORMA ANGELICA SANCHEZ-LANDEROS. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for

the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. **NOTICE OF HEARING 03/06/2026 8:30 a.m., Dept S27 275 Magnolia Long Beach, CA 90802** A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **Paramount Journal DATE: 01/23/2026 Judge Mark C. Kim Judge of the Superior Court Paramount Journal 1/29, 2/5, 12, 19/2026-160229**

gent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JAMES RADEKE. A PETITION FOR PROBATE has been filed by DAVEN BATES in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that DAVEN BATES be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: **02/26/26 at 8:30AM** in Dept. 62 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052

**NOTICE OF SALE ABANDONED PERSONAL PROPERTY**

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to the California Self Storage Act. Items will be sold at [www.storage-treasures.com](http://www.storage-treasures.com) by competitive bidding ending on **March 03, 2026, at 3:30pm**. Property has been stored and is located at A-1 Self Storage, **14908 Downey Ave., Paramount, CA 90723**. Sale subject to cancellation up to the time of sale, company reserves the right to refuse any online bids.

Raul Carvajal  
Mariana Gonzalez  
Mendoza  
Jose Quiroz  
Dionisio Wade  
Lea Olmos  
Anthony Jimenez

Auction by StorageTreasures.com  
800-213-4183  
**Paramount Journal 2/19/2026-160984**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: JAMES RADEKE CASE NO. 26STPB00804**

To all heirs, beneficiaries, creditors, contin-

**NOTICE OF REQUEST FOR PROPOSAL**

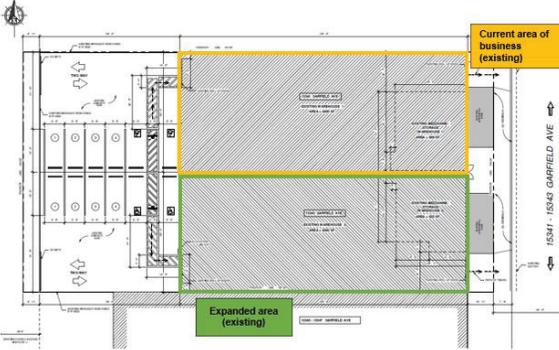
Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP #6-25-26 School Bus Transportation Services** Electronic submissions must be labeled with the title and returned prior to 10:00 a.m. (PST) on March 18, 2026. Proposals received later than the aforementioned date and time will not be considered. Facsimile (FAX), emailed or hard copies of proposals or related documents will not be accepted. Proposals must be submitted to the District's online bidding portal via PlanetBids at the following link: <https://vendors.planetbids.com/portal/74913/portal-home> The RFP information packet may be obtained directly from the PlanetBids portal or it can also be requested directly from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, by contacting the Purchasing Department via email at [purchasing@paramount.k12.ca.us](mailto:purchasing@paramount.k12.ca.us). A mandatory conference will be held on Thursday March 5, 2026, at 10:00am PST. The meeting will be held at: Paramount Unified School District, Purchasing Office, 8555 Flower Street, Paramount, CA 90723. Prospective bidders must be pre-registered on PlanetBids prior to attending the mandatory conference and in order to participate in this RFP. The Board of Education reserves the right to reject any and all proposals. No participant may withdraw their proposal for a period of ninety (90) days after the date set for the receipt of proposals. Refer to the formal proposal documents and specifications for additional information, terms and conditions. Julian Solis Assistant Director, Purchasing **Paramount Journal 2/12, 19, 26/2026-160811**

**CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING**

**CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING**

**NOTICE OF 3-MONTH REVIEW OF CONDITIONAL USE PERMIT NO. 921**

**NOTICE OF CONDITIONAL USE PERMIT**



**Dear Paramount Resident/Business Owner/Property Owner:**

In 2022, the Planning Commission approved Conditional Use Permit No. 921, an application to upgrade Mr. J's Bar with the sale of beer to include the sale of beer, wine, and distilled spirits for onsite consumption. The Planning Commission required that the bar owner remodel the outside of the bar. In 2023, the Development Review Board approved Development Review Application (DRA) No. 23:004, to remodel the exterior of Mr. J's Bar and construct a 1,312 square foot addition. As a condition of that approval and to ensure the project's impact on the neighborhood was positive, the applicant committed to reviewing community effects three months after the expanded operations, which began in November 2025. We are notifying you because you live nearby or have previously shown interest.

La Sierra & Carreta Boots, an established wholesale and warehouse business, specializes in high quality boots, clothing, and accessories. The company plans to expand its existing warehouse to increase storage capacity. All storage and related business activities will take place entirely within an existing building.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, March 4, 2026, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 991;** Expand the existing 6,000 square foot warehouse to a total of 12,000 square feet by extending operations into the adjacent, attached warehouse. The enlarged space will be used for warehousing apparel, boots, and accessories.

**LOCATION:** 15341-15343 Garfield Avenue, in the M-2 (Heavy Manufacturing) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [planning@paramountcity.gov](mailto:planning@paramountcity.gov). Written comments other than email must be received at or by the time of the hearing on Wednesday, March 4, 2026. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IN COMPLIANCE with the Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or lcorrales@paramountcity.gov.**

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, March 4, 2026 at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 921;** a 3-month review of Mr. J's Bar business operations.

**LOCATION:** 7824 Alondra Boulevard, in the C-3 (General Commercial) zone.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [planning@paramountcity.gov](mailto:planning@paramountcity.gov). Written comments other than email must be received at or by the time of the hearing on Wednesday, March 4, 2026. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IN COMPLIANCE with the Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.gov.**

of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

**YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner  
**S H A N N O N N .**  
**WIEZOREK - SBN**  
**233601**  
**WIEZOREK & GEYE,**  
**APC**  
**3450 E. SPRING,**  
**SUITE 212**  
**LONG BEACH CA**  
**90806**  
Telephone (562) 396-5529  
2/5, 2/12, 2/19/26  
**CNS-4008925#**

**THE PARAMOUNT JOURNAL**  
**Paramount Journal**  
**2/5,12,19/2026-160378**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 26LBCP00039**

**TO ALL INTERESTED PERSONS:** Petitioner: **JESSICA TORRES** filed a petition with this court for a decree changing names as follows: **JOSEPHINE MARIA BRECEDA** to **JOSEPHINE MARIA**

**TORRES.** The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**

03/12/2026  
8:30 a.m., Dept S25  
275 Magnolia  
Long Beach, CA 90802  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 01/29/2026  
Judge Nicole M Heese-man  
Judge of the Superior Court  
**Paramount Journal**  
**12/5,12,19,26/2026-160535**

**SUMMONS**

(Citacion Judicial)  
**CASE NUMBER:**  
**25CMCV01844**  
(Numero del Caso)

**NOTICE TO DEFENDANT:**  
**BRIANA MELENDEZ**

(Aviso Al Demandado):  
**YOU ARE BEING SUED BY PLAINTIFF: DR FIRPO WYCOFF CARR, PHD**

(Lo Esta Demandando El Demandante):  
**NOTICE!** You have been sued. The court may decide against you without being heard unless you respond within 30 days. Read the information below.

You have 30 **CALENDAR DAYS** after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/self-help/](http://www.courtinfo.ca.gov/self-help/)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney,

you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp/](http://www.courtinfo.ca.gov/selfhelp/)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte pueda decidir en su contra sin escuchar su version. Les la informacion a continuacion. Tiene 30 **DIAS DE CALENDARIO** despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California

( www.w . courtinfo.ca.gov/self-help/espanol/), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, pueda llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California, ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)) o poniendose en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un case de derecho civil. Tiene

que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is: (El nombre y direccion de la corte es): **COMPTON COURTHOUSE; 200 WEST COMPTON BLVD, COMPTON, CA 90220** The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): **DR. FIRPO WYCOFF CARR, PHD, 4067 HARDWICK STREET #330, LAKEWOOD, CA 90712** DATE (Fecha): **OCT 30, 2025** Clerk (Secretario), by **R. Clifton Deputy(Adjunto)** **NOTICE TO THE PERSON SERVED:** You are served as an individual defendant. **Paramount Journal 2/5,12,19,26/2026-160590**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: LINDA SOTO AKA LINDA MICHELLE SOTO**

**CASE NO. 26STPB01242**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of **LINDA SOTO AKA LINDA MICHELLE SOTO.** A PETITION FOR PROBATE has been

filed by **RICHARD SOTO JR.** in the Superior Court of California, County of **LOS ANGELES.** THE PETITION FOR PROBATE requests that **RICHARD SOTO JR.** be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: **03/06/26 at 8:30AM** in Dept. 62 located at **111 N. HILL ST., LOS ANGELES, CA 90012** IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the de-

cedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. **YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner **JOHN R. GOTTES - SBN 134317** **6723 WASHINGTON AVENUE WHITTIER CA 90601** Telephone (323) 564-4444  
2/12, 2/19, 2/26/26  
**CNS-4011445#**  
**THE PARAMOUNT JOURNAL**  
**Paramount Journal**  
**2/12,19,26/2026-160687**