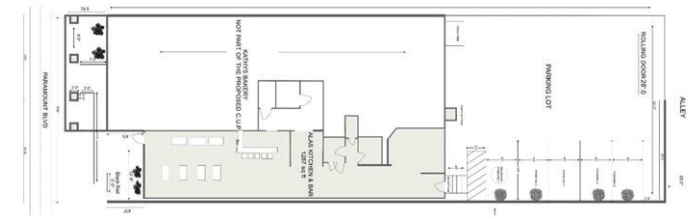


FBN Notices-Paramount FBN Notices-Paramount FBN Notices-Paramount

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING  
NOTICE OF CONDITIONAL USE PERMIT



Alas Kitchen and Bar is a business in our community that has served residents and other customers since 2015. The restaurant has been licensed to serve beer and wine for customers to drink on the premises since 2016. The owners are now applying to elevate their alcohol license to include distilled spirits.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, August 7, 2024, at 6 p.m.**  
**OF HEARING: Paramount City Hall - Council Chamber**  
**16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 954;** to consider a request to expand existing alcoholic beverage sales for onsite consumption to include distilled spirits.

**LOCATION:** 15516 Paramount Boulevard, Suite B in the C-3 (General Commercial) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (minor operation/alteration of existing private structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Comments must be received by 5:00 p.m. on Wednesday, August 7, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

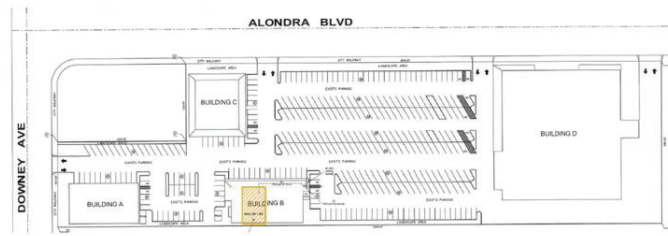
**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or [lcorrales@paramountcity.com](mailto:lcorrales@paramountcity.com).**

FBN Notices-Paramount FBN Notices-Paramount FBN Notices-Paramount

**FICTITIOUS BUSINESS NAME STATEMENT 2024-121718**  
The following person is doing business as: **SMOKEY PUFF**  
**SHOP, 5317 LAUREL CANYON BLVD, VALLEY VILLAGE, CA 91607.** Registered Owners: ELIAS JOSEPH SAFAR, 5317 LAUREL CANYON BLVD, VALLEY VILLAGE, CA 91607. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING  
NOTICE OF CONDITIONAL USE PERMIT



Community Medicine, Inc. dba Community Dental Center is a nonprofit community dental center that would provide accessible oral health services to individuals in need.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, August 7, 2024, at 6 p.m.**  
**OF HEARING: Paramount City Hall - Council Chamber**  
**16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 967;** to operate a nonprofit community dental center.

**LOCATION:** 8540 Alondra Boulevard, Suite B4/B5 in the PD-PS (Planned Development with Performance Standards) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (minor operation/alteration of existing private structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Comments must be received by 5:00 p.m. on Wednesday, August 7, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IF YOU CHALLENGE** the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or [lcorrales@paramountcity.com](mailto:lcorrales@paramountcity.com).**

FBN Notices-Paramount FBN Notices-Paramount

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING  
NOTICE OF ZONE ORDINANCE TEXT AMENDMENT

The City of Paramount is suggesting new rules for all manufacturing businesses in the city. These changes will help to make sure businesses follow good practices and keep the community informed about manufacturing policies.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, August 7, 2024, at 6 p.m.**  
**OF HEARING: Paramount City Hall - Council Chamber**  
**16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Zoning Ordinance Text Amendment No. 34;** a recommendation for the City Council of the City of Paramount to approve an ordinance revising regulations for manufacturing businesses citywide in manufacturing zones.

**LOCATION:** Citywide

**ENVIRONMENTAL STATUS:** This project is exempt from CEQA pursuant to CEQA Guidelines Section 15305, minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density and Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Emails must be received by 5:00 p.m. on Wednesday, August 7, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IN COMPLIANCE** with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or [ireyes@paramountcity.com](mailto:ireyes@paramountcity.com).**

business name or names listed above: N/A. Signed: ELIAS JOSEPH SAFAR, OWNER. This statement was filed with the County Recorder Office: 6/05/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in viol-

ation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 7/4, 11, 18, 25/24-143960**

3838 WEST CARSON STREET #308, TORRANCE, CA 90503. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 07/2024. Signed: EUNICE E COMBS, OWNER. This statement was filed with the County Recorder Office: 07/18/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new

Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 7/25, 8/1, 8, 15/24-144554**

ment must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 7/25, 8/1, 8, 15/24-144598**

sonal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on July 26, 2024 at 8:30 AM in Dept. No. 62 located at 111 N. Hill St., Los Angeles, CA 90012. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2)

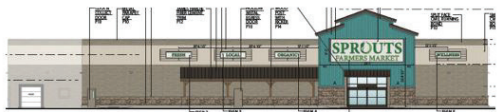
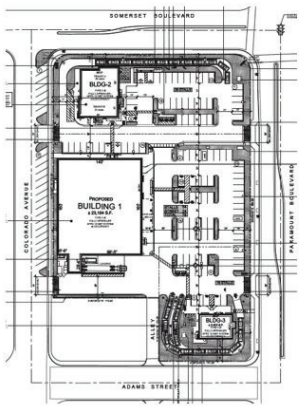
60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of

the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Petitioner: Leticia Rosas LETICIA ROSAS 7046 SAN MARCUS ST PARAMOUNT CA 90723 CN107992 DE DIOS Jul 11, 18, 25, 2024 **Paramount Journal 7/11, 18, 25/2024-144106**

CITY OF PARAMOUNT

NOTICE OF PUBLIC HEARING

NOTICE OF ZONE CHANGE, CONDITIONAL USE PERMIT, TENTATIVE PARCEL MAP, AND DEVELOPMENT REVIEW APPLICATION



The proposed project involves the redevelopment of the 3.3-acre Lindsay Lumber property at the southwest corner of Paramount Boulevard and Somerset Boulevard. The Project proposes three commercial buildings separated into three lots. The commercial buildings include a retail building (Building 1: Sprouts Market), a two-tenant drive-thru restaurant building (Building 2: Tenant A, Panera Bread (with drive-thru) and Tenant B, pending tenant (no drive-thru)), and a coffee shop with drive-thru (Building 3, Starbucks). The drive-thru restaurants include outdoor dining space. Proposed buildings would be single-story and have a maximum height of 37 feet. A total of 133 parking stalls would be provided including eight Americans with Disabilities Act (ADA) spaces, four electric/clean air vehicle spaces, and 24 street parking spaces (Colorado Avenue). Access to the site would be provided by four 28 to 30-foot-wide driveways, including two along Colorado Avenue and two along Paramount Boulevard. Additional access would be provided by an existing alley connecting to Adams Street.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, August 7, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Paramount Gateway, LLC project (Zone Change No. 244, Conditional Use Permit No. 939, Tentative Parcel Map No. 084335, and Development Review Application No. 23:008);** a request to (1) change the official Zoning Map from PD-PS (Planned Development with Performance Standards)/lumber yard and hardware store to PD-PS/commercial to allow a supermarket and three restaurants; (2) operate two restaurants, each with a drive-thru and indoor and outdoor seating, and a third restaurant with indoor and outdoor seating; (3) create three lots from two lots totaling 3.3 acres; and (4) construct three commercial buildings, including a supermarket, a two-suite restaurant building with a drive-thru for one suite, and a coffee shop with drive-thru service.

**LOCATION:** 15101 Paramount Boulevard in the PD-PS (Planned Development with Performance Standards) zone.

**ENVIRONMENTAL STATUS:** A Mitigated Negative Declaration pursuant to California Environmental Quality Act (CEQA) Guidelines will be considered.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Emails must be received by 5:00 p.m. on Wednesday, August 7, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IN COMPLIANCE with the Americans with Disabilities Act,** if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, John King, at 562-220-2049 or [jkking@paramountcity.com](mailto:jkking@paramountcity.com).**

CITY OF PARAMOUNT

NOTICE OF PUBLIC HEARING

NOTICE OF TENTATIVE PARCEL MAP

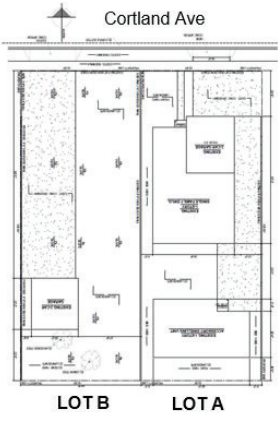
The following person is doing business as: **159 AM TALENT MANAGEMENT**, 7425 ROOD ST, PARAMOUNT, CA 90723. Registered Owners: ANGEL CESAR CASTELLANOS, 7425 ROOD ST, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: ANGEL CESAR CASTELLANOS, OWNER. This statement was filed with the County Recorder Office: 07/02/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name State-

CITY OF PARAMOUNT

NOTICE OF PUBLIC HEARING

NOTICE OF TENTATIVE PARCEL MAP

NOTICE OF TENTATIVE PARCEL MAP



A lot subdivision involves dividing a large property into smaller parcels. This residential property will be taking one 14,175 square foot lot and creating two smaller, equally sized lots. Each new parcel will have the same measurements and area as the other. The Planning Commission first reviews an application called a "Tentative Parcel Map."

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

**TIME/PLACE Wednesday, August 7, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST:** Notice of Tentative Parcel Map No. 083782; a request to create two lots from one 14,175 square foot lot.

**LOCATION:** 7314 Cortland Avenue in the R-1 (Single-Family Residential) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 15 (minor land divisions) Categorical Exemption pursuant to Article 19, Section 15315 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Emails must be received by 5:00 p.m. on Wednesday, August 7, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IN COMPLIANCE with the Americans with Disabilities Act,** if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**IF YOU CHALLENGE** the tentative parcel map in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or [ireyes@paramountcity.com](mailto:ireyes@paramountcity.com).**

NOTICE OF ELECTION AND NOTICE TO VOTERS OF DATE AFTER WHICH NO ARGUMENTS FOR OR AGAINST A CITY MEASURE MAY BE SUBMITTED TO THE CITY CLERK

NOTICE IS HEREBY GIVEN that a Special Municipal Election will be held in the City of Paramount on November 5, 2024, at which there will be submitted to the voters the following City measure:

PARAMOUNT CITY SERVICES, BUSINESS LICENSE TAX UPDATE MEASURE

Shall the measure with no tax increase on residents and providing funding for general services such as public safety, 911 emergency response, gang prevention, street repairs, keeping public areas/parks safe, by updating Paramount's existing Business License Tax to apply to gross receipts (rates benefitting small businesses set forth in the measure) generating approximately \$350,000 (three hundred fifty thousand dollars) annually until ended by voters, requiring spending disclosure, funds used locally, be adopted?

YES  
NO

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m. on Election Day. Additional opportunities to vote at vote centers throughout Los Angeles County will be made available prior to Election Day.

NOTICE IS FURTHER GIVEN that pursuant to Article 4, Chapter 3, Division 9 of the Elections Code of the State of California, the legislative body of the City, or any member or members thereof authorized by the body, or any individual voter or bona fide association of citizens, or any combination of voters and associations, may file a written argument, not to exceed 300 words in length, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, for or against the City measure.

NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and Official Sample Ballot Booklet for the election, the City Clerk has fixed **August 6, 2024 at 5:00 p.m.**, during normal office hours as posted, as the date after which no arguments for or against the measure may be submitted to the clerk for printing and distribution to the voters as provided in the Article 4. Arguments shall be submitted to the City Clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, at City Hall, 16400 Colorado Avenue, Paramount, California. Arguments may be changed or withdrawn until and including the date fixed by the City Clerk.

NOTICE IS FURTHER GIVEN that the city council had determined that rebuttal arguments, not to exceed 250 words in length, as submitted by the authors of the opposing direct arguments, may be filed with the clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, not more than 10 days after the final date for filing direct arguments. The City Clerk has fixed **August 16, 2024 at 5:00 p.m.**, during normal office hours as posted, as the date after which no rebuttal arguments may be submitted.

NOTICE IS FURTHER GIVEN that proponent(s) or author(s) of the (primary/rebuttal) argument (in favor of/against) the City measure shall complete a **Arguments and Rebuttal Form** to be obtained from the City Clerk's office and filed together with the printed argument.

NOTICE IS FURTHER GIVEN that any ordinance, impartial analysis, or direct argument filed under the authority of the elections code will be available for public examination in the City Clerk's office for not less than **10 calendar days** from the deadline for the filing of the arguments and analysis(es). Any rebuttal argument filed under the authority of the elections code will be available for public examination in the City Clerk's office for not less than 10 calendar days from the deadline for filing rebuttal arguments.