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**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 25LBCP00421**

TO ALL INTERESTED PERSONS: Petitioner: JUAN RODRIGUES filed a petition with this court for a decree

**NOTICE OF AVAILABILITY/COMPLETION OF A DRAFT PROGRAM ENVIRONMENTAL IMPACT REPORT**

**PROJECT TITLE** Clearwater Specific Plan  
**SCH#** 2025010201

**LEAD AGENCY** City of Paramount, Los Angeles County

**PROJECT LOCATION** The City of Paramount ("City") is located in southern Los Angeles County, approximately 10 miles south of downtown Los Angeles, and is bordered by the City of Downey and City of South Gate to the north, the City of Bellflower to the east, the City of Long Beach to the south, and the Cities of Compton and Lynwood and the unincorporated community of East Rancho Dominguez to the west. Locally, the Clearwater Specific Plan area ("Planning Area") is located in the north-central portion of the City and is bound by Rosecrans Avenue on the north, Paramount Boulevard on the east, Somerset Boulevard on the south, and a Union Pacific Railroad, San Pedro Subdivision, rail line on the west.

**PROJECT DESCRIPTION** The Specific Plan identifies the long-term vision and objectives for private development and public improvements, including creation of a new street grid, within the Planning Area. The Specific Plan establishes land use, transportation, infrastructure, economic development, and urban design strategies to promote a vibrant, inclusive, and pedestrian-oriented neighborhood center. The Planning Area is envisioned as a dynamic live-work-play hub for residents and visitors. The Specific Plan includes a mixed-use district that would provide retail, entertainment, housing, and open space amenities for local residents. The Specific Plan would also provide for an artisanal manufacturing and creative live/work district that includes industrial uses along with residential uses. The 2045 planning horizon for the Planning Area is estimated to result in increases of approximately 1 million square feet of non-residential space (excluding square footage for structured parking), 2,000 dwelling units, 4,643 residents, and 138 employees for the 2045 horizon year.

**PURPOSE OF THIS NOTICE** This notice is to announce the availability of the Draft Program EIR (PEIR) for the Clearwater Specific Plan. In accordance with Section 15087 of the State CEQA Guidelines, the City has prepared this Notice of Availability (NOA) to provide the Governor's Office of Land Use and Climate Innovation (LCL), responsible and trustee agencies, and other interested parties with sufficient information describing the project and its potential environmental effects. The environmental analysis determined that, even with implementation of all feasible mitigation, the following impacts would remain significant and unavoidable: Air Quality, Greenhouse Gas Emissions, Noise (offsite), and Transportation (vehicle miles traveled).

**AVAILABILITY OF THE PEIR** The Draft PEIR and related documents are available for review at the following locations:

- Paramount City Hall, City Clerk's Office – 16400 Colorado Avenue, Paramount, California, 90723
- Paramount City Hall, Planning Department – 16400 Colorado Avenue, Paramount, California, 90723
- Paramount Library, 16254 Colorado Avenue, Paramount, California 90723
- City of Paramount Website: [www.paramount-city.gov/government/departments/planning-department/environmental-documents/](http://www.paramount-city.gov/government/departments/planning-department/environmental-documents/)

**PUBLIC REVIEW AND COMMENT** As mandated by State Law, the minimum public review period for this DEIR is 45 days. The DEIR will be available for public review and comment beginning **Thursday October 30, 2025 and ending Tuesday December 16, 2025 at 5:00 p.m.** Members of the public and interested agencies and individuals are invited to provide written comments on the Draft EIR. All written comments must be provided to the City during the 45-day public review period. Written comments will be accepted by mail or by e-mail and must be submitted no later than **5:00 p.m. on December 16, 2025.** Please submit written comments to John King, Planning and Building Director, at 16400 Colorado Avenue, Paramount, CA 90723, or via email at: [jking@paramountcity.gov](mailto:jking@paramountcity.gov). A public hearing to solicit public comments on the DEIR will be held before the Paramount Planning Commission at 6:00 p.m. on January 7, 2026 in the Council Chambers of the City Hall, located at 16400 Colorado Avenue, Paramount.

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changing names as follows: a) JUAN RODRIGUES to JUAN RODRIGUEZ, b) MICHELLE ALEJANDRA RODRIGUES to MICHELLE ALEJANDRA RODRIGUEZ, c) JUAN RODRIGUES JR. to JUAN RODRIGUEZ JR., d) MATTEO RODRIGUES to MATTEO RODRIGUEZ, e)

FERNANDA RODRIGUES to FERNANDA RODRIGUEZ. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING

NOTICE OF ORDINANCE

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE OF HEARING:**

**Tuesday, November 18, 2025, at 6:00 p.m.**  
**Paramount City Hall - Council Chamber**  
**16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Proposed Ordinance No. 1208;** a request for the City Council of the City of Paramount to adopt an ordinance adopting by reference the 2025 editions of the California Administrative Code, California Building Code including Chapter 1, Division 2, California Residential Code, California Green Building Standards Code, California Energy Code, California Electrical Code, California Mechanical Code, California Plumbing Code, California Wildland-Urban Interface Code, California Existing Building Code, California Historical Code, California Referenced Standards Code, and California Fire Code; 2024 International Property Maintenance Code, 1998 California Housing Code, 1997 Uniform Code for the Abatement of Dangerous Buildings, and the 2017 Edition of the County of Los Angeles Grading Code; together with certain amendments, deletions, and additions; amending Title 15 of the Paramount Municipal Code.

**LOCATION:** Citywide

**ENVIRONMENTAL STATUS:** This project is exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. CEQA does not apply to projects where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [crequest@paramountcity.gov](mailto:crequest@paramountcity.gov). Written comments other than email must be received at or by the time of the hearing on Tuesday, November 18, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact Interim Building and Safety Manager Sol Bejarano at 562-220-2064 or [sbejarano@paramountcity.gov](mailto:sbejarano@paramountcity.gov)**

Heidi Luce  
City Clerk  
Paramount Journal 10/30/2025-157895

changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
DECEMBER 05, 2025  
8:30 a.m., Dept 27  
Los Angeles Superior Court

275 Magnolia Ave  
Long Beach, CA 90802  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 10/17/2025  
Judge Mark C. Kim  
Judge of the Superior Court  
**Paramount Journal 10/23,30,11/6,13/2025-157622**

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF ORDINANCE NO. 1206**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONE CHANGE NO. 251, A REQUEST BY GO STORE IT/MADISON CAPITAL HOLDINGS TO CHANGE THE OFFICIAL ZONING MAP OF THE CITY OF PARAMOUNT FROM M-2 (HEAVY MANUFACTURING) TO PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) TO ALLOW FOR CONSTRUCTION OF A 154,550 SQUARE FOOT SELF-STORAGE FACILITY AT 7342 PETTERSON LANE IN THE CITY OF PARAMOUNT AND FINDING THE PROJECT EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO SECTION 15332 (INFILL DEVELOPMENT PROJECTS) OF THE CEQA GUIDELINES

On October 14, 2025, the Paramount City Council voted to introduce Ordinance No. 1206, approving Zone Change No. 251, a request by Go Store It/Madison Capital Holdings to change the official zoning map of the City of Paramount from M-2 (Heavy Manufacturing) to PD-PS (Planned Development With Performance Standards) to allow for construction of a 154,550 square foot self-storage facility at 7342 Petterson Lane in the City of Paramount and finding the project exempt from California Environmental Quality Act (CEQA) pursuant to Section 15332 (Infill Development Projects) of the CEQA Guidelines.

The City Council of the City of Paramount, on the 14th day of October 2025, passed Ordinance No. 1206 to second reading by title only, and Ordinance No. 1206 was adopted at the City Council meeting on October 28, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Delgadillo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons  
NOES: None  
ABSENT: None  
ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049.

Heidi Luce  
City Clerk  
Paramount Journal 10/30/2025-157896

**NOTICE OF SALE ABANDONED PERSONAL PROPERTY**

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to the California Self Storage Act. Items will be sold at [www.storage-treasures.com](http://www.storage-treasures.com) by competitive bidding ending on **November 11, 2025, at 3:30pm.** Property has been stored and is located at A-1 Self Storage, **14908 Downey Ave., Paramount, CA 90723.** Sale subject to cancellation up to the time of sale, company reserves the right to refuse any online bids.

Sierra Leflore  
Olmos Insurance Services  
Beverly Joyce Carroll  
Jennifer Frutez  
Lea Olmos

Auction by StorageTreasures.com  
800-213-4183  
**Paramount Journal 10/30/2025-157798**

**FICTITIOUS BUSINESS NAME STATEMENT 2025-240417**

The following person is doing business as: a) **PLAYFIELD BOOK COMPANY** b) **SCOOBSTORIES**, 25725 WAGNER WAY UNIT E, STEVENSON RANCH, CA 91381. Registered Owners: SCOOB GOLF CORPORATION, 25725 WAGNER WAY UNIT E, STEVENSON RANCH, CA 91381. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 09/2025. Signed: PATRICK MADDOX, PRESIDENT. This statement was filed with the County Recorder Office: 10/23/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et seq., Business and Professions Code). **Paramount Journal 10/23,30,11/6,13/25-157672**

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF ORDINANCE NO. 1207**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 38 TO AMEND TITLE 17 OF THE PARAMOUNT MUNICIPAL CODE REGARDING FACILITIES FOR NONORGANIC RECYCLABLE MATERIALS, ORGANIC WASTE, AND SOLID WASTE CITYWIDE AND MAKING A FINDING OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

On October 14, 2025, the Paramount City Council voted to introduce Ordinance No. 1207, approving Zoning Ordinance Text Amendment No. 38 to amend Title 17 of the Paramount Municipal Code regarding facilities for nonorganic recyclable materials, organic waste, and solid waste citywide and making a finding of exemption under the California Environmental Quality Act.

The City Council of the City of Paramount, on the 14th day of October 2025, passed Ordinance No. 1207 to second reading by title only, and Ordinance No. 1207 was adopted at the City Council meeting on October 28, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Delgadillo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons  
NOES: None  
ABSENT: None  
ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049.

Heidi Luce  
City Clerk  
Paramount Journal 10/30/2025-157897