

NOTICE TO BIDDERS

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following:

Bid# 13-23-24B: Electrical Supplies

Sealed bids must be marked with the title and returned prior to 10:00 a.m. on July 2, 2024, to the Paramount Unified School District, Purchasing Department, 8555 Flower Avenue, Paramount, CA 90723.

The bidding information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, or by visiting the Paramount USD Purchasing website at: https://bit.ly/ParamountUSDPurchasing.

A mandatory bidder's conference will be held on Tuesday June 25, 2024, at 10:00 a.m. at the Paramount Unified School District - Purchasing Department located at 8555 Flower Street, Paramount, CA 90723.

The Board of Education reserves the right to reject any and all bids and to waive any discrepancy or technicality. Bids shall be opened and publicly read aloud at the above state date, time, and place. Each bid must conform and be responsive to the bid documents, copies of which may be obtained on the District website at https://bit.ly/ParamountUSDPurchasing or by calling the Purchasing Department at (562) 602-8098.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for opening of bids. The District reserves the right to waive any irregularities, accept or reject any or all bids and to accept or reject any items thereon.

Julian Solis
Assistant Director of Purchasing
Paramount Journal 6/13,20/2024-143328

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive bids for the following:

Bid# 17-23-24 - Installation of Artificial Turf at Hollydale School

Sealed proposals must be marked with the title and returned prior to 10:00 a.m. on July 3, 2024 to the Paramount Unified School District, Purchasing Department, 8555 Flower Street, Paramount, CA 90723.

The Request for Proposal information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8088, visiting the Purchasing Department page on the Paramount USD website at: www.paramount.k12.ca.us or by contacting Roberto Martinez, Sr. Buyer, via email at ramartinez@paramount.k12.ca.us.

A mandatory job walk for the purpose of acquainting prospective bidders with the unique requirements of the District and this project, will be held on Wednesday, June 26, 2024 at 11:00am at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723.

The Board of Education reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of sixty (60) days after the date set for the opening of bids.

Julian Solis
Assistant Director, Purchasing
Paramount Journal 6/13,20/2024-143289

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive bids for the following:

Bid# 18-23-24 - Roof Replacement Project at Jefferson Elementary School and Jackson Middle School

Sealed proposals must be marked with the title and returned prior to 10:00 a.m. on July 11, 2024 to the Paramount Unified School District, Purchasing Department, 8555 Flower Street, Paramount, CA 90723.

The Invitation to Bid information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8088, visiting the Purchasing Department page on the Paramount USD website at: www.paramount.k12.ca.us or by contacting Roberto Martinez, Sr. Buyer, via email at ramartinez@paramount.k12.ca.us.

A mandatory job walk for the purpose of acquainting prospective bidders with the unique requirements of the District and this project, will be held on Wednesday, July 3, 2024 at 11:00am at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723.

The Board of Education reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of sixty (60) days after the date set for the opening of bids.

Julian Solis
Assistant Director, Purchasing
Paramount Journal 6/20,27/2024-143632

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive bids for the following:

Bid# 19-23-24 - Exterior Painting at Collins Elementary School, Los Cerritos Elementary School and Mokler Elementary School

Sealed proposals must be marked with the title and returned prior to 11:00 a.m. on July 11, 2024 to the Paramount Unified School District, Purchasing Department, 8555 Flower Street, Paramount, CA 90723.

The Invitation to Bid information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8088, visiting the Purchasing Department page on the Paramount USD website at: www.paramount.k12.ca.us or by contacting Roberto Martinez, Sr. Buyer, via email at ramartinez@paramount.k12.ca.us.

A mandatory job walk for the purpose of acquainting prospective bidders with the unique requirements of the District and this project, will be held on Wednesday, July 3, 2024 at 9:00am at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723.

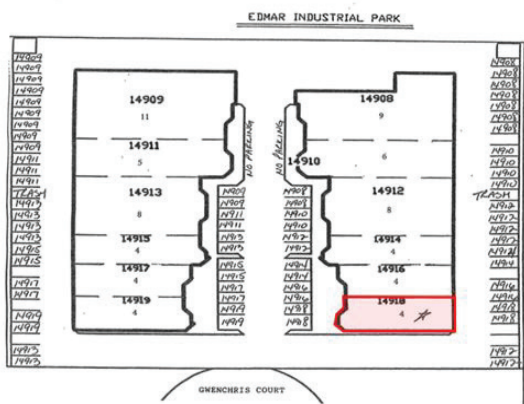
The Board of Education reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of sixty (60) days after the date set for the opening of bids.

Julian Solis
Assistant Director, Purchasing
Paramount Journal 6/20,27/2024-143642

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CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



JC Tint LA is a business specializing in vehicle window tinting. The business is proposing to operate in the City of Paramount with work to augment their customers' vehicles.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, July 3, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 963; a request to operate a vehicle window tinting business.

LOCATION: 14918 Gwenchris Court in the M-2 (Heavy Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (minor operation/alteration of existing private structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to planning@paramountcity.com. Comments must be received by 5:00 p.m. on Wednesday, July 3, 2024.

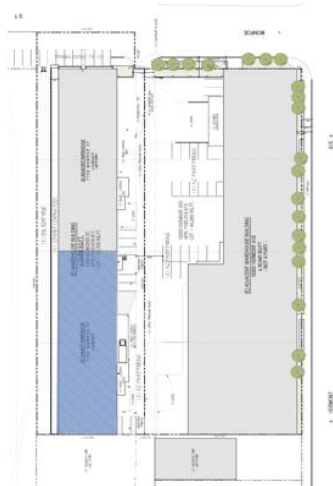
IF YOU CHALLENGE the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Leslie Corrales, at 562-220-2059 or lcorrales@paramountcity.com.

Valerie Zaragoza
Administrative Assistant
Paramount Journal 6/20/2024-143622

CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



John Michael Designs creates handcrafted sofas and sectionals for the general public and sells these items to various furniture stores throughout the United States. John Michael Designs is proposing to occupy the existing warehouse space of 12,000 square feet. This space will be used to store finished furniture only, and no manufacturing will take place.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, July 3, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 964; a request to operate a warehouse and distribution facility for the storage and distribution of furniture.

LOCATION: 7752 Monroe Street in the M-1 (Light Manufacturing) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (minor operation/alteration of existing private structure) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to planning@paramountcity.com. Emails must be received by 5:00 p.m. on Wednesday, July 3, 2024.

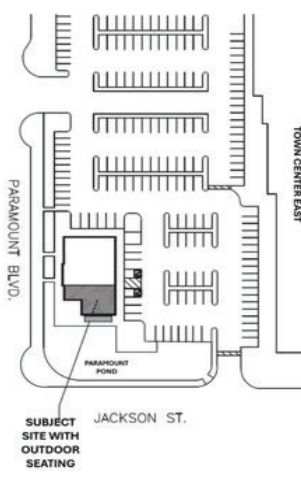
IF YOU CHALLENGE the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Cameron Younger, at 562-220-2059 or cyounger@paramountcity.com.

Valerie Zaragoza
Administrative Assistant
Paramount Journal 6/20/2024-143623

CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING

NOTICE OF CONDITIONAL USE PERMIT



Earlier this year, the Planning Commission approved a conditional use permit (CUP) for It's Boba Time, a tea shop with indoor customer seats in the Paramount Town Center East. The business would like to expand the seating capacity to include outdoor seating near the Paramount Pond.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE Wednesday, July 3, 2024, at 6 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount, CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 965; a request to repeal Conditional Use Permit No. 958 and approve the operation of a tea shop with indoor and outdoor customer seating.

LOCATION: 16280 Paramount Boulevard, Suite C in the PD-PS (Planned Development with Performance Standards) zone.

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to planning@paramountcity.com. Emails must be received by 5:00 p.m. on Wednesday, July 3, 2024.

IF YOU CHALLENGE the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.

Valerie Zaragoza
Administrative Assistant
Paramount Journal 6/20/2024-143625

Call 562-633-1234

for rates & more info

We will file &

publish your DBA for you!

**FICTITIOUS BUSINESS NAME STATEMENT 2024-102707**  
 The following person is doing business as: **ADAN TRUCKING**, 2020 W 23RD ST APT 2, LONG BEACH, CA 90810. Registered Owners: JOSE ADAN ORELLANA, 2020 W 23RD ST APT 2, LONG BEACH, CA 90810. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: JOSE ADAN ORELLANA, OWNER. This statement was filed with the County Recorder Office: 5/13/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in viol-

ation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/30,6/6,13,20/24-142872**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-089539**  
 The following person is doing business as: **CROWN OF LIFE**, 13919 ARTHUR AVE APT 2, PARAMOUNT, CA 90723. Registered Owners: TRACIE ANN MONTGOMERY, 13919 ARTHUR AVE APT 2, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 04/2024. Signed: TRACIE ANN MONTGOMERY, OWNER. This statement was filed with the County Recorder Office: 4/25/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of

the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/30,6/6,13,20/24-142879**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-112792**  
 The following person is doing business as: **HUNTER ROSE COSMETICS**, 904 W. HYDE PARK BLVD, INGLEWOOD, CA 90302. AI #ON 3497303. Registered Owners: BETTER WORLD ENTERPRISES, INC, 904 W. HYDE PARK BLVD, INGLEWOOD, CA 90302. This business is conducted by: CORPORATION. The date registrant started to transact business un-

der the fictitious business name or names listed above: N/A. Signed: JEFFREY NORD, PRESIDENT. This statement was filed with the County Recorder Office: 5/24/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/30,6/6,13,20/24-142880**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-117100**  
 The following person is doing business as: **SAMCO ESCOBAR TRANSPORTATION**, 1490 BEACHEY PL,

**NOTICE TO BIDDERS**  
 Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following:

**Bid# 14-23-24B: Plumbing Supplies**  
 Sealed bids must be marked with the title and returned prior to **10:30 a.m. on July 2, 2024**, to the Paramount Unified School District, Purchasing Department, 8555 Flower Avenue, Paramount, CA 90723. Bids received later than the aforementioned date and time will be returned to the sender unopened. Facsimile (FAX) copies of bids or related documents will not be accepted. Emailed copies of bids or related documents will not be accepted.  
 The bidding information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, or by visiting the Paramount USD Purchasing website at: <https://bit.ly/ParamountUSD Purchasing>.

A mandatory bidder's conference will be held on **Tuesday June 25, 2024, at 11:00 a.m.** at the Paramount Unified School District - Purchasing Department located at 8555 Flower Street, Paramount, CA 90723.

The Board of Education reserves the right to reject any and all bids and to waive any discrepancy or technicality. Bids shall be opened and publicly read aloud at the above state date, time, and place. Each bid must conform and be responsive to the bid documents, copies of which may be obtained on the District website at <https://bit.ly/ParamountUSD Purchasing> or by calling the Purchasing Department at (562) 602-8098.

CARSON, CA 90746. Registered Owners: MOISES ESCOBAR ASCENCIO, 1490 BEACHEY PL, CARSON, CA 90746. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: MOISES ESCOBAR ASCENCIO, OWNER. This statement was filed with the County Recorder Office: 5/30/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 6/6,13,20,27/24-143174**

BEACH, CA 90805. Registered Owners: LA CLEANING O9, INC., 5614 WALNUT AVE, LONG BEACH, CA 90805. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 01/2019. Signed: LAM DUY DO, PRESIDENT. This statement was filed with the County Recorder Office: 6/03/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 6/13,20,27,7/4/24-143366**

**NOTICE INVITING SEALED BIDS FOR SPANE PARK FACILITY IMPROVEMENTS**  
 14400 GUNDRY AVENUE  
 PARAMOUNT, CA 90723  
 PROJECT NO. 9358

Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **11 a.m. on Tuesday, July 23rd, 2024**, at which time they will be publicly opened.

A pre-bid meeting is scheduled for **Wednesday, July 10, 2024, at 9:00 AM**. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. **Bidders' attendance at this meeting is not mandatory.**

This project is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code Section 12990. AGENCY affirms that in any contract entered into pursuant to this advertisement, DBEs will be afforded full opportunity to submit bids in response to this invitation.

Pursuant to California Labor Code Sections 1770, 1773, 1773.1, 1773.6, and 1773.7, as amended, the applicable prevailing wage rates for this project have been determined. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under them to pay not less than the higher of the Federal and the State prevailing wage rates to all workers employed by them in the execution of the contract. The applicable Federal prevailing wage rates are those that are in effect ten (10) calendar days prior to bid opening; they are set forth on the U.S. General Services Department website: <https://sam.gov/content/wage-determinations> but are not printed in the Specifications. Lower State wage rates for work classifications not specifically listed in the Federal wage decision are not acceptable. The applicable State prevailing wage rates are set forth on the California Department of Industrial Relations website: <http://www.dir.ca.gov/DLSR/PWD> but are not printed in the Specifications; these rates are subject to predetermined increases.

Conflict of Interest: in the procurement of supplies, equipment, construction, and services by sub-recipients, the conflict-of-interest provisions in 24 CFR 85.36, OMB Circular A-110, and 24 CFR 570.611 shall apply. No employee, officer, or agent of the sub-recipient shall participate in the selection, award, or administration of a contract supported by federal funds if a conflict of interest, real or apparent, would be involved.

Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. The bid documents may be obtained by sending an email request to Ms. Ingrid Holly at [iholly@paramountcity.com](mailto:iholly@paramountcity.com) during normal business hours.

Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request.

Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required.

The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 9-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon. The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract.

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties.

Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside.

The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class A or Class B at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY.

**Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://efiling.dir.ca.gov/PWCR>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.**

Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 60 days.

BY ORDER OF the City of Paramount, California.  
**Paramount Journal 6/20/2024-143628**

**CITY OF PARAMOUNT NOTICE OF PUBLIC HEARING**  
**NOTICE OF CONDITIONAL USE PERMIT AND DEVELOPMENT REVIEW APPLICATION**



Dr. Eugene Allen, who has been operating in the City of Paramount for approximately 15 years, is requesting a conditional use permit (CUP) for the property at 8225 Alondra Boulevard to be used as an urgent care center. He is also proposing activities and services for disabled youth. Dr. Allen is also applying to remodel the building at 8225 Alondra Boulevard. You are invited to a Public Hearing to hear more about the proposed changes.

**NOTICE IS HEREBY GIVEN** that the City of Paramount will hold a Public Hearing to consider the following:  
**TIME/PLACE Tuesday, July 3, 2024, at 6 p.m.**  
**OF HEARING: Paramount City Hall - Council Chamber**  
**16400 Colorado Avenue, Paramount, CA 90723**

Below is a summary of the details:

**REQUEST: Notice of Conditional Use Permit No. 966;** a request by Dr. Eugene Allen to operate (1) an urgent care medical facility, (2) children's play areas associated with education and/or tutoring, (3) services and programs for persons who have one or more disabilities, and (4) youth activity programs. This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**Notice of Development Review Application No. 24:005;** a request by Dr. Eugene Allen to remodel an existing commercial building.

**LOCATION:** 8225 Alondra Boulevard in the PD-PS (Planned Development with Performance Standards) zone.

**ENVIRONMENTAL STATUS:** This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines.

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [planning@paramountcity.com](mailto:planning@paramountcity.com). Emails must be received by 5:00 p.m. on Wednesday, July 3, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**IF YOU CHALLENGE** the Conditional Use Permit/Development Review Application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, John King, at 562-220-2049 or [jking@paramountcity.com](mailto:jking@paramountcity.com).**

Valerie Zaragoza  
 Administrative Assistant  
**Paramount Journal 6/20/2024-143626**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-118554**  
 The following person is doing business as: **LA CLEANING O9**, 5614 WALNUT AVE, LONG

**FICTITIOUS BUSINESS NAME STATEMENT 2024-122407**  
 The following person is doing business as: **REY'S TACO STAND**, 8315 3RD ST, PARAMOUNT, CA 90723. Registered Owners: REY RUBEN RODRIGUEZ, 8315 3RD ST, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: REY RUBEN RODRIGUEZ, OWNER. This statement was filed with the County Recorder Office: 6/06/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 6/20,27,7/4,11/24-143572**

**Publish your DBA with us and we will give you a 12" ad FREE for one week! A \$48 Value**