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<div><b>FICTITIOUS BUSINESS NAME STATEMENT</b> <b>2026-000146</b></div> <div>The following person is doing business as: <b>GROWING MINDS ASSESSMENTS</b>, 850 WINDERMERE ROAD, SAN DIMAS, CA 91773. Registered Owners: MICHELLE LEONE CARREY, 850 WINDERMERE ROAD, SAN DIMAS, CA 91773. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious busi-</div>	<div>ness name or names listed above: 01/2025. Signed: MICHELE LEONE CARREY, OWNER. This statement was filed with the County Recorder Office: 01/02/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Ficti-</div>	<div>tious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). <b>Paramount Journal 1/8,15,22,29/26-159683</b></div> <div><b>FICTITIOUS BUSINESS NAME STATEMENT</b> <b>2025-286993</b></div> <div>The following person is doing business as: <b>CASA ABUELA</b>, 8001 SOMERSET BLVD STE 1020, PARAMOUNT, CA 90723.</div>	<div>Registered Owners: VIANOVA SOLUTIONS LLC, 8001 SOMERSET BLVD STE 1020, PARAMOUNT, CA 90723. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: Y A N N Y S A . VELASQUEZ, MANAGING MEMBER. This statement was filed with the County Recorder Office: 12/30/2025. Notice —</div>	<div>This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). <b>Paramount Journal</b></div>	<div><b>FICTITIOUS BUSINESS NAME STATEMENT</b> <b>2025-211907</b></div> <div>The following person is doing business as: <b>NIQUE'S SWEET TREATS</b>, 9447 CEDAR STREET APT C, BELLFLOWER, CA 90706. Registered Owners: DOMINIQUE LENA E WHITE, 9447 CEDAR STREET APT C, BELLFLOWER, CA 90706. This business is conducted by: INDIVIDUAL. The date re-</div>	<div>gistrant started to transact business under the fictitious business name or names listed above: N/A. Signed: DOMINIQUE LENA E WHITE, OWNER. This statement was filed with the County Recorder Office: 11/17/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this</div>	<div>statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). <b>Paramount Journal 1/8,15,22,29/26-159685</b></div> <div><b>FICTITIOUS BUSINESS NAME STATEMENT</b> <b>2025-283363</b></div> <div>The following person is doing business as: <b>MIRAGE FLOORING</b>,</div>	

850 WINDERMERE RD, SAN DIMAS, CA 91773. Registered Owners: MICHELLE CARREY, 850 WINDERMERE RD, SAN DIMAS, CA 91773. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: MICHELLE CARREY, OWNER. This statement was filed with the County Recorder Office: 12/23/2025. Notice — This Fictitious Business Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**Paramount Journal 1/15,22,29,2/5/26-159864**

# **FICTITIOUS BUSINESS NAME STATEMENT 2026-000116**

The following person is doing business as: **SAVORY SWEETS**, 15555 GUNDRY AVE, PARAMOUNT, CA 90723. Registered Owners: SHANIQUIWA CHATMAN, 15555 GUNDRY AVE, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 10/2025. Signed: SHANIQUIWA CHAT-

CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA

PUBLIC HEARING

**NOTICE OF PROPOSED ORDINANCE NO. 1215**

**NOTICE IS HEREBY GIVEN** that the City of Paramount will conduct a public hearing to consider adopting by reference the Los Angeles County Traffic Code.

On January 13, 2026, the Paramount City Council voted to introduce Ordinance No. 1215, a request for the City Council of the City of Paramount to adopt an ordinance adopting by reference the Los Angeles County Traffic Code and scheduled a public hearing to be held on February 10, 2026.

THE PUBLIC HEARING will be held at the regular meeting of the City Council on February 10, 2026 at 6:00 p.m., or as soon thereafter as possible, in the Council Chamber at Paramount City Hall, 16400 Colorado Avenue, Paramount, California.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Participants may provide their comments orally, in writing, or via email at crequest@paramountcity.com. E-mail comments must be received by 5:45 p.m. on Tuesday, February 10, 2026.

**IF YOU CHALLENGE** the ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount California. **For information, please contact Public Safety Director, Margarita Matson at (562) 220-2002 or mmatson@paramountcity.gov.**

Heidi Luce  
City Clerk  
**Paramount Journal 1/22,29/2026-160077**

MAN, OWNER. This statement was filed with the County Recorder Office: 01/02/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**Paramount Journal 1/15,22,29,2/5/26-159866**

# **FICTITIOUS BUSINESS NAME STATEMENT 2025-279180**

The following person is doing business as: a) **TRIPLE DS TOWING** b) **TRIPLE D'S AUTO SALES**, 4620 VERMONT ST, LOS ANGELES, CA 90037. Registered Owners: TRIPLE D'S TRANSPORT LLC, 11600 IDAHO AVE, SOUTH GATE, CA 90280. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 12/2025. Signed: ROXANA AYALA, CEO. This statement was filed with the County Recorder Office: 12/17/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**Paramount Journal 1/15,22,29,2/5/26-159869**

CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA

PUBLIC HEARING

**NOTICE OF PROPOSED ORDINANCE NO. 1214**

**NOTICE IS HEREBY GIVEN** that the City of Paramount will conduct a public hearing to consider adopting by reference the Los Angeles County Health and Safety Code.

On January 13, 2026, the Paramount City Council voted to introduce Ordinance No. 1214, a request for the City Council of the City of Paramount to adopt an ordinance adopting by reference the Los Angeles County Health and Safety Code and scheduled a public hearing to be held on February 10, 2026.

THE PUBLIC HEARING will be held at the regular meeting of the City Council on February 10, 2026 at 6:00 p.m., or as soon thereafter as possible, in the Council Chamber at Paramount City Hall, 16400 Colorado Avenue, Paramount, California.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Participants may provide their comments orally, in writing, or via email at crequest@paramountcity.com. E-mail comments must be received by 5:45 p.m. on Tuesday, February 10, 2026.

**IF YOU CHALLENGE** the ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount California. **For information, please contact Public Safety Director, Margarita Matson at (562) 220-2002 or mmatson@paramountcity.gov.**

Heidi Luce  
City Clerk  
**Paramount Journal 1/22,29/2026-160076**

**1/15,22,29,2/5/26-159867**

# **FICTITIOUS BUSINESS NAME STATEMENT 2026-006816**

The following person is doing business as: **ADORABLE GIGGLES BY ROUZAN FAMILY CHILD CARE**, 15314 RANCHO POLERMO ROAD, PARAMOUNT, CA 90723. Registered Owners: CHAUNTAY SHAREE ROUZAN, 15314 RANCHO POLERMO ROAD, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 12/2025. Signed: CHAUNTAY SHAREE ROUZAN, OWNER. This statement was filed with the County Recorder Office: 01/20/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**Paramount Journal 1/29,2/5,12,19/26-160228**

# **FICTITIOUS BUSINESS NAME STATEMENT 2026-012577**

The following person is doing business as: a) **TELLY TEE'S** b) **THE BAKERS MAN**, 1450 E COMPTON BLVD S U I T E 1 9 6 , COMPTON, CA 90221.

Registered Owners: ALLIED FINANCIAL INVESTMENT SYSTEMS CORP, 1450 E COMPTON BLVD S U I T E 1 9 6 , COMPTON, CA 90221. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 01/2026. Signed: THOMAS CRUDUP, PRESIDENT. This statement was filed with the County Recorder Office: 01/20/2026. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

**Paramount Journal 1/29,2/5,12,19/26-160228**

## **Notices-Paramount**

**NOTICE INVITING SEALED BIDS FOR MEDIAN LANDSCAPE IMPROVEMENTS ON ROSECRANS AVENUE AND GARFIELD AVENUE IN THE CITY OF PARAMOUNT CITY PROJECT NO. 9635**

Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **10:00 am on Tuesday, February 24th, 2026** at which time they will be publicly opened. A pre-bid mandatory meeting is scheduled for **February 11th at 9:00AM to 10:00AM**. This meeting will be on site at **Paramount Park (Parking Lot), 14400 Paramount Blvd. Paramount, CA 90723**. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities.

**NOTICE OF REQUEST FOR PROPOSAL**  
Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following:

**RFP #7-25-26 Network Equipment Licenses**

Electronic submissions must be labeled with the title and submitted no later than 1:00 p.m. (PST) on February 27, 2026. Proposals received later than the aforementioned date and time will not be considered. Facsimile (FAX) or hard copies of proposals or related documents will not be accepted. Proposals must be submitted to the District's online bidding portal via PlanetBids at the following link : <https://vendors.planetbids.com/portal/74913/portal-home>  
The RFP information packet may be obtained directly from the PlanetBids portal or it can also be requested directly from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, by contacting the Purchasing Department via email at [purchasing@paramount.k12.ca.us](mailto:purchasing@paramount.k12.ca.us).  
The Board of Education reserves the right to reject any and all proposals. No participant may withdraw their proposal for a period of ninety (90) days after the date set for the receipt of proposals. Refer to the formal proposal documents and specifications for additional information, terms and conditions.  
Julian Solis  
Assistant Director, Purchasing  
**Paramount Journal 1/29,2/5/2026-160264**

**Bidders' attendance at this meeting is mandatory.** All prime contractor bidders are required to attend. Meeting invitations will be sent to individuals listed on the plan holder's list. The last day to submit requests for clarifications or questions is close of business **February 17th, 2026**. Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. To be added to the plan holder's list and request bid documents; please send an email request to Ms. Ingrid Holly at [iholly@paramountcity.gov](mailto:iholly@paramountcity.gov) during normal business hours. Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request. Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required. The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 7-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon. The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in re-

sponse to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract. In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties. Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside. The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid. No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY. All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License Class "A" General Engineering and "C-27" Landscaping Contractor at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY. **Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://www.dir.ca.gov/Public-Works/Contractor-Registration.html>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.** Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 90 days.  
**BY ORDER OF the City of Paramount, California.**  
**Paramount Journal 1/29/2026-160263**

**NOTICE OF PUBLIC SALES:** The following two self-storage units' contents containing used warehouse equipment (Unit A5) and business supplies, office furniture, boxes and other personal goods (Unit E14) will be sold via online public auction to satisfy liens on Mon 2/09 starting at 10am. Unit A5: Alutema Global LLC, 10am auction close. Unit E14:Dan Innovations LLC 10:15a auction close. Located at15300 Valley View Ave. La Mirada, CA 90638. Auctions will take place online at: [www.storage-treasures.com](http://www.storage-treasures.com).

**Paramount Journal 1/22,29/2026-160003**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 26LBCP00031**  
TO ALL INTERESTED PERSONS: Petitioner: NORMA ANGELICA TRONCALE filed a petition with this court for a decree changing names as follows: NORMA ANGELICA TRONCALE to NORMA ANGELICA SANCHEZ-LANDEROS. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
03/06/2026  
8:30 a.m., Dept S27  
275 Magnolia  
Long Beach, CA 90802  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 01/23/2026  
Judge Mark C. Kim  
Judge of the Superior Court  
**Paramount Journal 1/29,2/5,12,19/2026-160229**