

FBN Notices-Paramount

FICTITIOUS  
BUSINESS NAME  
STATEMENT  
2025-100321

The following person is doing business as: **ON NUDE**, 700 W LAUREL ST APT E-103, COMPTON, CA 90220. Registered Owners: **M E L I S S A L AVENDANO**, 700 W LAUREL ST APT E-103, COMPTON, CA 90220. This business is conducted by: **INDIVIDUAL**. The date registrant started to transact business under the fictitious business name or names listed above: 05/2025. Signed: **MELISSA L AVENDANO**, OWNER. This statement was filed with the County Recorder Office: 5/15/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of

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the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

Paramount Journal  
5/29,6/5,12,19/25-  
153503

FICTITIOUS  
BUSINESS NAME  
STATEMENT  
2025-102119

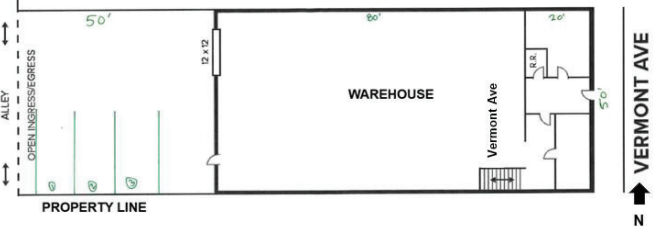
The following person is doing business as: **LENDERS GROUP A PARTNERSHIP**, 1333 REDONDO AVE, LONG BEACH, CA 90804. Registered Owners: **THOMAS SWANNER**, PO BOX 15323, LONG BEACH,

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CA 90815, CATHERINE NGUYEN, PO BOX 15323, LONG BEACH, CA 90815 & DIANE NGUYEN, PO BOX 15323, LONG BEACH, CA 90815. This business is conducted by: **GENERAL PARTNERSHIP**. The date registrant started to transact business under the fictitious business name or names listed above: 04/2003. Signed: **CATHERINE NGUYEN**, GENERAL PARTNER. This statement was filed with the County Recorder Office: 5/19/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself au-

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



Wilmington Metals is a business that transports and delivers new air conditioning units to school districts and other government agencies throughout California. In some cases, non-functioning air conditioning units are dropped off and stored temporarily in the warehouse.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE** Wednesday, July 2, 2025, at 6 p.m.  
**OF HEARING:** Paramount City Hall - Council Chamber  
16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 977;** to operate a warehouse and distribution facility of air conditioning units.

**LOCATION:** 15533 Vermont Avenue in the M-1 (Light Manufacturing) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [planning@paramountcity.gov](mailto:planning@paramountcity.gov). Written comments other than email must be received at or by the time of the hearing on Wednesday, July 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or [ireyes@paramountcity.gov](mailto:ireyes@paramountcity.gov).**

thorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).  
**Paramount Journal 5/29,6/5,12,19/25-153504**

**FICTITIOUS BUSINESS NAME STATEMENT 2025-105809**  
The following person is doing business as: **T AND D SMOG CHECK, 13332 PRAIRIE AVE #D, HAWTHORNE, CA 90250.** Registered Owners: MAX HO, 13332 PRAIRIE AVE

#D, HAWTHORNE, CA 90250. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 02/1986. Signed: MAX HO, OWNER. This statement was filed with the County Recorder Office: 5/23/2025. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this

state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).  
**Paramount Journal 6/5,12,19,26/25-153710**

**Notices-Paramount**  
**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 25NNCP00394**  
TO ALL INTERESTED PERSONS: Petitioner: HAZEL KATHLEEN VEGAS filed a petition with this court for a decree changing names as follows: HAZEL KATHLEEN VEGAS to

HAZEL KATHLEEN BANUL. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
**NOTICE OF HEARING**  
JULY 25, 2025  
8:30 a.m., Dept P  
Los Angeles Superior Court  
150 West Commonwealth Avenue  
Alhambra, CA 91801  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal  
DATE: 05/16/2025  
Judge Roberto Longoria

Judge of the Superior Court  
**Paramount Journal 6/5,12,19,26/2025-153709**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: JOSEF ANTON SCHWOB CASE NO. 25STPB06746**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JOSEF ANTON SCHWOB. A PETITION FOR PROBATE has been filed by ERIKA GLORIA CHANDLER in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ERIKA GLORIA CHANDLER be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to inter-

ested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 07/14/25 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012 IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052

of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A

Request for Special Notice form is available from the court clerk. Attorney for Petitioner SIBYLLE GREBE - SBN 141553 L O R E N Z O C J STOLLER - SBN 291581 THE PROBATE HOUSE, L.C. 3424 WEST CARSON STREET, SUITE 320 TORRANCE CA 90503 Telephone (310) 542-9888 6/19, 6/26, 7/3/25 **CNS-3938639# THE PARAMOUNT JOURNAL**  
**Paramount Journal 6/19,26,7/3/2025-154078**

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF ORDINANCE NO. 1201**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SECTION 13.04.150 (PROTECTION OF PUBLIC WATER SUPPLY) OF ARTICLE 3 (RULES AND REGULATIONS) OF CHAPTER 13.04 (WATER WORKS SYSTEM) OF THE CITY MUNICIPAL CODE REGARDING WATER SUPPLY CROSS-CONNECTIONS, AND MAKING A DETERMINATION THAT THE ORDINANCE IS EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

On May 27, 2025, the Paramount City Council voted to introduce Ordinance No. 1201, amending Section 13.04.150 (Protection of Public Water Supply) of Article 3 (Rules and Regulations) of Chapter 13.04 (Water Works System) of the City Municipal Code regarding water supply cross-connections, and making a determination that the ordinance is exempt under the California Environmental Quality Act

The City Council of the City of Paramount, on the 27th day of May 2025, passed Ordinance No. 1201 to second reading by title only, and Ordinance No. 1201 was adopted at the City Council meeting on June 10, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Delgadillo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons  
NOES: None  
ABSENT: None  
ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact Adriana Figueroa, Public Works Director at (562) 220-2100.

Heidi Luce  
City Clerk  
**Paramount Journal 6/19/2025-154107**

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF ORDINANCE NO. 1200**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 35, AMENDING SECTION 17.04.010 (DEFINITIONS), AND REPEALING AND REPLACING CHAPTER 17.112 OF TITLE 17 OF THE PARAMOUNT MUNICIPAL CODE IN ITS ENTIRETY TO ESTABLISH REVISED REGULATIONS FOR ART IN PUBLICLY ACCESSIBLE PLACES ON PRIVATE PROPERTY AND IN PUBLIC PLACES IN THE CITY OF PARAMOUNT

On May 27, 2025, the Paramount City Council voted to introduce Ordinance No. 1200, approving Zoning Ordinance Text Amendment No. 35, amending Section 17.04.010 (Definitions), and repealing and replacing Chapter 17.112 of Title 17 of the Paramount Municipal Code in its entirety to establish revised regulations for art in publicly accessible places on private property and in public places in the City of Paramount.

The City Council of the City of Paramount, on the 27th day of May 2025, passed Ordinance No. 1200 to second reading by title only, and Ordinance No. 1200 was adopted at the City Council meeting on June 10, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Delgadillo, Cuellar Stallings; Vice Mayor Olmos; and Mayor Lemons  
NOES: None  
ABSENT: None  
ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact John King, Planning and Building Director at (562) 220-2049.

Heidi Luce  
City Clerk  
**Paramount Journal 6/19/2025-154106**

**NOTICE INVITING SEALED BIDS FOR**  
**ARTERIAL STREET RESURFACING 2025**  
**IN THE CITY OF PARAMOUNT**  
**PROJECT NO. 9530**

Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **10:00 am on July 22, 2025**, at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. The bid documents may be obtained by sending an email request to Ms. Ingrid Holly at [iholly@paramountcity.com](mailto:iholly@paramountcity.com) during normal business hours.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 7-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class "A" (General Engineering), at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

**Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://efiling.dir.ca.gov/PWCR>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.**

Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. Bidder must affirm that neither bidder, nor any officer or controlling interest holder of bidder is currently, or has been previously, on any debarred bidders list maintained by the United States Government.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 90 days.

BY ORDER OF the City of Paramount, California.  
**Paramount Journal 6/19/2025-154189**

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING

NOTICE OF DEVELOPMENT REVIEW BOARD



Los Altos Boots has been in operation from the current location since 2008. The business specializes in high-quality boots and western apparel wear. The applicant seeks approval to legalize a 3,180 square foot storage structure attached to the rear of the existing 34,226 square foot building.

**NOTICE IS HEREBY GIVEN** that the City of Paramount Planning Commission will hold a Public Hearing to consider the following:

**TIME/PLACE** Wednesday, July 2, 2025, at 6 p.m.  
**OF HEARING:** Paramount City Hall - Council Chamber  
**16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST:** Notice of Development Review Application No. 25:005; to legalize a 3,180 square foot storage structure attached to the rear of the existing 34,226 square foot building.

**LOCATION:** 14910 Garfield Avenue in the M-2 (Heavy Manufacturing) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (minor operation/al-teration of existing private structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said public hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to [planning@paramountcity.gov](mailto:planning@paramountcity.gov). Written comments other than email comments must be received at or by the time of the hearing on Wednesday, July 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

**IN COMPLIANCE** with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the development review application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or [lcorrales@paramountcity.gov](mailto:lcorrales@paramountcity.gov).**

Biana Salgado  
Administrative Assistant  
**Paramount Journal 6/19/2025-154163**