

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF ZONING ORDINANCE TEXT
AMENDMENT

Short-term housing rentals are prohibited in the City of Paramount. The City is considering an ordinance that would more directly prohibit short-term rentals citywide.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Tuesday, December 2, 2025, at 6 p.m.
OF HEARING: Paramount City Hall - Council Chamber
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Zoning Ordinance Text Amendment No. 39; a recommendation for the City Council of the City of Paramount to adopt an ordinance prohibiting short-term rentals.

LOCATION: Citywide

ENVIRONMENTAL STATUS: This project is exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. CEQA does not apply to projects where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.gov. Written comments other than email must be received at or by the time of the hearing on Tuesday, December 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

IF YOU CHALLENGE the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.gov.**

ORDINANCE SUMMARY OF
ORDINANCE NO. 1209

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING CHAPTER 8.37 (VACANT PROPERTIES AND BUILDINGS, FORECLOSED PROPERTIES, AND ABANDONED PROPERTIES REGISTRY PROGRAM) TO TITLE 8 (HEALTH AND SAFETY) OF THE PARAMOUNT MUNICIPAL CODE, ESTABLISHING STANDARDS FOR BOARDING, FENCING, MAINTAINING, AND REPORTING VACANT PROPERTIES AND/OR TENANT SPACES, BUILDINGS, FORECLOSED PROPERTIES, AND ABANDONED PROPERTIES IN THE CITY OF PARAMOUNT

On November 18, 2025, the Paramount City Council voted to introduce Ordinance No. 1209, an ordinance of the City Council of the City of Paramount adding Chapter 8.37 (Vacant Properties and Buildings, Foreclosed Properties, and Abandoned Properties Registry Program) to Title 8 (Health and Safety) of the Paramount Municipal Code, establishing standards for boarding, fencing, maintaining, and reporting vacant properties and/or tenant spaces, buildings, foreclosed properties, and abandoned properties in the City of Paramount.

The City Council of the City of Paramount, on the 18th day of November 2025 introduced Ordinance No. 1209 by the following roll call vote:

AYES: Councilmembers Aguayo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons
NOES: None
ABSENT: Councilmember Delgadillo
ABSTAIN: None

Ordinance No. 1209 will be considered for adoption at the City Council meeting of December 16, 2025. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049

Heidi Luce
City Clerk
Paramount Journal 11/20/2025-158550

ORDINANCE SUMMARY OF
ORDINANCE NO. 1208

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING BY REFERENCE THE 2025 EDITIONS OF THE CALIFORNIA ADMINISTRATIVE CODE, CALIFORNIA BUILDING CODE INCLUDING CHAPTER 1, DIVISION 2, CALIFORNIA RESIDENTIAL CODE, CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA ENERGY CODE, CALIFORNIA ELECTRICAL CODE, CALIFORNIA MECHANICAL CODE, CALIFORNIA PLUMBING CODE, CALIFORNIA WILDLAND-URBAN INTERFACE CODE, CALIFORNIA EXISTING BUILDING CODE, CALIFORNIA HISTORICAL CODE, CALIFORNIA REFERENCED STANDARDS CODE, AND CALIFORNIA FIRE CODE; 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE, 1998 CALIFORNIA HOUSING CODE, 1997 UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS, AND THE 2017 EDITION OF THE COUNTY OF LOS ANGELES GRADING CODE; TOGETHER WITH CERTAIN AMENDMENTS, DELETIONS AND ADDITIONS; AMENDING TITLE 15 OF THE PARAMOUNT MUNICIPAL CODE, AND APPROVING A CEQA EXEMPTION DETERMINATION

On October 28, 2025, the Paramount City Council voted to introduce Ordinance No. 1208, a request for the City Council of the City of Paramount to adopt an ordinance adopting by reference the 2025 editions of the California Administrative Code, California Building Code including Chapter 1, Division 2, California Residential Code, California Green Building Standards Code, California Energy Code, California Electrical Code, California Mechanical Code, California Plumbing Code, California Wildland-Urban Interface Code, California Existing Building Code, California Historical Code, California Referenced Standards Code, and California Fire Code; 2024 International Property Maintenance Code, 1998 California Housing Code, 1997 Uniform Code for the Abatement of Dangerous Buildings, and the 2017 Edition of the County of Los Angeles Grading Code; together with certain amendments, deletions, and additions; amending Title 15 of the Paramount Municipal Code..

The City Council of the City of Paramount, on the 28th day of October 2025, introduced Ordinance No. 1208 and scheduled a public hearing for November 18, 2025 for second reading and consideration of adoption of the ordinance. Following a duly noticed public hearing, Ordinance No. 1208 was adopted by the City Council meeting at its meeting on November 18, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons
NOES: None
ABSENT: Councilmember Delgadillo
ABSTAIN: None
A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049.

Heidi Luce
City Clerk
Paramount Journal 11/20/2025-158549

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



Oil Well Service is requesting to run an office with small-scale interior storage and rear exterior space restricted to two oil rig vehicles and seven service trucks for offsite work.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Tuesday, December 2, 2025, at 6 p.m.
OF HEARING: Paramount City Hall - Council Chamber
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. No. 985; a request to operate an office with limited interior storage of equipment and exterior storage at the rear of the building restricted to two oil rig vehicles and seven service trucks for offsite oil well services.

LOCATION: 7243 Somerset Boulevard in the C-M (Commercial Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.gov. Written comments other than email must be received at or by the time of the hearing on Tuesday, December 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

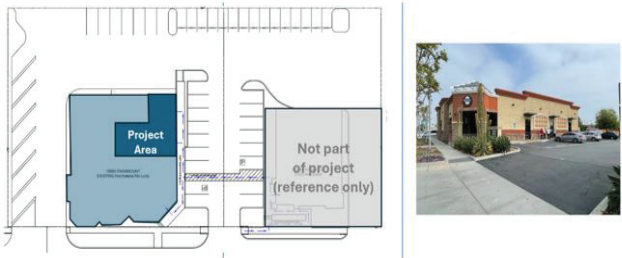
IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or lcorrales@paramountcity.gov.**

Biana Salgado
Administrative Assistant
Paramount Journal 11/20/2025-158525

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



The City of Paramount is considering a request by the applicant, David Vazquez/Mexican Monk, LLC dba Mexican Monk Brewhouse to allow the sale of beer for onsite consumption inside a newly remodeled area in suites inside the same building as Horchateria Rio Luna.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Tuesday, December 2, 2025, at 6 p.m.
OF HEARING: Paramount City Hall – Council Chamber
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 984; a request to allow the sale of beer for onsite consumption with a "Type 40" California Department of Alcoholic Beverage Control (ABC) license.

LOCATION: 15950 Paramount Boulevard, Suites B and C in the PD-PS (Planned Development with Performance Standards) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.gov. Written comments other than email must be received at or by the time of the hearing on Tuesday, December 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

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IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Monica Rodriguez, at 562-220-2048 or mmrodriguez@paramountcity.gov.**

Biana Salgado
Administrative Assistant
Paramount Journal 11/20/2025-158524

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2025-240417

The following person is doing business as: a) **PLAYFIELD BOOK COMPANY** b) **SCOOBSTORIES**, 25725 WAGNER WAY UNIT E, STEVENSON RANCH, CA 91381. Registered Owners: SCOOB GOLF CORPORATION, 25725 WAGNER WAY UNIT E, STEVENSON

T.S. No.: 2025-00830-CA

A.P.N.:6270-034-007
Property Address: 15344 BIXLER AVENUE, PARAMOUNT, CA 90723

NOTICE OF TRUSTEE'S SALE

PURSUANT TO CIVIL CODE § 2923.3(a) and (d), THE SUMMARY OF INFORMATION REFERRED TO BELOW IS NOT ATTACHED TO THE RECORDED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR.

NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED

注：本文件包含一个信息摘要
참고사항: 본 첨부 문서에 정보 요약서가 있습니다
NOTA: SE ADJUNTA UN RESUMEN DE LA INFORMACIÓN DE ESTE DOCUMENTO
TALA: MAYROONG BUOD NG IMPORMASYON SA DOKUMENTONG ITO NA NAKALAKIP
LƯU Ý: KEM THEO ĐÂY LÀ BẢN TRÌNH BÀY TÓM LƯỢC VỀ THÔNG TIN TRONG TÀI LIỆU NÀY

IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 08/22/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Trustor: Felix Valdelamar and Martha Valdelamar, Husband and wife, as Joint Tenants
Duly Appointed Trustee: Western Progressive, LLC
Deed of Trust Recorded 09/05/2006 as Instrument No. 06 1965465 in book ---, page--- and of Official Records in the office of the Recorder of Los Angeles County, California,
Date of Sale: 12/11/2025 at 09:00 AM
Place of Sale: VINEYARD BALLROOM, DOUBLETREE HOTEL LOS ANGELES-NORWALK, 13111 SYCAMORE DRIVE, NORWALK, CA 90650

Estimated amount of unpaid balance, reasonably estimated costs and other charges: \$ 764,625.78

NOTICE OF TRUSTEE'S SALE

FBN Notices-Paramount

RANCH, CA 91381. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 09/2025. Signed: PATRICK MADDOX, PRESIDENT. This statement was filed with the County Recorder Office: 10/23/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in

THE TRUSTEE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, A SAVINGS ASSOCIATION OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE:

All right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described as:

More fully described in said Deed of Trust.
Street Address or other common designation of real property: 15344 BIXLER AVENUE, PARAMOUNT, CA 90723
A.P.N.: 6270-034-007

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above.

The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$ 764,625.78.

Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

The beneficiary of the Deed of Trust has executed and delivered to the undersigned

FBN Notices-Paramount

the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 10/30,11/6,13,20/25-157815**

a written request to commence foreclosure, and the undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located.

NOTICE OF TRUSTEE'S SALE

NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on this property.

NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (866)-960-8299 or visit this Internet Web site https://www.altisource.com/loginpage.aspx using the file number assigned to this case 2025-00830-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale.

FBN Notices-Paramount

Notice of Sale of Real Property at Private Sale Case No. 25STPB09646

In the Superior Court of the State of California, for the County of Los Angeles
In the Matter of the Estate of CAROL SIMPSON, deceased
Notice is hereby given that the undersigned will sell at Private Sale, to the highest and best bidder, subject to confirmation of said Superior

NOTICE OF TRUSTEE'S SALE

NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction, if conducted after January 1, 2021, pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855)-976-3916, or visit this internet website https://tracker.auction.com/sb1079, using the file number assigned to this case 2025-00830-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase.

Date: October 29, 2025
Western Progressive, LLC, as Trustee for beneficiary C/o 1500 Palma Drive, Suite 238
Ventura, CA 93003
Sale Information Line: (866) 960-8299 https://www.altisource.com/loginpage.aspx

Trustee Sale Assistant

**This address must be used for the required delivery by certified or overnight mail of postponement requests as specified pursuant to Civil Code section 2924f(e).

Paramount Journal 11/6,13,20/2025-158071

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ior Court, on or after 12/04/2025 at the office of JOHN J. DONAHUE APLC all the right, title and interest of said deceased at time of death and all right, title and interest the estate has acquired in addition to that of said deceased in and to all the certain Real property, situated in the City of PARAMOUNT, County of LOS ANGELES, State of California, particularly described as follows:

Parcel 1: Lot I in Block 83 in Town of Clearwater, as per map recorded in Book 19, Pages 51-54 of Miscel-

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laneous Maps, in the office of the county recorder of said county. EXCEPT therefrom the Southerly 50 feet and EXCEPT the westerly 70 feet thereof. Parcel 2: An easement over the Easterly 10 feet of Lots 1-6 inclusive and the West 10 feet of Lots 7-12 inclusive in said Block and EXCEPT therefrom the portion included within the lines of Parcel No. 1.
A.P.N. 7103-020-022
More commonly known as: 16403 PARKSHIRE COURT, PARAMOUNT, CA 90723
Terms of sale are cash

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in lawful money of the United States on confirmation of sale, or part cash and balance upon such terms and conditions as are acceptable to the personal representative. Five percent of amount bid to be deposited with bid. Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.
Dated: Nov. 13, 2025 /s/ CLARENCE SIMPSON
Personal Representative of the Estate
Attorney(s) at Law: John Donahue, Esq.

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John J. Donahue, APLC
12121 Wilshire Blvd., Suite 810
Los Angeles, CA 90025
Tel: 310-564-6084
Paramount Journal 11/20,27,12/4/25-158413

FICTITIOUS BUSINESS NAME STATEMENT 2025-210855

The following person is doing business as: **LU-MINA ELECTRIC**, 15323 GARFIELD AVE UNIT B, PARAMOUNT, CA 90723. AI #ON 201601110298. Registered Owners: **CYANTEK LED LIGHTING LLC**, 15323 GARFIELD AVE UNIT B, PARAMOUNT, CA 90723. This business is conducted by: **LIMITED LIABILITY COMPANY**. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **JASMINE LOSEY**, MANAGING MEMBER. This statement was filed with the County Recorder Office: 11/13/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 11/20,27,12/4,11/25-158483**

Notices-Paramount

NOTICE OF PUBLIC SALES: The following self-storage unit contents containing freestanding shelves (metal and heavy duty plastic), cube shelves, wooden bar stools, floor lamps, 30+ black cushioned chairs, steamer, 20+ black/yellow tote bins, metal frame holders, large whiteboard, black fold-up chairs, a hand truck, partitions, multiple patio umbrellas, and other miscellaneous supplies (Unit W1) will be sold via online public auction to satisfy a lien on Mon 12/1/25 at 11 am and close on Monday 12/8/25 @ 11 am.
Unit W1, Verb, LLC. Located at 5625 Firestone Blvd, Fire Gate, CA 90280. Auction will take place online at: www.storage-treasures.com. **Paramount Journal 11/20,27/2025-158450**

CITY OF PARAMOUNT
NOTICE OF PUBLIC HEARING

NOTICE OF ORDINANCE FOR A ZONE CHANGE



The owner of the property at 15529 Colorado Avenue would like to change the zoning designation from R-M (Multiple-Family Residential) to PD-PS (Planned Development with Performance Standards) for the proposed development of four single-family homes. You are invited to a Public Hearing to hear more about the proposed changes. The Planning Commission recommended approval on November 5, 2025.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE OF HEARING:
Tuesday, December 16, 2025, at 6 p.m.
Paramount City Hall Council Chamber
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Ordinance No. 1210/Zone Change No. 253; changing the official Zoning Map from R-M (Multiple-Family Residential) to PD-PS (Planned Development with Performance Standards).

LOCATION: 15529 Colorado Avenue in the R-M (Multiple-Family Residential) zone.

ENVIRONMENTAL STATUS: This project is exempt from the provisions of the California Environmental Quality Act per Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. CEQA does not apply to projects where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to crequest@paramountcity.gov. Written comments other than email must be received at or by the time of the hearing on Tuesday, December 16, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

IF YOU CHALLENGE the ordinance for the zone change in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.**

Heidi Luce
City Clerk
Paramount Journal 11/20/2025-158552