

**NOTICE OF TRUSTEE'S SALE  
TRUSTEE'S SALE  
NO. 25-00115-2FNT  
LOAN NO.: ALTAIR  
PARAMOUNT, LLC**

APN: 6268-005-001; 002 (PARCEL 1) 6268-005-014; PORTION 013;  
APN: 6268-003-014 (PARCEL 2) 6268-003-017 (PARCEL 3) 6268-003-001 (PARCEL 4) 6268-003-003; 004; 005; 016;  
APN: 6268-002-003 (PARCEL 5)  
APN: 6268-005-013 PORTION (PARCEL 6)  
APN: 6268-002-019 (PARCEL 7) 6268-002-008; 009; 010; 011 (PARCEL 8) 6268-002-006  
(PARCEL 9) 6268-002-017 (PARCEL 10) 6268-002-004 (PARCEL 11)  
APN: 6268-002-016 (PARCEL 12)  
APN: 6268-002-020 (PARCEL 13)

Notice of Trustee's Sale is being recorded to correct the Notice of Trustee's Sale recorded on February 4, 2026, as Instrument No. 20260081034 of Official Records in the Office of the Los Angeles County, California. This corrected document amends the sale date and the estimated total amount of the unpaid balance of the obligations secured by the Property.

ALTAIR PARAMOUNT, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("TRUSTOR"), YOU ARE IN DEFAULT UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING DATED NOVEMBER 14, 2023, RECORDED NOVEMBER 15, 2023, AS INSTRUMENT NO. 20230787809 OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER OF LOS ANGELES COUNTY, CA (TOGETHER WITH ANY AMENDMENTS AND MODIFICATIONS THERETO, COLLECTIVELY, THE "DEED OF TRUST") MADE FOR THE BENEFIT OF AIR PRODUCTS AND CHEMICALS, INC., A DELAWARE CORPORATION IN ITS CAPACITY AS ADMINISTRATIVE AGENT UNDER THAT CERTAIN CREDIT AGREEMENT (AS DEFINED BELOW) ("BENEFICIARY"). UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 4, 2026, at 11:00 AM, at the Courtyard located at 400 Civic Center Plaza, Pomona, CA 91766, FIDELITY NATIONAL TITLE COMPANY, as the duly appointed Trustee (the "Trustee"), under and pursuant to the power of sale contained in the Deed of Trust, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, in lawful money of the United States, all payable at the time of sale, that certain property situated in said County, California describing the land therein as more particularly described in Exhibit "A" attached hereto and made a part hereof

(the "Land"). The Deed of Trust secures the payment of and the performance of certain obligations, including but not limited to, (i) the obligations set forth in that certain Credit Agreement, dated November 14, 2023, by and among Trustor, World Energy, LLC, the guarantors party thereto from time to time, the lenders party thereto from time to time, and Beneficiary (as amended, amended and restated, supplemented or otherwise modified, the "Credit Agreement") (ii) the obligations under that certain Master Project Agreement, by and between World Energy Los Angeles, LLC, World Energy, LLC, and Air Products Manufacturing LLC ("APM") (as amended, amended and restated, supplemented or otherwise modified, the "MPA"). The obligations under the Credit Agreement, the MPA and any other documents evidencing the obligations secured by the Deed of Trust, together with any modifications thereto, are collectively referred to herein from time to time as the "Secured Obligations".

**NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the Property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the Property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the Property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this Property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the Property.

**NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of trustee's sale ("Notice of Trustee's Sale") may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this Property, you may call 1.866.684.2727 or visit this Internet Website [www.servicelinkasap.com](http://www.servicelinkasap.com), using the file number assigned to this case 25-00115-

2FNT. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. Beneficiary has elected and hereby elects to (A) conduct a unified foreclosure sale pursuant to the provisions of California Commercial Code Section 9604(a) (1)(B) and to include in the nonjudicial foreclosure of the estate described in this Notice of Trustee's Sale all of the personal property and/or fixtures described in the Deed of Trust and in any other instruments in favor of Beneficiary, including that certain Security Agreement (the "Security Agreement"), dated as of November 14, 2023, by and among World Energy Los Angeles, LLC, Trustor, Paramount Pipeline, LLC, the Subsidiaries (as defined therein) and other Affiliates (as defined therein) of Trustor from time to time party thereto, APM and Beneficiary, as Administrative Agent on behalf of the Lenders and as security agent for the Secured Parties (as defined therein), which property is more particularly described in Exhibit "B" attached hereto and made a part hereof (collectively, the "Personal Property" and (B) include herein the Secured Obligations and any and all delinquent sums or obligations now or hereafter secured by and under the Deed of Trust, whether presently known or unknown, and whether or not specifically set forth herein. Beneficiary hereby expressly reserves (and does not waive) the right to revoke its election as to some or all of said Personal Property or to add additional Personal Property to the election herein expressed, at Beneficiary's sole election, from time to time and at any time until the consummation of the trustee's sale to be conducted pursuant to the Deed of Trust and this Notice of Trustee's Sale.

**NO WARRANTY IS MADE THAT ANY OR ALL OF THE PROPERTY STILL EXISTS OR IS AVAILABLE FOR THE SUCCESSFUL BIDDER AND NO WARRANTY IS MADE AS TO THE CONDITION OF ANY OF THE PROPERTY, WHICH SHALL BE SOLD "AS IS", "WHERE IS".** The street address and other common designation, if any, of the Land described above is purported to be: 14833 and 15001 Lakewood Boulevard, 14628-14632 Downey Avenue, 14731 & 14903 Lakewood Boulevard and, 8731-8747 Somerset Boulevard (Formerly Compton Boulevard), Paramount, CA. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encum-

brances, to pay the remaining unpaid balance of the obligations secured by and pursuant to the power of sale contained in that certain Deed of Trust (together with any modifications thereto). The total amount of the unpaid balance of the obligations secured by the Property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$3,140,494,393.51 (Estimated), provided, however, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The Property offered for sale excludes all funds held on account by the Property receiver, if applicable.

DATE: February 5, 2026

FIDELITY NATIONAL TITLE COMPANY, TRUSTEE  
25-00115-2FNT  
5170 Golden Foothill Parkway, Suite 130  
El Dorado Hills, CA 95762  
916-636-0114  
Lindsay Lopez, Authorized Signor  
SALE INFORMATION CAN BE OBTAINED ON LINE AT [www.servicelinkasap.com](http://www.servicelinkasap.com)  
AUTOMATED SALES INFORMATION PLEASE CALL 1.866.684.2727

**EXHIBIT "A"**  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:  
**PARCEL 1:**  
THE WEST 660 FEET MEASURED FROM THE CENTERLINE OF DOWNEY AVENUE, 60 FEET WIDE, OF LOT 4, IN BLOCK 6 OF CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
**PARCEL 2:**  
THOSE PORTIONS OF LOTS 5, 6, 7 AND 9, IN BLOCK 6 OF THE CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES,

STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED WITHIN THE FOLLOWING DESCRIBED LINES:  
BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF DOWNEY AVENUE, 60 FEET WIDE, WITH THE NORTHEASTERLY LINE OF PARCEL OF LAND CONVEYED TO PACIFIC ELECTRIC RAILWAY COMPANY: BY DEED RECORDED IN BOOK 2653, PAGE 159 DEEDS, RECORDS OF SAID COUNTY; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 819.15 FEET, MORE OR LESS, TO THE INTERSECTION THEREOF WITH THE WESTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO FIVE C. REFINING COMPANY, RECORDED ON DECEMBER 22, 1948 AS INSTRUMENT NO. 1948-24 IN BOOK 28985, PAGE 269 OF FICIAL RECORDS OF SAID COUNTY; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 9, A DISTANCE OF 188.21 FEET, MORE OR LESS, TO THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF THE 10 ACRE PARCEL OF LAND DESCRIBED IN THE DEED TO THE AJAX OIL AND REFINING CO., RECORDED ON MARCH 14, 1935 AS INSTRUMENT NO. 1935-248 IN BOOK 13278, PAGE 276 OF FICIAL RECORDS OF SAID COUNTY; THENCE EASTERLY ALONG SAID PROLONGATION AND ALONG THE NORTHERLY LINE OF SAID LAND OF AJAX OIL REFINING CO., A DISTANCE OF 1119.63 FEET, MORE OR LESS, TO A LINE PARALLEL WITH AND 1815 FEET EASTERLY (MEASURED ALONG THE NORTHERLY LINE OF SAID LOTS 5 AND 9) FROM THE SAID EASTERLY LINE OF DOWNEY AVENUE, 60 FEET WIDE; THENCE NORTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 549.61 FEET, MORE OR LESS, TO THE SAID NORTHERLY LINE OF LOT 9; THENCE WESTERLY ALONG THE SAID NORTHERLY LINES OF LOTS 9 AND 5, A DISTANCE OF 1815 FEET TO THE SAID EASTERLY LINE OF DOWNEY AVENUE, 60 FEET WIDE; THENCE SOUTHERLY ALONG SAID DOWNEY AVENUE, TO THE POINT OF BEGINNING.  
EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THAT PART OF LOT 9 IN BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRUST, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED IN THE FOLLOWING BOUNDARIES, TO BEGINNING AT A POINT IN THE WEST DISTANT SOUTH 395.30 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 155.88 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO EDWARD A. SLANE, BY DEED RECORDED IN BOOK 1392, PAGE 315 DEEDS, RECORDS OF SAID COUNTY; THENCE EAST ALONG THE NORTH LINE OF THE LAND SO CONVEYED 784.40 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH-WESTERLY ALONG THE EASTERLY LINE OF THE LAND SO CONVEYED, 850.20 FEET MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 22.99 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 1029.40 FEET, MORE OR LESS, TO A POINT WHICH WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT AND DISTANT SOUTH 395.30 FEET THEREFROM; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 895.89 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ONE HALF OF ALL OIL, GAS, MINERALS, HYDROCARBONS OR KINDRED SUBSTANCES FOUND LYING IN OR UNDER SAID PORTION OF SAID LAND, AS RESERVED BY CHARLIE O. ROSENQUIST IN DEED RECORDED ON MARCH 8, 1944 IN BOOK 20698, PAGE 269 OF FICIAL RECORDS.

ALSO EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THAT PART OF LOT 9 IN BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRUST, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, DISTANT SOUTH 253.44 FEET SOUTH FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 141.86 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 893.89 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 163.09 FEET MORE OR LESS TO A POINT WHICH WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT AND DISTANT SOUTH 253.44 FEET THEREFROM; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 976.35 FEET MORE OR LESS TO

THE POINT OF BEGINNING, ONE-HALF OF ALL OIL, GAS, MINERALS, HYDROCARBONS, OR KINDRED SUBSTANCES FOUND LYING IN OR UNDER SAID PORTION OF SAID LAND, AS RESERVED BY FRANK W. ROSENQUIST IN DEED RECORDED ON MARCH 8, 1944 IN BOOK 20698, PAGE 269 OF FICIAL RECORDS.  
**PARCEL 3:**  
THAT PART OF LOT 9, IN BLOCK 6 OF THE CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, DISTANT SOUTH THEREON 551.18 FEET, MORE OR LESS, FROM THE NORTHWEST CORNER THEREOF, SAID POINT OF BEING THE NORTHWEST CORNER OF THE LAND CONVEYED TO EDWARD A. SLANE, BY DEED RECORDED IN BOOK 1392, PAGE 315 DEEDS, RECORDS OF SAID COUNTY; THENCE EAST ALONG THE NORTH LINE OF THE LAND SO CONVEYED 784.40 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER THEREOF, BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF THE LAND SO CONVEYED, 850.20 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 22.99 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE INTERSECTION OF THE EASTERLY PROLONGATION OF THE SAID SOUTH LINE OF SAID LOT 9; THENCE WESTERLY ALONG SAID EASTERLY PROLONGATION TO THE TRUE POINT OF BEGINNING.  
EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS, MINERALS, HYDROCARBONS OR KINDRED SUBSTANCES FOUND LYING IN OR UNDER SAID PORTION OF SAID LAND, AS RESERVED BY CHARLIE O. ROSENQUIST IN DEED RECORDED ON MARCH 8, 1944 IN BOOK 20698, PAGE 269 OF FICIAL RECORDS.  
**PARCEL 4:**  
THAT PORTION OF LOT 9, IN BLOCK 6 OF THE CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED IN THE FOLLOWING BOUNDARIES, TO WIT:  
ON THE WEST BY

WEST LINE OF SAID LOT AND SAID LINE PROLONGED TO THE CENTER OF COMPTON BOULEVARD, FORMERLY WASHINGTON STREET, ON THE EAST BY A LINE DRAWN PARALLEL WITH AND DISTANT 20 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 9 AND BY SAID PARALLEL LINE PROLONGED TO CENTER OF COMPTON BOULEVARD, FORMERLY WASHINGTON STREET, ON THE SOUTH THE CENTER LINE OF COMPTON BOULEVARD, FORMERLY WASHINGTON STREET, AND ON THE NORTH BY A LINE DRAWN PARALLEL WITH THE CENTER LINE OF COMPTON BOULEVARD, FORMERLY WASHINGTON STREET, AND AT A SUFFICIENT DISTANCE NORTHERLY THEREFROM TO INCLUDE 10 ACRES OF LAND.  
EXCEPT THAT PORTION THEREOF CONVEYED TO THE PACIFIC ELECTRIC RAILWAY COMPANY BY DEED RECORDED FEBRUARY 8, 1906 AS INSTRUMENT NO. 1906-136 IN BOOK 2604, PAGE 41 DEEDS.  
**PARCEL 5:**  
THAT PORTION OF LOT 9, IN BLOCK 6 OF CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 21, PAGE 15 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THAT PORTION OF THE RANCHO LOS CERRITOS, AS PER MAP RECORDED IN BOOK 2, PAGE 203 OF PATENTS, DESCRIBED AS A WHOLE AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LAKEWOOD BOULEVARD (FORMERLY CERRITOS AVENUE, 100 FEET WIDE) WITH THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG SAID WEST LINE 253.44 FEET; THENCE WESTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 9 WHERE IT WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT AND DISTANT SOUTH 253.44 FEET THEREFROM; THENCE SOUTHWESTERLY ALONG SAID SOUTHEAST LINE TO THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE LAND DESCRIBED IN THE DEED TO AJAX OIL AND REFINING CO., RECORDED MARCH 14, 1935 AS INSTRUMENT NO. 1935-248 IN BOOK 13278, PAGE 276 OF FICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE WESTERLY TO AND ALONG SAID NORTH LINE TO THE EAST LINE OF THE LAND DESCRIBED IN THE DEED TO DOUGLAS OIL CO. OF CALIFORNIA, RECORDED AUGUST 12, 1955 AS INSTRUMENT NO. 48635, PAGE 201 OF FICIAL RECORDS; THENCE NORTHERLY ALONG SAID EAST

LINE TO THE NORTH LINE OF SAID LOT 9; THENCE EASTERLY SAID NORTH LINE TO THE POINT OF BEGINNING.

EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THAT PART OF LOT 9 IN BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRUST, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, DISTANT SOUTH 395.30 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 155.88 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO EDWARD A. SLANE, BY DEED RECORDED IN BOOK 1392, PAGE 315 DEEDS, RECORDS OF SAID COUNTY; THENCE EAST ALONG THE NORTH LINE OF THE LAND SO CONVEYED 1784.40 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF THE LAND SO CONVEYED, 850.20 FEET MORE OR LESS, TO A POINT IN THE SOUTH LINE OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 22.99 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 1029.40 FEET, MORE OR LESS, TO A POINT WHICH WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT AND DISTANT SOUTH 395.30 FEET THEREFROM; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 895.89 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ONE HALF OF ALL OIL, GAS, MINERALS, HYDROCARBONS OR KINDRED SUBSTANCES FOUND LYING IN OR UNDER SAID PORTION OF SAID LAND, AS RESERVED BY CHARLIE O. ROSENQUIST IN DEED RECORDED ON MARCH 8, 1944 IN BOOK 20698, PAGE 269 OFFICIAL RECORDS.

ALSO EXCEPT FROM THAT PORTION OF SAID LAND INCLUDED WITHIN THAT PART OF LOT 9 IN BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRUST, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, DISTANT SOUTH 253.44 FEET SOUTH FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 141.86 FEET;

THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 893.89 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 163.09 FEET MORE OR LESS TO A POINT WHICH WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT AND DISTANT SOUTH 253.44 FEET THEREFROM; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 976.35 FEET MORE OR LESS TO THE POINT OF BEGINNING, ONE-HALF OF ALL OIL, GAS, MINERALS, HYDROCARBONS, OR KINDRED SUBSTANCES FOUND LYING IN OR UNDER SAID PORTION OF SAID LAND, AS RESERVED BY FRANK W. ROSENQUIST IN DEED RECORDED ON MARCH 8, 1944 IN BOOK 20698, PAGE 269 OFFICIAL RECORDS.

PARCEL 6: THOSE PORTIONS OF LOTS 6, 7 AND 8 IN BLOCK 6 OF CALIFORNIA CO-OPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 8 WITH THE NORTHEAST LINE OF THE 100 FOOT RIGHT OF WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY, AS SHOWN ON THE MAP RECORDED AS A PART OF THE DEED IN BOOK 2653, PAGE 159 DEEDS, RECORDS OF SAID COUNTY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE 700 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF LOT 9 IN SAID BLOCK, 188.21 FEET, MORE OR LESS, TO A LINE PARALLEL WITH THE CENTERLINE OF COMPTON BOULEVARD (FORMERLY WASHINGTON STREET), AS SHOWN ON SAID TRACT, WHICH PARALLEL LINE INTERSECTS THE WEST LINE OF SAID LOT 9 AT THE NORTHWEST CORNER OF THE 10 ACRE TRACT OF LAND DESCRIBED, IN THE DEED TO AJAX OIL AND REFINING COMPANY, RECORDED IN BOOK 13278, PAGE 276 OFFICIAL RECORDS OF SAID COUNTY, ON MARCH 14, 1935 AS INSTRUMENT NO. 1935-248; THENCE EASTERLY ALONG SAID PARALLEL LINE 594.85 FEET TO THE WEST LINE OF SAID LOT 9; THENCE SOUTHERLY ALONG SAID WEST LINE 557.17 FEET, MORE OR LESS, TO A POINT OF BEGINNING.

PARCEL 7: THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 2, PAGE 203 ET SEQ. OF PATENTS, IN

THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21, PAGES 15, 16, 17 AND 18 INCLUSIVE OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH POINT IS DISTANT THEREON NORTH 29° 31' 20" EAST 851.39 FEET FROM THE SOUTHEAST CORNER THEREOF; SAID POINT BEING THE MOST NORTHERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER BY DEED RECORDED IN BOOK 9134, PAGE 165 OFFICIAL RECORDS, OF SAID COUNTY; THENCE, ALONG SAID SOUTHEASTERLY LINE NORTH 29° 21' 20" EAST TO THE MOST WESTERLY CORNER OF THE LAND DESCRIBED IN THE DEED TO WILLIAM CHESTER BISHOP AND ETHEL ISABEL BISHOP, RECORDED IN BOOK 15826, PAGE 107 OFFICIAL RECORDS; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LAND OF BISHOP, BEING A LINE PARALLEL WITH AND DISTANT SOUTH 501.44 FEET FROM THE NORTH LINE OF LOT 9 IN SAID BLOCK 6 TO THE WESTERLY LINE OF LAKEWOOD BOULEVARD (100 FEET WIDE) AS DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED IN BOOK 14618, PAGE 334 OFFICIAL RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE NORTHERLY LINE OF WASHINGTON STREET, AS SHOWN ON SAID MAP OF SAID CALIFORNIA COOPERATIVE COLONY TRACT; THENCE SOUTH 89° 43' 30" WEST 322.6 FEET TO THE POINT OF BEGINNING.

PARCEL 8: THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 2, PAGES 203 TO 205 INCLUSIVE OF PATENTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS OF SAID COUNTY; THENCE NORTH 29° 21' 20" EAST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 6, A DISTANCE OF 851.39 FEET; THENCE SOUTH 61° 13' 40" EAST 280.55 FEET; THENCE SOUTH 29° 21' 20" WEST 694.70 FEET, MORE OR LESS, TO THE POINT IN THE NORTHERLY LINE OF WASHINGTON STREET, AS SHOWN ON SAID MAP OF SAID CALIFORNIA COOPERATIVE COLONY TRACT; THENCE SOUTH 89° 43' 10" WEST 322.6 FEET TO THE POINT OF BEGINNING.

PARCEL 9: THE NORTHERLY 100 FEET (MEASURED ALONG THE EASTERLY LINE THEREOF), THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 2, PAGE 203 ET SEQ. OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED IN THE DEED TO LEOT LAMMERS, JR., RECORDED IN BOOK 19837, PAGE 136 OFFICIAL RECORDS; THENCE WESTERLY ALONG SAID NORTHERLY LINE 208.7 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF THE LAND DESCRIBED IN SAID DEED TO MARY SHELTER, THENCE ALONG THE NORTHEASTERLY LINE OF SAID LAST MENTIONED LAND NORTH 80° 33' 15" WEST 280.55 FEET TO THE POINT OF BEGINNING. EXCEPT THEREFROM THAT PORTION OF SAID LAND, LYING EASTERLY AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LAND, DISTANT THEREON WESTERLY 110.00 FEET FROM THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LAND DISTANT 20.00 FEET, MORE OR LESS, TO A POINT IN THE LINE WHICH IS PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AND PASSING THROUGH

THE MOST EASTERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER IN BOOK 9134, PAGE 165 OFFICIAL RECORDS OF SAID COUNTY; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE TO SAID MOST EASTERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER.

PARCEL 10: THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 2, PAGES 203 TO 205 INCLUSIVE OF PATENTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS OF SAID COUNTY; THENCE NORTH 29° 21' 20" EAST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 6, A DISTANCE OF 851.39 FEET; THENCE SOUTH 61° 13' 40" EAST 280.55 FEET; THENCE SOUTH 29° 21' 20" WEST 694.70 FEET, MORE OR LESS, TO THE POINT IN THE NORTHERLY LINE OF WASHINGTON STREET, AS SHOWN ON SAID MAP OF SAID CALIFORNIA COOPERATIVE COLONY TRACT; THENCE SOUTH 89° 43' 10" WEST 322.6 FEET TO THE POINT OF BEGINNING.

PARCEL 11: THE NORTHERLY 100 FEET (MEASURED ALONG THE EASTERLY LINE THEREOF), THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, AS PER MAP RECORDED IN BOOK 2, PAGE 203 ET SEQ. OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF COMPTON BOULEVARD (60 FEET WIDE, FORMERLY WASHINGTON STREET), AS PER MAP OF CALIFORNIA CO-OPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; WHERE SAID SOUTHEASTERLY LINE WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT 9 AND DISTANT SOUTH 253.44 FEET THEREFROM; THENCE EASTERLY PARALLEL WITH SAID NORTH LINE OF LOT 9 TO THE WESTERLY LINE OF LAKEWOOD BOULEVARD (FORMERLY CERRITOS AVENUE), AS DESCRIBED IN DEED TO THE STATE OF CALIFORNIA RECORDED IN BOOK 14618, PAGE 334 OFFICIAL RECORDS; THENCE SOUTH 89° 43' 30" WEST ALONG THE NORTH LINE OF COMPTON BOULEVARD 578.33 FEET TO THE SOUTHEASTERLY LINE OF THE LAND DESCRIBED IN DEED RECORDED IN BOOK 9134, PAGE 165 OFFICIAL RECORDS; THENCE ALONG SAID SOUTHEASTERLY LINE NORTH 29° 21' 20" EAST 694.70 FEET TO THE MOST EASTERLY COR-

NER OF SAID LAND; THENCE PARALLEL WITH THE NORTH LINE OF SAID COMPTON BOULEVARD, NORTH 89° 43' 30" EAST 208.71 FEET TO A POINT IN THE WESTERLY LINE OF LAKEWOOD BOULEVARD; THENCE ALONG SAID LAST MENTIONED WESTERLY LINE, SOUTH 1° 05' 30" EAST 603.9 FEET TO THE POINT OF BEGINNING.

PARCEL 12: THAT PORTION OF PARCEL 4, IN THE CITY OF PARAMOUNT, AS SHOWN ON PARCEL MAP 439 FILED IN BOOK 13, PAGE 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID PARCEL 4; THENCE ALONG THE NORTHERLY LINE THEREOF SOUTH 88° 54' 30" EAST 124.99 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL SOUTH 1° 05' 30" EAST 27.00 FEET TO A LINE PARALLEL WITH THE SAID NORTHERLY LINE; THENCE ALONG SAID PARALLEL LINE NORTH 88° 54' 30" EAST 97.99 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° HAVING A RADIUS OF 27.00 FEET; 42.41 FEET TO ITS POINT OF TANGENCY WITH THE EASTERLY LINE OF SAID PARCEL; THENCE ALONG SAID EASTERLY LINE NORTHERLY 1° 05' 30" WEST 54.00 FEET TO THE POINT OF BEGINNING.

PARCEL 13: THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGES 203 TO 205 INCLUSIVE OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 9 IN BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS OF SAID COUNTY; WHERE SAID SOUTHEASTERLY LINE WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT 9 AND DISTANT SOUTH 253.44 FEET THEREFROM; THENCE EASTERLY PARALLEL WITH SAID NORTH LINE OF LOT 9 TO THE WESTERLY LINE OF LAKEWOOD BOULEVARD (FORMERLY CERRITOS AVENUE) NOW 100 FEET WIDE; THENCE SOUTHERLY ALONG SAID WESTERLY LINE 248 FEET; THENCE WESTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 9 WHERE IT WOULD BE INTERSECTED BY A LINE DRAWN PARALLEL WITH

THE NORTH LINE OF SAID LOT 9 AND DISTANT SOUTH 501.44 FEET THEREFROM; THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING. PARCEL 12: PARCEL 4 OF PARCEL MAP NO. 439, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 13, PAGE 13 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID PARCEL 4; THENCE ALONG THE NORTHERLY LINE THEREOF SOUTH 88° 54' 30" WEST 124.9 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL SOUTH 1° 05' 30" EAST 27.00 FEET TO A LINE PARALLEL WITH THE SAID NORTHERLY LINE; THENCE ALONG SAID PARALLEL LINE NORTH 88° 54' 30" EAST 97.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°, HAVING A RADIUS OF 27.00 FEET, 42.41 FEET TO ITS POINT OF TANGENCY WITH THE EASTERLY LINE OF SAID PARCEL; THENCE ALONG SAID EASTERLY LINE NORTHERLY 1° 05' 30" WEST 54.00 FEET TO THE POINT OF BEGINNING.

PARCEL 12A: AN EASEMENT FOR INGRESS AND EGRESS OVER THAT PORTION OF PARCEL 4 ABOVE AS SHOWN ON SAID PARCEL MAP 439, AS AUDREY DRIVE. PARCEL 13: THAT PORTION OF THE RANCHO LOS CERRITOS, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2 PAGES 202 THROUGH 205 INCLUSIVE OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT, AS PER MAP RECORDED IN BOOK 21 PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH POINT IS DISTANT THEREON NORTH 29° 31' 20" EAST 851.39 FEET FROM THE SOUTHEAST CORNER THEREOF, SAID POINT BEING THE MOST NORTHERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER BY DEED RECORDED IN BOOK 9134 PAGE 165 OF-

ICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID SOUTHEASTERLY LINE NORTH 29° 31' 20" EAST TO THE MOST WESTERLY CORNER OF THE LAND DESCRIBED IN THE DEED TO WILLIAM CHESTER BISHOP AND ETHEL ISABEL BISHOP RECORDED IN BOOK 15826 PAGE 107 OF OFFICIAL RECORDS; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LAND OF BISHOP, BEING A LINE PARALLEL WITH AND DISTANT SOUTH 501.44 FEET FROM THE NORTH LINE OF LOT 9 IN SAID BLOCK 6, TO THE WESTERLY LINE OF LAKEWOOD BOULEVARD (100 FEET WIDE) AS DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED IN BOOK 14618 PAGE 334 OF SAID OFFICIAL RECORDS; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE NORTHERLY LINE OF SAID PARCEL SOUTH 1° 05' 30" EAST 27.00 FEET TO A LINE PARALLEL WITH THE SAID NORTHERLY LINE; THENCE ALONG SAID PARALLEL LINE NORTH 88° 54' 30" EAST 97.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°, HAVING A RADIUS OF 27.00 FEET, 42.41 FEET TO ITS POINT OF TANGENCY WITH THE EASTERLY LINE OF SAID PARCEL; THENCE ALONG SAID EASTERLY LINE NORTHERLY 1° 05' 30" WEST 54.00 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF SAID LAND, LYING WESTERLY AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LAND, DISTANT THEREON WESTERLY 110.00 FEET FROM THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LAND, DISTANT 20.00 FEET, MORE OR LESS TO A POINT IN THE LINE WHICH IS PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID BLOCK 6 OF THE CALIFORNIA COOPERATIVE COLONY TRACT AND PASSING THROUGH THE MOST EASTERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER IN BOOK 9134 PAGE 165 OF OFFICIAL RECORDS, OF SAID COUNTY; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE TO SAID MOST EASTERLY CORNER OF THE LAND CONVEYED TO MARY SHELTER. EXCEPT FROM THE ABOVE-DESCRIBED LAND ALL BUILDINGS, IMPROVEMENTS, AND FIXTURES SITUATED THEREON, AS GRANTED BY A CONVEYANCE FROM ALTAIR PARAMOUNT, LLC TO AIR PRODUCTS MANUFACTURING, LLC DATED NOVEMBER 14, 2023 AND RECORDED NOVEMBER 15, 2023 AS INSTRUMENT NO. 20230787808,

AND RE-RECORDED DECEMBER 1, 2023 AS INSTRUMENT NO. 20230833932, BOTH OF WHICH OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN: 6268-005-001; 002 (PARCEL 1) 6268-005-014; PORTION 013; APN: 6268-003-014 (PARCEL 2) 6268-003-017 (PARCEL 3) 6268-003-001 (PARCEL 4) 6268-003-003; 004; 005; 016; APN: 6268-002-003 (PARCEL 5); APN: 6268-005-013 PORTION (PARCEL 6); APN: 6268-002-019 (PARCEL 7) 6268-002-008; 009; 010; 011 (PARCEL 8) 6268-002-006; (PARCEL 9) 6268-002-017 (PARCEL 10) 6268-002-004 (PARCEL 11); APN: 6268-002-016 (PARCEL 12); APN: 6268-002-020 (PARCEL 13) Address: 14833 and 15001 Lakewood Boulevard, 14628-14632 Downey Avenue, 14731 & 14903 Lakewood Boulevard and, 8731-8747 Somerset Boulevard, Paramount, CA EXHIBIT "B"

The following property: 1. All "Property" as such term is defined in the Deed of Trust, including without limitation: (a) All "equipment," as such term is defined in Article 9 of the Uniform Commercial Code of the State of California, now owned or hereafter acquired by Trustor, which is used at or in connection with the Property or is located thereon or therein, together with all attachments, components, parts, equipment and accessories installed thereon or affixed thereto. Notwithstanding the foregoing, the provisions of this subclause (a) shall not include any property belonging to third-parties except to the extent that Trustor shall have any right or interest therein; (b) all fixtures, equipment, machinery, appliances, wall and floor coverings, furnishings and other property of every kind and nature whatsoever affixed to or located on the Property and owned by Trustor, which, to the fullest extent permitted by law, may be deemed to be fixtures (hereinafter referred to as "Fixtures"), together with the interest of Trustor in and to any Fixtures which are leased or subject to a security interest superior to the Deed of Trust; (c) all personal property, of every kind and nature whatsoever, owned by Trustor and now or hereafter affixed to, located on or used in connection with the Property and all materials delivered to or located on the Property for incorporation or use in any construction being conducted thereon, together with the interest of Trustor in and to any personal property which is leased or is subject to a security interest superior to the Deed of Trust; excepting, however, any personal property which is the subject of a separate agreement between Trustor and Beneficiary and (d) subject to the provisions of Section 6 of the Deed of Trust, all the rents, issues, profits, income and royalties of the Property or any portion thereof. 2. Trustor's right, title and interest in the, to and under the follow-



ious business name or names listed above: N/A. Signed: BAREYER KAZANJIAN, OWNER. This statement was filed with the County Recorder Office: 01/13/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in

violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160249**

AVILA, 7248 EXETER ST APT #7, PARAMOUNT, CA 90723 & ANGEL G AVILA, 7248 EXETER ST APT #7, PARAMOUNT, CA 90723. This business is conducted by: GENERAL PARTNERSHIP. The date registrant started to transact business under the fictitious business name or names listed above: 01/2026. Signed: VICTOR AVILA, GENERAL PARTNER. This statement was filed with the County Recorder Office: 01/29/2026. Notice — This Fictitious Name

Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/5, 12, 19, 26/26-160596**

**2026-007205**  
The following person is doing business as: **MAEB MANAGEMENT SERVICES, 16800 HARVEST AVE, CERRITOS, CA 90703.** Registered Owners: MAEB SERVICES LLC, PO BOX 10, ARTESIA, CA 90702. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 05/2020. Signed: MARCUS A BEDFORD, OWNER. This statement was filed with the County Recorder Office: 01/12/2026. Notice — This Fictitious

Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/12, 19, 26, 3/6/26-160766**

**2025-190024**  
The following person is doing business as: **OLD SOULS VISIONS, 2108 N ST #12291, SACRAMENTO, CA 95816.** Registered Owners: OLD SOULS VISIONS LLC, 2108 N ST #12291, SACRAMENTO, CA 95816. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 08/2025. Signed: JORDANBELLE ANDERSON, PRESID-

ENT. This statement was filed with the County Recorder Office: 01/30/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411

**NOTICE INVITING SEALED BIDS FOR PARAMOUNT SAW COMMUNITY MEETING ROOM / MUSEUM IN THE CITY OF PARAMOUNT PROJECT NO. 9550**

Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **11:00 am on Tuesday, March 10th, 2026**, at which time they will be publicly opened.

A pre-bid mandatory meeting is scheduled for **Tuesday, February 17th, 2026 at 9:00AM to 10:00AM.** This meeting will be held on site at **16493 Paramount Blvd, Paramount, CA 90723.** This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. **Bidders' attendance at this meeting is mandatory.** All prime contractor bidders are required to attend. Meeting invitation will be sent to individuals listed on the plan holder's list. The last day to submit requests for clarifications or questions is close of business **Thursday, February 26th, 2026.** Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. To be added to the plan holder's list and request bid documents; please send an email request to Ms. Ingrid Holly at [iholly@paramountcity.gov](mailto:iholly@paramountcity.gov) during normal business hours.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 9-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class "B" (General Building Contractor), at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

**Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://www.dir.ca.gov/public-works/contractor-registration.html>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.**

Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. Bidder must affirm that neither bidder, nor any officer or controlling interest holder of bidder is currently, or has been previously, on any debarred bidders list maintained by the United States Government.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 90 days. **Paramount Journal 2/12/2026-160652**

**FICTITIOUS BUSINESS NAME STATEMENT**

**CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING**

**PROPOSED CLEARWATER SPECIFIC PLAN PROJECT – GENERAL PLAN AMENDMENT NO. 26-1 AND ZONING ORDINANCE TEXT AMENDMENT NO. 25**

**NOTICE IS HEREBY GIVEN** that the City of Paramount Planning Commission will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, March 4, 2026 at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Clearwater Specific Plan Project – General Plan Amendment No. 26-1 and Zoning Ordinance Text Amendment No. 40**

The Clearwater Specific Plan project is an update to the existing Clearwater East Specific Plan, which was originally approved by the City Council in 1987 and has been periodically updated since then. The most recent update (2019) allows housing at 22 homes per acre. To meet the State Housing Element requirements, the City must increase the overall allowable housing to 30 homes per acre.

The proposed Specific Plan promotes future housing development at the most northern portions of the Specific Plan area. The plan establishes land use, transportation, infrastructure, economic development, and urban design strategies to promote a vibrant, inclusive, and pedestrian-oriented neighborhood center. The Planning Area is envisioned as a dynamic live-work-play hub for residents and visitors. The Specific Plan includes a mixed-use district that would provide retail, entertainment, housing, and open space amenities for local residents. The Specific Plan would also provide for an artisanal manufacturing and creative live/work district that includes industrial uses along with residential uses. Existing businesses, such as the Paramount Swap Meet, would be allowed to continue operating as long as the business owners and property owners decide to continue operating.

The Specific Plan allows flexibility between a variety of residential, commercial, office, and neo (light) industrial uses across the entire Specific Plan Area. Overall, the Specific Plan generally would provide 2,000 new housing units, which represents approximately 30 dwelling units per acre (du/ac) over the entire Specific Plan Area. Development of the Specific Plan Area is anticipated to be phased over a 20-year, or longer, period, through individual buildings/sites.

The proposed specific plan would be implemented through a General Plan Amendment and Zoning Ordinance Text Amendment that would include identification of the specific plan and change of General Plan Land Use designations. A General Plan amendment would be required to add new zones (Mixed-Use Town Center, Town Residential, Flex District, and Neo Industrial) to allow the proposed increase in development capacity (i.e., heights and allowed densities) and provide consistency with the Specific Plan.

The Specific Plan involves the rezoning to a mix of the following zones types – Mixed-Use Town Center (maximum 90 homes per acre/up to 90-foot height); Town Residential (maximum 65 homes per acre/up to 80-foot height); Flex District (maximum 40 homes per acre/up to 50-foot height); Quasi-Public (maximum 40 homes per acre/up to 50-foot height); Neo Industrial (no residential allowed).

**LOCATION:** The Clearwater Specific Plan area ("Planning Area") is located in the northcentral portion of the City and is bound by Rosecrans Avenue on the north, Paramount Boulevard on the east, Somerset Boulevard on the south, and a Union Pacific Railroad, San Pedro Subdivision, rail line on the west.

**ENVIRONMENTAL STATUS:** This project includes the consideration of a Final Program Environmental Impact Report, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program pursuant to the California Environmental Quality Act (CEQA).

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to [planning@paramountcity.gov](mailto:planning@paramountcity.gov). Written comments other than email comments must be received at or by the time of the hearing on Wednesday, March 4, 2026. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, John King, at 562-220-2049 or [jking@paramountcity.gov](mailto:jking@paramountcity.gov).**

Biana Salgado  
Administrative Assistant  
**Paramount Journal 2/12/2026-160797**

**FICTITIOUS BUSINESS NAME STATEMENT**

**NOTICE OF REQUEST FOR PROPOSAL**

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP #6-25-26 School Bus Transportation Services**

Electronic submissions must be labeled with the title and returned prior to 10:00 a.m. (PST) on March 18, 2026. Proposals received later than the aforementioned date and time will not be considered. Facsimile (FAX), emailed or hard copies of proposals or related documents will not be accepted. Proposals must be submitted to the District's online bidding portal via PlanetBids at the following link: <https://vendors.planetbids.com/portal/74913/portal-home>

The RFP information packet may be obtained directly from the PlanetBids portal or it can also be requested directly from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, by contacting the Purchasing Department via email at [purchasing@paramount.k12.ca.us](mailto:purchasing@paramount.k12.ca.us).

A mandatory conference will be held on Thursday March 5, 2026, at 10:00am PST. The meeting will be held at: Paramount Unified School District, Purchasing Office, 8555 Flower Street, Paramount, CA 90723. Prospective bidders must be preregistered on PlanetBids prior to attending the mandatory conference and in order to participate in this RFP.

The Board of Education reserves the right to reject any and all proposals. No participant may withdraw their proposal for a period of ninety (90) days after the date set for the receipt of proposals. Refer to the formal proposal documents and specifications for additional information, terms and conditions.

Julian Solis  
Assistant Director, Purchasing  
**Paramount Journal 2/12,19,26/2026-160811**

**CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA**

**ORDINANCE SUMMARY OF ORDINANCE NO. 1212**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SUBSECTIONS 13.04.470(D) AND (E), DELETING SECTION 16.24.060 OF THE PARAMOUNT MUNICIPAL CODE, AND ADDING CHAPTER 3.40, ESTABLISHING THE DEVELOPMENT IMPACT FEES PROGRAM THAT INCLUDES A COMMERCIAL LINKAGE FEE APPLICABLE TO CERTAIN NEW ACTIVITIES AND DEVELOPMENTS WITHIN THE CITY AND MAKING A FINDING OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

On February 10, 2025, the Paramount City Council voted to introduce Ordinance No. 1212, an Ordinance of the City Council of the City of Paramount amending Subsections 13.04.470(d) and (e), deleting Section 16.24.060 of the Paramount Municipal Code, and adding Chapter 3.40, establishing the Development Impact Fees Program that includes a Commercial Linkage Fee applicable to certain new activities and developments within the city and making a finding of exemption under the California Environmental Quality Act (CEQA). During discussion, the City Council amended the Ordinance to eliminate the following text (shown in strikeout) from Subsection 3.40.050(A) "Reconstruction of, or residential additions to, single-family dwellings., *which do not result in a net increase the gross floor area.*"

The City Council of the City of Paramount, on the 10th day of February 2025 introduced Ordinance No. 1212, as amended above, by the following roll call vote:

AYES: Councilmembers Aguayo, Delgadillo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons  
NOES: None  
ABSENT: None  
ABSTAIN: None

Ordinance No. 1212 will be considered for adoption at the City Council meeting of February 24, 2026. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049

Heidi Luce  
City Clerk  
**Paramount Journal 2/12/2026-160824**

**Notices-Paramount**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 26LBCP00031**

TO ALL INTERESTED PERSONS: Petitioner: NORMA ANGELICA TRONCALE filed a petition with this court for a decree changing names as follows: NORMA ANGELICA TRONCALE to NORMA ANGELICA SANCHEZ-LANDEROS. The Court Orders that all persons interested in this matter shall appear before this

court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
03/06/2026  
8:30 a.m., Dept S27

275 Magnolia Long Beach, CA 90802 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 01/23/2026  
Judge Mark C. Kim  
Judge of the Superior Court  
**Paramount Journal 1/29, 2/5, 12, 19/2026-160229**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: JAMES RADEKE CASE NO. 26STPB00804**

**CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING**

**Revised Notice of Public Review and Public Hearing to Amend the Annual Allocation Plan Fiscal Year (FY) 2025-26**

The City of Paramount intends to decrease the CDBG budget for the Senior Enrichment Program and reallocate the funding to a new Paramount Shelter Bed Program, as well as reallocate the balance of the FY 2024-2025 CDBG Home Improvement Program funds to the FY 2025-2026 CDBG Home Improvement Program. The City is proposing to adjust the approved budget and amend the approved Annual Allocation Plan for FY 2025-26. To comply with the U.S. Department of Housing and Urban Development (HUD) regulations, the City has prepared a draft of the amended Annual Action Plan FY 2025-2026. A copy of the draft amendment to the Annual Action Plan FY 2025-2026 has been made available to the public for review and comment for a minimum of thirty (30) day period starting February 12, 2026 to March 16, 2026.

This revised notice follows an initial public hearing notice published on February 10, 2026 for a review period from February 10, 2026 to March 10, 2026. The revised notice and additional review period allow additional public review time in compliance with the thirty (30)-day required minimum. The document can be reviewed at the Planning and Building Department, Paramount Community Center, and on the City's website at:

[www.paramountcity.gov/government/departments/planning-and-building/housing/community-development-block-grant/public-hearings-notices/](http://www.paramountcity.gov/government/departments/planning-and-building/housing/community-development-block-grant/public-hearings-notices/)

You are invited to a Public Hearing to hear more about the proposed changes.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Tuesday, March 10, 2026 at 6 p.m. OF HEARING: Paramount City Council Chamber, Paramount City Hall 16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Public Review and Public Hearing to Amend the Annual Allocation Plan Fiscal Year 2025-26** to consider a request to decrease the proposed CDBG budget for the Senior Enrichment Program and reallocate funding to a new service, the Paramount Shelter Bed Program, as well as reallocate the balance of the FY 2024-2025 CDBG Home Improvement Program funds to the FY 2025-2026 CDBG Home Improvement Program.

**LOCATION:** Citywide

**ENVIRONMENTAL STATUS:** The new public service activity is exempt per 24 CFR 58.35(a), public services will not have a physical impact or result in any physical changes.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [crequest@paramountcity.gov](mailto:crequest@paramountcity.gov). Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item. Written comments, including email and letter comments, may be received following the public hearing by Monday, March 16, 2026 for inclusion and response in the amendment to the Annual Allocation Plan Fiscal Year (FY) 2025-26.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS** It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**LIMITED ENGLISH PROFICIENCY (LEP)** An interpreter for Spanish speaking persons with Limited English Proficiency (LEP) is available at public hearing meetings. If you require program documents pertinent to the use of federal funds to be translated into a non-English language, the City will make reasonable efforts to accommodate your request. **Language Access Pursuant to Executive Order 13166:** Si necesita más información sobre este aviso o la traducción de documentos en español, comuníquese con Monica Rodriguez, Subdirectora de Planificación y Construcción al 562-220-2048 o [mmrodriguez@paramountcity.gov](mailto:mmrodriguez@paramountcity.gov).

**EQUAL OPPORTUNITY** The City does not and shall not discriminate on the basis of race, color, religion, sex, disability, familial status, or national origin in any of its activities or operations.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact Monica Rodriguez, Assistant Planning and Building Director at 562-220-2048 or [mmrodriguez@paramountcity.gov](mailto:mmrodriguez@paramountcity.gov).**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JAMES RADEKE. A PETITION FOR PROBATE has been filed by DAVEN BATES in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that DAVEN BATES be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 02/26/26 at 8:30AM in Dept. 62 located at 111 N. HILL ST., LOS ANGELES, CA 90012

**NOTICE OF HEARING**  
03/12/2026  
8:30 a.m., Dept S25  
275 Magnolia Long Beach, CA 90802

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 01/29/2026  
Judge Nicole M Heeseman  
Judge of the Superior Court  
**Paramount Journal 12/5, 12, 19, 26/2026-160535**

**SUMMONS**  
(Citacion Judicial)  
**CASE NUMBER: 25CMCV01844**  
(Numero del Caso)  
**NOTICE TO DEFENDANT: BRIANA MELENDEZ (Aviso Al Demandado): YOU ARE BEING SUED BY PLAINTIFF: DR FIRPO WYCOFF CARR, PHD**  
(Lo Esta Demandando El Demandante):  
**NOTICE!** You have been sued. The court may decide against you without being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written re-

sponse at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/self-help/](http://www.courtinfo.ca.gov/self-help/)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org/](http://www.lawhelpcalifornia.org/)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp/](http://www.courtinfo.ca.gov/selfhelp/)), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte pueda decidir en su contra sin escuchar su version. Les la informacion a continuacion. Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no

able from the court clerk. Attorney for Petitioner: SHANNON N. WIEZOREK - SBN 233601 WIEZOREK & GEYE, APC 3450 E. SPRING, SUITE 212 LONG BEACH CA 90806 Telephone (562) 396-5529 2/5, 2/12, 2/19/26 **CNS-4008925# THE PARAMOUNT JOURNAL Paramount Journal 2/5, 12, 19/2026-160378**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 26LBCP00039**

TO ALL INTERESTED PERSONS: Petitioner: JESSICA TORRES filed a petition with this court for a decree changing names as follows: JOSEPHINE MARIA BRECEDA to JOSEPHINE MARIA TORRES. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
03/12/2026  
8:30 a.m., Dept S25  
275 Magnolia Long Beach, CA 90802

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 01/29/2026  
Judge Nicole M Heeseman  
Judge of the Superior Court  
**Paramount Journal 12/5, 12, 19, 26/2026-160535**

**SUMMONS**  
(Citacion Judicial)  
**CASE NUMBER: 25CMCV01844**  
(Numero del Caso)  
**NOTICE TO DEFENDANT: BRIANA MELENDEZ (Aviso Al Demandado): YOU ARE BEING SUED BY PLAINTIFF: DR FIRPO WYCOFF CARR, PHD**  
(Lo Esta Demandando El Demandante):  
**NOTICE!** You have been sued. The court may decide against you without being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written re-

sponse at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/self-help/](http://www.courtinfo.ca.gov/self-help/)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org/](http://www.lawhelpcalifornia.org/)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp/](http://www.courtinfo.ca.gov/selfhelp/)), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte pueda decidir en su contra sin escuchar su version. Les la informacion a continuacion. Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: LINDA SOTO AKA LINDA MICHELLE SOTO CASE NO. 26STPB01242**

TO all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of LINDA SOTO AKA LINDA MICHELLE SOTO. A PETITION FOR PROBATE has been filed by RICHARD SOTO JR. in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests

present a su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales Es recomendable que llame a un abogado inmediatamente. Si no co-noce a un abogado, pueda llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org/](http://www.lawhelpcalifornia.org/)), en el Centro de Ayuda de las Cortes de California, ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)) o poniendose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is: (El nombre y direccion de la corte es): COMPTON COURT-HOUSE; 200 WEST COMPTON BLVD, COMPTON, CA 90220 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): DR. FIRPO WYCOFF CARR, PHD, 4067 HARDWICK STREET #330, LAKEWOOD, CA 90712 DATE (Fecha): OCT 30, 2025 Clerk (Secretario), by R. Clifton Deputy(Adjunto) NOTICE TO THE PERSON SERVED: You are served as an individual defendant. **Paramount Journal 2/5, 12, 19, 26/2026-160590**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: LINDA SOTO AKA LINDA MICHELLE SOTO CASE NO. 26STPB01242**

present a su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales Es recomendable que llame a un abogado inmediatamente. Si no co-noce a un abogado, pueda llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org/](http://www.lawhelpcalifornia.org/)), en el Centro de Ayuda de las Cortes de California, ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)) o poniendose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is: (El nombre y direccion de la corte es): COMPTON COURT-HOUSE; 200 WEST COMPTON BLVD, COMPTON, CA 90220 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): DR. FIRPO WYCOFF CARR, PHD, 4067 HARDWICK STREET #330, LAKEWOOD, CA 90712 DATE (Fecha): OCT 30, 2025 Clerk (Secretario), by R. Clifton Deputy(Adjunto) NOTICE TO THE PERSON SERVED: You are served as an individual defendant. **Paramount Journal 2/5, 12, 19, 26/2026-160590**

present a su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales Es recomendable que llame a un abogado inmediatamente. Si no co-noce a un abogado, pueda llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org/](http://www.lawhelpcalifornia.org/)), en el Centro de Ayuda de las Cortes de California, ([www.courtinfo.ca.gov/self-help/espanol/](http://www.courtinfo.ca.gov/self-help/espanol/)) o poniendose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso. The name and address of the court is: (El nombre y direccion de la corte es): COMPTON COURT-HOUSE; 200 WEST COMPTON BLVD, COMPTON, CA 90220 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): DR. FIRPO WYCOFF CARR, PHD, 4067 HARDWICK STREET #330, LAKEWOOD, CA 90712 DATE (Fecha): OCT 30, 2025 Clerk (Secretario), by R. Clifton Deputy(Adjunto) NOTICE TO THE PERSON SERVED: You are served as an individual defendant. **Paramount Journal 2/5, 12, 19, 26/2026-160590**

that RICHARD SOTO JR. be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 03/06/26 at 8:30AM in Dept. 62 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: JOHN R. GOTTES - SBN 134317 6723 WASHINGTON AVENUE WHITTIER CA 90601 Telephone (323) 564-4444 2/12, 2/19, 2/26/26 **CNS-4011445# THE PARAMOUNT JOURNAL Paramount Journal 2/12, 19, 26/2026-160687**

