Notices-Paramount Notices-Paramount Notices-Paramount

NOTICE INVITING SEALED BIDS FOR

DOWNTOWN ELECTRICAL UPGRADE PROJECT NO. 9573

Public notice is hereby given that the City of Paramount, as AGENCY, in-vites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **10:00 am on Tuesday, April 22, 2025**, at which time they will be publicly opened.

Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. The bid documents may be obtained by sending an email request to Ms. Ingrid Holly at <u>iholly@paramountcity.com</u> during normal business hours.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 7-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this no-tice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assign-ment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

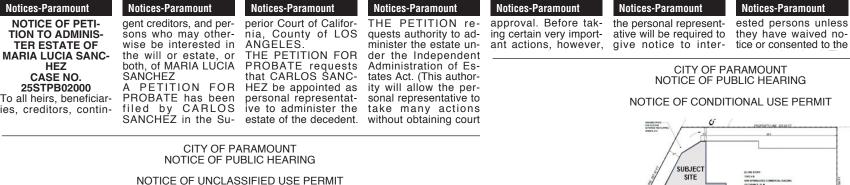
All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class "A" (General Engineering), at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <u>https://efiling.dir.ca.gov/PWCR</u>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details

Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an admin-istrative debarment action for submitting a false claim subjecting Contract-or to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. Bidder must affirm that neither bidder, nor any officer or controlling interest holder of bidder is currently, or has been previously, on any debarred bidders list maintained by the United States Government.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 90 days.

BY ORDER OF the City of Paramount, California Paramount Journal 3/20/2025-151217





Republic Services operates an ancillary business called ECDC Environmental within the railroad property leased from Union Pacific. Sealed bins containing RCRA (Resource Conservation and Recovery Act) and non-RCRA waste onto rail flat cars are loaded in this area. The waste is then transported to the Republic Services landfills in East Carbon, Utah and Grand View, Idaho. Clean empty bins are unloaded and temporarily stored at the site until they are loaded onto trucks and taken back to the surrounding area to be filled again.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, April 2, 2025, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Unclassified Use Permit No. 24-01; a request to approve the operation of Southern California Trans/Rail for loading sealed bins containing RCRA (Resource Conservation and Recovery Act) and non-RCRA waste onto rail flat cars.

LOCATION: 7727 Jackson Street in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pur-suant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.com. Written comments other than email must be received at or by the time of the hearing on Wednesday, April 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IF YOU CHALLENGE the unclassified use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written corres-pondence delivered to the City of Paramount at, or prior to, the public hearing. IN COMPLIANCE with the Americans with Disabilities Act, if you need special assistance to parti-

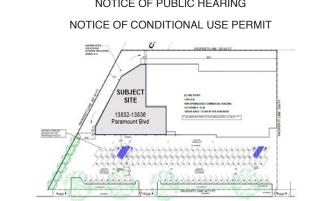
cipate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Biana Salgado

Administrative Assistant Paramount Journal 3/20/2025-151336





Notices-Paramoun

proposed action.) The

independent adminis

tration authority will be

PARAMOUNT BLVD UNIQ HQ is looking to relocate as a full-service gym. The business will include a variety of personal training classes, and will offer services for fitness enthusiasts of all levels.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following

TIME/PLACE Wednesday, April 2, 2025, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 979; a request to operate a gymnasium.

LOCATION: 13832-13836 Paramount Boulevard in the C-M (Commercial Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pur suant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opin-ion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.com. Written comments other than email must be received at or by the time of the hearing on Wednesday, April 2, 2025. Email public comments must be received 15 minutes pri-or to the start of the meeting to confirm the emailed comments are received for the item.

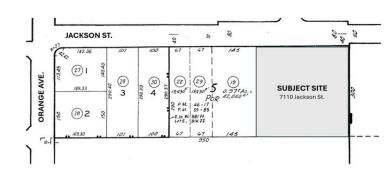
IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those is-sues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing. **IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.

Biana Salgado Administrative Assistant Paramount Journal 3/20/2025-151334

CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



A warehouse business specializing in computer parts will be relocating to a new location in Paramount. The warehouse will offer a variety of components suitable for building, upgrading or repairing computers.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following

TIME/PLACE Wednesday, April 2, 2025, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 978; a request to operate a warehouse and distribution facility of computer parts.

LOCATION: 7110 Jackson Street in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

INTERESTED PERSONS are invited to participate in said Public Hearing to exp ion about this matter. Comments may be provided orally, in writing, including by email to planning@paramountcity.com. Written comments other than email must be received at or by the time of the hearing on Wednesday, April 2, 2025. Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written corres-pondence delivered to the City of Paramount at, or prior to, the public hearing.

IN COMPLIANCE with the Americans with Disabilities Act, if you need special assistance to parti-cipate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.

Biana Salgado Administrative Assistant Paramount Journal 3/20/2025-151330

Notices-Paramount granted unless an interested person files an obiection to the petition and shows good cause why the court should not grant the

authority. A HEARING on the petition will be held on MARCH 26, 2025 at 8:30 A.M. in Dept.: "5" located at: 111 N. HILL STREET, LOS ANGELES, CA 90012, STANLEY MOSK LOS MOSK OURTHOUSE IF YOU OBJECT to the

granting of the petition, ou should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person

or by your attorney. IF YOU ARE A CRED-ITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a no-

tice under section 9052 of the California Probate Code. OTHER CALIFORNIA

statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in Cali-

Virginia Av

family home when the project is complete.

opinion about this matter. Comments may be

meeting.

Biana Salgado

Administrative Assistant

Paramount Journal 3/20/2025-151342

TIME/PLACE Wednesday, April 2, 2025, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

total addition) to an existing 1,606 square foot single-family residence.

LOCATION: 16623 Virginia Avenue in the R-2 (Medium Density Residential) zone.

Hearing to consider the following:

Below is a summary of the details:

Notices-Paramount Notices-Paramount fornia law YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk PAUL D. VELASCO, Esq., SB# 192421 VELASCO LAW GROUP, APC 333 W. Broadway,

Suite 100 Long Beach, CA 90802 PNSB# 107451 3/6, 3/13, 3/20/25 CNS-3901329# THE PARAMOUNT

JOURNAL Paramount Journal 3/6,13,20/2025-150826

> STATEMENT OF DAMAGES (Personal Injury or Wrongful Death) Case Number: 22STCV20100

To: ALFONSO MENA Plaintiff: MARIA JAIME, individually seeks damages in the above entitled action, as follows:

1. General Damages a. Pain, suffering, and inconvenience in the amount of \$100,000.00 b. Emotional Distress in the amount of \$100,000.00 c. Loss of consortium in the amount of \$100,000.00

d. Loss of society and companionship in the amount of \$100,000.00 2.Special damages a. Medical expenses (to date) in the amount of \$100,000.00 f. Funeral expenses in the amount of \$100,000.00 g. Future contributions in the amount of \$100,000.00 h. Value of personal service, advice, or training in the amount of \$100,000.00 Date February 26, 2024 /s/ Lina Kaikish Plaintiff

Plaintiff or Attorney for STATEMENT OF DAMAGES (Personal Injury or

Wrongful Death) Case Number: 22STCV20100

To: ALFONSO MENA Plaintiff: SILVIA JAIME seeks damages in the above entitled action, as follows: 1. General Damages a. Pain, suffering, and inconvenience in the amount of \$100.000.00

b. Emotional Distress in the amount of \$100,000.00 c. Loss of consortium in the amount of \$100,000.00 d. Loss of society and companionship in the amount of \$100,000.00 2.Special damages Medical expenses

(to date) in the amount of \$100,000.00 f. Funeral expenses in the amount \$100,000.00 o f g. Future contributions

CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF DEVELOPMENT REVIEW BOARD

The property owner of 16623 Virginia Avenue is proposing a 731 square foot addition to an existing 1,606 square foot existing single-family residence. The plan involves a 240 square foot addition on the first floor, a 491 square foot addition on the second floor, resulting in a 2,337 square foot single-

NOTICE IS HEREBY GIVEN that the City of Paramount Planning Commission will hold a Public

REQUEST: Notice of Development Review Application No. 25:003; a request to construct a 240

square foot addition on the first floor, a 491 square foot addition on the second floor (731 square foot

ENVIRONMENTAL STATUS: This project is a Class 1 (minor operation/alteration of existing private

structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental

Quality Act (CEQA) Guidelines. ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their

ning@paramountcity.com. Written comments other than email comments must be received at or by the time of the hearing on Wednesday, April 2, 2025. Email public comments must be received at 5 minutes prior to the start of the meeting to confirm the emailed comments are received for the item.

IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

IN COMPLIANCE with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or Icorrales@paramountcity.com.

or in writing.

Notices-Paramount in the amount of \$100.000.00 h. Value of personal service, advice, or

training in the amount of \$100,000.00 Date February 26, 2024

/s/ Lina Kaikish Plaintiff or Attorney for Plaintiff **Paramount Journal**

3/13,20,27,4/3/25-150994

FBN Notices-Paramount FICTITIOUS BUSINESS NAME STATEMENT 2025-013310

The following person is doing business as: MOBILE INCOME TAX, 8016 1/2 SEVILLE AVE, HUNT-INGTON PARK, CA 90255. Registered Owners: OMAR DE JE-SUS VELASCO RUIZ 8016 1/2 SEVILLE AVE, HUNTINGTON PARK, CA 90255. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 01/2025. Signed: OMAR DE JESUS VELASCO RUIZ, OWNER. This state ment was filed with the County Recorder Office: 1/22/2025. Notice This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement

FBN Notices-Paramount does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 3/13,20,27,4/4/25-

151108 FICTITIOUS **BUSINESS NAME** STATEMENT

> **CITY OF PARAMOUNT** LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE SUMMARY OF **ORDINANCE NO. 1194**

2025-028631

transact business un-

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTERS 10.04.010 AND 10.04.020 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE LOS ANGELES COUNTY TRAFFIC CODE

On February 11, 2025, the Paramount City Council voted to introduce Ordinance No. 1194 adopting and incorporating by reference the Los Angeles County Traffic Code into the Paramount Municipal Code

The City Council of the City of Paramount, on the 11th day of February 2025, passed Ordinance No. 1194 to second reading by title only, and Or-dinance No. 1194 was adopted at the City Council meeting on March 11, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Olmos, Cuellar Stallings; Vice Mayor Lemons; and Mayor Delgadillo

NOES: None

ABSENT: None ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact Margarita Matson, Public Safety Director at (562) 220-2002.

Heidi Luce City Clerk

Paramount Journal 3/20/2025-151387



the online public auction of the property. ALIFORNIA at <u>www.govease.com/</u> County of Los Angeles los-angeles. parties of interest, as The minimum bid for defined by R&TC Sec-each parcel is the total tion 4675, have a right Department of the Treasurer and Tax

Collector Notice of Divided

Publication

tion 3698.5 Pursuant to Revenue and Taxation Code (R&TC) If Sections 3702, 3381, sell during the online if there are any excess of California, and is de and 3382, the Los An- public auction, the right proceeds after the ap- scribed as follows: geles County Treasurer of redemption will revive

FBN Notices-Paramount FBN Notices-Paramount der the fictitious business name or names The following person is listed above: 07/2022 doing business as: DO! DEBI ORGANIZES, 1836 PARNELL AVE Signed: DEBORAH SABBAN-LOZANO OWNER. This state-404, LOS ANGELES, CA 90025. Registered Owners: DEBORAH SABBAN-LOZANO, ment was filed with the County Recorder Of-fice: 2/12/2025. Notice 1836 PARNELL AVE 404, LOS ANGELES, CA 90025. This busi- This Fictitious Name Statement expires five years from the date it ness is conducted by was filed in the office of the County Recorder Office. A new Fictitious INDIVIDUAL. The date registrant started to

Business Name State-

FBN Notices-Paramoun ment must be filed b fore that time. The fil ing of this statement does not of itself au thorize the use in this state of a Fictitious Business Name in viol ation of the rights of another under federal state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal** 3/20,27,4/4,11/25 151227

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE SUMMARY OF ORDINANCE NO. 1195

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTERS 8.04.010 AND 8.04.040 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE LOS ANGELES COUNTY HEALTH AND SAFETY CODE

On February 11, 2025, the Paramount City Coun cil voted to introduce Ordinance No. 1195 adopting and incorporating by reference the Los Angeles County Health and Safety County Code into the Paramount Municipal Code.

The City Council of the City of Paramount, on the 11th day of February 2025, passed Ordinance No. 1195 to second reading by title only, and Or-dinance No. 1195 was adopted at the City Council meeting on March 11, 2025 by the following roll call vote:

AYES: Councilmembers Aguayo, Olmos, Cuellar Stallings; Vice Mayor Lemons; and Mayor Delgadillo

NOES: None ABSENT: None ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact Margarita Matson, Public Safety Director at (562) 220-2002.

Heidi Luce City Clerk

said proper-

amount necessary to to file a claim with the

2025, beginning at

property does not

Paramount Journal 3/20/2025-151388

TTC will offer for sale property ``as is`` and the I certify under penalty of County and its employ- perjury that the forego ees are not liable for any ing is true and correct known or unknown con-Executed at Los Ange ditions of the properties, les, California, on Februthrough Tuesday, April including, but not limited ary 27, 2025. 22, 2025, at 12:00 p.m. to, errors in the records Pacific Time, to the high- of the Office of the As- Chabetk By and on a

If TTC sells a property,

plication of the minimum

pursuant to State law.

ing redemption of tax-

est bidder, for not less sessor (Assessor) per-than the minimum bid, at taining to improvement ELIZABETH

BUENROSTRO GINSBERG Treasurer and Tax Collector County of Los Angeles

State of California redeem, plus costs, as County for any proceeds required by R&TC Sec- from the sale, which are The real property that is

in excess of the liens subject to this notice is and costs required to be situated in the County paid from the proceeds. of Los Angeles, State

bid, TTC will send notice PUBLIC AUCTION NO PROP DEFAULTED ERTY SUBJECT TO Please direct requests THE POWER OF SALE

AIN 4007 8056 LAMORE AND

GARRETTA

500 West Temple Street, CN114578 55 Room 225, Los Angeles, 13,20,27, 2025 Paramount Journal 3/13,20,27/2025-150938

distribution, the Notice of p.m. Pacific Time. Online Public Auction of Tax-Defaulted Property The TTC will re-offer Subject to the Tax Collec- any properties that did for information concern- (SALE NO. 2025A) tor's Power to Sell in and not sell or were not re- ing redemption of tax- 2579 AIN 7163-018

Tax Collector's Power

this sale is available at <u>gov</u>. GARRETTA S AND Whereas, on Tuesday, <u>ttc.lacounty.gov</u>. Bidders January 7, 2025, the are required to pre-reg-Board of Supervisors of ister at <u>www.govease</u>. fication Number (AIN) WALK \$2,284.00 the County of Los Ange-<u>com/los-angeles</u> and in this publication refers 4008 AIN 8082-008-les, State of California, di-submit a deposit of 10 to the Assessor's Map 027 MELENDEZ, VIC-rected the County of Los percent of the spend limit Book, the Map Page, TOR AND EVA LOCA-Angeles Treasurer and that is set by each regis-and the individual Par- TION CITY-NORWALK Tax Collector (TTC), to tered bidder. Bid depos-sell certain tax-defaulted its must be in the form of properties at the online a wire transfer, cashier's AIN occurred, the publi- 030 PENA, CESAR public auction. check or bank-issued cation will show both pri- LOCATION CITY-BELL-money order at the time or and current AINs. An FLOWER \$61,547.00 The TTC does hereby of registration. Registra-

and Tax Collector (TTC) and remain until Friday, bid, TTC will send notice PUBLIC AUCTION is publishing in divided June 6, 2025, at 5:00 to all parties of interest, TICE OF SALE OF

to Sell (Sale No. 2025A)

the last business day prior to the first day of Pursuant to R&TC Sec-the online public auction, tion 3692.3, TTC sells all

and each of such newspace angless beginning state be directed of (21) 574 Mooth 1952,053.00 pers. urday, June 7, 2025, at 2045, Monday through 3919 AIN 7163-013-3:00 p.m. Pacific Time, Friday, 8:00 a.m. to 5:00 041 VAN HAASEN, TED Notice of Online Public through Tuesday, June p.m. Pacific Time. TTC's AND ANITA LOCATION Auction Tax-Defaulted 10, 2025, at 12:00 p.m. website is located at ttc. CITY-BELLFLOWER Property Subject to the Pacific Time.

Information this sale is available at gov.

The TTC does hereby of registration. Registra-give public notice, that tion will begin on Friday, numbering system and DELACRUZ, SABALIAS unless said properties March 14, 2025, at 8:00 the referenced maps are AND OFELIA LOCA-are redeemed, prior to a.m. Pacific Time and available at the Office of TION CITY-NORWALK the close of business on end on Tuesday, April the Assessor located at \$6,347.00 Friday, April 18, 2025, at 15, 2025, at 5:00 p.m. 500 West Temple Street, CN114578 528 Mar 5:00 p.m. Pacific Time, Pacific Time. 5:00 p.m. Pacific Time, Pacific Time. 5:00 p.m. Pacific Time, Pacific Time.

California 90012, or at assessor.lacounty.gov.

for the County of Los An- deemed prior to Friday, defaulted property to 109 LETT, KAREN LO-geles, State of California, June 6, 2025, at 5:00 the Treasurer and Tax CATION CITY-BELL-to various newspapers of p.m. Pacific Time, for Collector, at 225 North FLOWER \$21,349.00 general circulation pub- sale at the online public Hill Street, Room 130, 3908 AIN 6240-016-014 lished in the County. A auction at Loc Angeles, California TRI PROCESS RE LLC portion of the list appears www.govease.com/los-pageles Active and the county of the section of the list appears and the property to 109 LETT, KAREN LO-bed in the County of the list appears www.govease.com/los-bed in the County of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-pageles Active and the county of the list appears www.govease.com/los-the distribution of the l in each of such newspa- angeles beginning Sat- be directed to (213) 974- MOUNT \$32,055.00

can be directed to regarding auction@ttc.lacounty. 009-034