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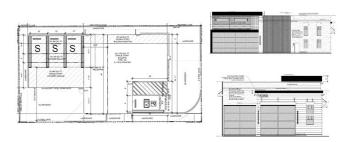
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CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF DEVELOPMENT REVIEW APPLICATION



A commercial structure (former neighborhood market) is being updated with an extensive exterior remodel and new addition to make the building better suited for its new purpose as a warehouse. An existing garage and unpermitted structure have already been demolished. The plan includes removing a second story balcony and enhancing the exterior of the building with new modern features, resulting in a total expansion of 838 square feet.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Tuesday, December 3, 2024, at 6 p.m. OF HEARING: Paramount City Council Chamber, Paramount City Hall 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Development Review Application No. 24:010; to remodel an existing 1,932 square foot commercial structure with an 838 square foot addition that includes a 598 square foot mezzanine.

LOCATION: 15359 Illinois Avenue in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facility) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to planning@paramountcity.com. Written comments other than email comments must be received at or by the time of the hearing on Tuesday, December 3, 2024. Email public comments must be received by 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item. ceived for the item

IN COMPLIANCE with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to

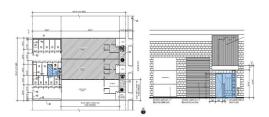
IF YOU CHALLENGE the development review application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.

Administrative Assistant Paramount Journal 11/21/2024-147972

CITY OF PARAMOUNT

NOTICE OF PUBLIC HEARING NOTICE OF CONDITIONAL USE PERMIT



Hart Food Products Inc. is a food manufacturing company that packages an array of frozen meals and snacks from cuisines around the world. Hart Food Products is looking to install a chiller on the outside of their building, intended to maintain the quality and longevity of the products they serve.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following

TIME/PLACE Tuesday, December 3, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 973; a request to install and operate a chiller to the rear exterior of the existing industrial building.

LOCATION: 15733-15737 Illinois Avenue in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL This project is a Class 3 (installation of small new equipment and facilities in small structures)

STATUS: Categorical Exemption pursuant to Article 19, Section 15303 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to planning@paramountcity.com. Written comments other than email comments must be received at or by the time of the hearing on Tuesday, December 3, 2024. Email public comments must be received by 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item

IN COMPLIANCE with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to en able the City to make reasonable arrangements to ensure accessibility to the meeting.

IF YOU CHALLENGE the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Biana Salgado Administrative Assistant Paramount Journal 11/21/2024-147971

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT

2024-209725 The following person is doing business as: UNIVERSAL SER-VICE SHIPPING, 1307 E COLORADO STREET, GLENDALE, CA 91205 Registered CA 91205. Registered Owners: MT SON LLC, 1307 E COLORADO STREET, GLENDALE, CA 91205. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to registrant started to transact business un-der the fictitious business name or names listed above: N/A. Signed: MKRTICH TAMRAZYAN, PRES-IDENT. This statement was filed with the County Recorder Office: 10/09/2024. No-This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).

FBN Notices-Paramount

Paramount Journal 10/31,11/7,14,21/24-

FICTITIOUS BUSINESS NAME STATEMENT

2024-226241 The following person is doing business as: C&C TACTICAL DE-FENSE, 215 S BOWEN COMPTON, CA 90221 Registered Owners CYLE CHAPMAN, 215 S BOWEN CT, COMPTON, CA 90221 This business is con ducted by: INDIVIDU-AL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: CYCLE CHAPMAN, OWNER. This statement was filed with the County Recorder Office: 11/1/2024. Notice -This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal. state or common law (see Section 14411 et.seg., Business and Paramount Journal 11/7,14,21,28/24-

FICTITIOUS BUSINESS NAME

STATEMENT

2024-217158 The following person is

SERVICES, 751

ANGELES. CA 90001.

Registered Owners

CAŘLOS CLEMENTS

751 E 84TH PL. LOS

ANGELES, CA 90001.

ducted by: INDIVIDU-

AL. The date registrant

LOS

tious business name or names listed above N/A. Signed: CARLOS CLEMENTS, OWNER. This statement was filed with the County Recorder Office 10/18/2024. Notice — Office: This Fictitious Name Statement expires five years from the date it the County Recorder Office. A new Fictitious ment must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious

Business Name in viol-

another under federal. state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 11/21,28,12/5,12/24-

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2024-206578 The following person is doing business as: a) ELITE TRAVEL b)
ELITE TRAVEL CLUB 15718 PARAMOUNT BLVD SUITE B, PARA-MOUNT, CA 90723 Owners: Registered

PARAMOUNT BLVD MOUNT, CA 90723 This business is conducted by: INDIVIDU-AL. The date registrant started to transact business under the fictinames listed above: N/A. Signed: FRAN-CISCO CORONA OWNER. This state-CISCO ment was filed with the County Recorder Office: 10/04/2024. No-- This Fictitious tice Name Statement expires five years from the date it was filed in the office of the County FŘANCISCO Recorder Office. A new

CITY OF PARAMOUNT

NOTICE OF CONDITIONAL USE PERMIT, ZONE VARIANCE, AND DEVELOPMENT REVIEW





The 4.4-acre Paramount Civic Center Improvement Project is located in the City of Paramount. The Project site consists of areas (APNs 7102-027-021, -020, -019, -908, -907, -906, 904, and -902; and an eastern portion of APN 7102-025-038) located along the western side of Paramount Boulevard in the southern portion of the City; north of Harrison Street; east, west, and south of the Paramount City Hall building (16400 Colorado Avenue), and south and west of the Clearwater Building (16401 Paramount Boulevard). There are four components to the project as well as the proposed adoption of a Class 1 (existing facilities) categorial exemption.

Conditional Use Permit and Zone Variance: Modifications to the Existing Paramount Saw **Building**. The City has entered into an agreement with a developer to provide for preservation and reuse of the existing building previously occupied by the Paramount Saw Corporation at 16493 Paramount Boulevard. The City would occupy approximately one-third of the building for a City Historical Museum and community event areas. The community room, museum area, and outdoor community space would comprise approximately 3,636 square feet. A kitchenette and private restroom would also be provided. The Developer would utilize the remainder of the building to operate and maintain restaurant/retail/commercial uses open to the public. The spaces would include approximately 3,820 quare feet of tenant space, 2,165 square feet of indoor seating area, and 790 square feet of outdoor patio space to the east of the building in a portion of the required front setback. The proposed restaur-ant uses require a conditional use permit. The exterior remodel requires a development review appliction. The outdoor patio in the front setback requires a zone variance. Parking would be provided by

the City Public Parking Lot as described below.

• Public Parking Lot. The existing passive recreation area, sculpture, and associated surface improvements located to the east of City Hall would be removed, and a new public parking lot would be constructed in that area. The new parking area would include an additional 42 surface parking spaces to the existing 104 parking spaces for a total of 146 public parking spaces on City-owned property. New landscape planters with ornamental landscaping and pole lighting would be provided within the parking lot. As part of the improvements, a new sidewalk, curb and gutter, storm drain, and new land-scape and irrigation would occur adjacent to Paramount Boulevard. Improvements to the existing parking spaces adjacent to the south of City Hall would also occur to provide for three additional ac cessible parking spaces and associated access improvements. Existing spaces adjacent to and south of the Clearwater Building would be converted to electric vehicle (EV) charging-only spaces. The existing and proposed parking lot and spaces would provide free parking to visitors and patrons of uses

within the area as well as serve the Saw Building patrons.
• Civic Center Gardens Plaza Area. The existing Civic Center Gardens area would be updated. Upgrades would include fountain improvements, a relocated sculpture ("The Conversation"), enhanced aving areas, site furnishings and built-in seating, landscape enhancements, irrigation system adjust-nents, new overhead string lighting, and the installation of a water softener system. **Hay Tree Parcels**. The City is proposing to acquire two privately-owned vacant parcels adjacent to

the Saw Building. This private, vacant area includes the historic Hay Tree. The Hay Tree would remain and protection and conservation would be upgraded. Minor improvements would occur within this open space to provide outdoor community event space and serve as an extension of activities associated with the City's occupancy of a portion of the Saw Building. The space would be available to the public. Proposed improvements would include flexible lawn space, lighting, signage, a mural, and public art, as well as walkways and seating areas with picnic tables. The outdoor community space is ntended to support community and cultural programming and activities/events.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the fol-

TIME/PLACE Tuesday, December 3, 2024 at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Civic Center Improvement project (Conditional Use Permit No. 970, Zone Variance No. 412, Development Review Application No. 24:007); a request by Paramount Ćity Investors, LLC to operate restaurants, construct an outdoor patio area in a portion of the 10-foot front and remodel an existing commercial building at 16494 Paramount Boulevard in the C-3 (General Commercial) zone; and approving City of Paramount improvements to Hay Tree Parcels and modification and relocation of the existing public parking lot to the east of City Hall and improved

LOCATION: The project site consists of areas (APNs 7102-027-021, -020, -019, -908, -907, -906, 904, and -902; and an eastern portion of APN 7102-025-038) located along the western side of Paranount Boulevard in the southern portion of the City; north of Harrison Street; east, west, and south of the Paramount City Hall building (16400 Colorado Avenue), and south and west of the Clearwater Building (16401 Paramount Boulevard). The project is in C-3 (General Commercial) zone in the Central Business District.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.
ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opin-

ion about this matter. Comments may be provided orally or in writing, including by email to planning@paramountcity.com. Written comments other than email comments must be received at or by the time of the hearing on Tuesday, December 3, 2024. Email public comments must be received by 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the IN COMPLIANCE with the Americans with Disabilities Act, if you need special assistance to parti-

cipate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the

IF YOU CHALLENGE the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Administrative Assistant
Paramount Journal 11/21/2024-147973

FBN Notices-Paramount Notices-Paramount

LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE SUMMARY OF **ORDINANCE NO. 1190**

THE CITY OF PARAMOUNT ADDING CHAPTER 12.52 TO TITLE 12 OF THE PARAMOUNT MUNICIPAL CODE, PROHIBITING THE STORAGE OF PERSONAL PROPERTY IN PUBLIC AREAS

On November 12, 2024, the Paramount City Council voted to introduce Ordinance No. 1190, adding Chapter 12.52 to Title12 of the Paramount Municipal Code prohibiting the storage of personal property in public areas

The City Council of the City of Paramount, on the 12th day of November 2024, read by title only and introduced Ordinance No. 1190 by the following roll call vote

AYES: Councilmembers Aguayo, Olmos, Cuellar

Stallings; Vice Mayor Lemons; and Mayor Delgadillo

NOES: None ABSTAIN: None Ordinance No. 1190 will be considered for adop tion at the City Council meeting of December 17, 2024. Copies of the complete ordinance are

available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, For more information, contact Margarita Matson, Public Safety Director at (562) 220-2243.

City Clerk Paramount Journal 11/21/2024-147943

FBN Notices-Paramount

Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal state or common law (see Section 14411 t.seq., Business and Professions Code) Paramount Journal 11/21,28,12/5,12/24-147988

TER ESTATE OF: MARGARET FRANCES BANNON CASE NO. 24STPB12254

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interésted in the WILL or estate, or both of MARGARET FRANCES BANNON PETITION FOR PROBATE has been filed by ANNE M. GAITHER in the Superior Court of California, County o o f THE PETITION FOR

NOTICE OF PETITION TO ADMINIS-

PROBATE requests

CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT





Mattco Forge produces engineered forged metal products for the aerospace, defense, oil and gas, transportation, and power generation industries. Among the products forged by Mattco Forge Inc. are seamless, rolled forged rings. In 2017, the City, together with the South Coast Air Quality Management District (SCAQMD), approved a new enclosure and dust collection system with HEPA exhaust filtration. This system ensure air emissions are contained. Mattco Forge is now applying to extend the existing grinding building with seven hand-grinders to install an additional five hand-grinders in a 336 square foot enclosure. The project includes dust collectors and HEPA exhaust filtration to comply with SCAQMD Rule 1430 (Control of Emissions from Metal Grinding Operations at Metal Forging Fa-

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Tuesday, December 3, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 969; a request by Matthew Oldenkamp/Mattco Forge, Inc. to approve the replacement of five previously approved hand-grinders with seven hand-grinders in the existing 800 square foot enclosed building and install an additional five handgrinders in an adjacent 336 square foot enclosure for a total of 12 hand-grinders with HEPA exhaust filtration to comply with SCAQMD Rule 1430.

LOCATION: 16443 Minnesota Avenue in the M-2 (Heavy Manufacturing)

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally or in writing, including by email to planning@paramountcity.com. Written comments other than email comments must be received at or by the time of the hearing on Tuesday, December 3, 2024. Email public comments must be received by 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item

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IF YOU CHALLENGE the Conditional Use Permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Administrative Assistant
Paramount Journal 11/21/2024-147970

personal representat WILL and codicils if any, be admitted to any codicils are available for examination in the file kept by the court. THE PETITION re quests authority to ad minister the estate untates Act. (This author without obtaining court ing certain very import ant actions, however

ative will be required to give notice to inter they have waived no tice or consented to the independent adminis tration authority will be terested person files an objection to the peti cause why the court should not grant the authority A HEARING on the pe tition will be held in this 12/03/24 at 8:30AM in Dept. 2D located a ∣11 N. HILL ST ANGELES CA 90012 granting of the petition ou should appear a he hearing and state written objections with the court before the months from the date of first issuance of let as defined in section Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a no-tice under section 9052 of the California Pro bate Code

Other California stat utes and legal author ity may affect your rights as a creditor sult with an attorney knowledgeable in Cali YOU MAY EXAMINE the file kept by the son interested in the guest for Special No. tice (form DE-154) of ory and appraisal of estate assets or of any nrovided in Probate Code section 1250. A Request for Special Notice form is available from the court Attorney for Petitioner TIMOTHY J. O'CON NOR - SBN 150859 O'CONNOR, SCHMELTZER &

O'CONNOR A LAW CORPORA-300 SPECTRUM CEN-TER DR., SUITE 1550 IRVINE CA 92618 Telephone (949) 753-0700 BSC 226005 11/7, 11/14, 11/21/24 CNS-3867790# THE PARAMOUNT JOURNAL

Paramount Journal 11/7,14,21/2024-147540