

**Notices-Paramount**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF CARL MORGAN WISEMAN Case No. 24STPB03059**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of CARL MORGAN WISEMAN A PETITION FOR PROBATE has been filed by Elizabeth Moore and Shannon Moore in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Elizabeth Moore and Shannon Moore be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions

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without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on April 26, 2024 at 8:30 AM in Dept. No. 2D located at 111 N. Hill St., Los Angeles, CA 90012.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general per-

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sonal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

**Attorney for petitioner: STEFAN O'GRADY ESQ SBN 224615 KEYSTONE LAW GROUP P C 11300 W OLYMPIC BLVD STE 910 LOS ANGELES CA 90064 CN105447 WISEMAN Mar 28, Apr 4, 11, 2024 Paramount Journal 3/28, 4/4, 11/2024-140737**

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**Notice of Public Sale** Pursuant to the California Self Service Storage Facility Act (B&P Code 21700 ET seq.) The undersigned will sell at public auction on Friday April 26, 2024 at 1:30 pm. Personal property including but not limited to furniture, clothing, tools and/or other household items located at: The sale will take place online at [www.selfstorageauction.com](http://www.selfstorageauction.com).

Frederick Domain Franklin William D Dedoes Marisela Martinez Jewell Monique Alika Stewart Joel I Guerrero Jonathan A Gonzalez Charles J Drayden Corina V Guerrero Ishis Lakeesh Barnes Henry C Salas Terrence R Blackwell All sales are subject to prior cancellation. All terms, rules and regulations are available online at [www.selfstorageauction.com](http://www.selfstorageauction.com). Dated this April 11, 2024 by Paramount-Jackson Self Storage, 7752 Jackson St, Paramount, CA, 90723 (562) 634-7233 4/11/24 **CNS-3801304# THE PARAMOUNT JOURNAL Paramount Journal 4/11/2024-141192**

**NOTICE OF TRUSTEE'S SALE T.S. No.**

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23-01957-AB-CA Title No. 230434707-CA-VOI A.P.N. 6266-031-172 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 09/21/2020. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, (cashier's check(s) must be made payable to National Default Servicing Corporation), drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state; will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the herein-after described property under and pursuant to a Deed of Trust described below. The

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sale will be made in an "as is" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: Stella Robles, a single woman Duly Appointed Trustee: National Default Servicing Corporation Recorded 10/06/2020 as Instrument No. 20201232492 (or Book, Page) of the Official Records of Los Angeles County, California. Date of Sale: : 05/16/2024 at 9:00 AM Place of Sale: Doubletree Hotel Los Angeles-Norwalk, Vineyard Ballroom, 13111 Sycamore Drive, Norwalk, CA 90650 Estimated amount of unpaid balance and other charges: \$299,618.81 Street Address or other common designa-

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tion of real property: 8534 Elburg St #A, Paramount, CA 90723-8622 A.P.N.: 6266-031-172 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The requirements of California Civil Code Section 2923.5(b)/2923.55(c) were fulfilled when the Notice of Default was recorded. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the

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highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to

the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 or visit this internet website [www.ndscorp.com/sales](http://www.ndscorp.com/sales), using the file number assigned to this case 23-01957-AB-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immedi-

ately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT\***: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are a "representative of all eligible tenant buyers" you may be able to purchase the property if you match the last and highest bid placed at the trustee auction. If you are an

"eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 888-264-4010, or visit this internet website [www.ndscorp.com](http://www.ndscorp.com), using the file number assigned to this case 23-01957-AB-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and

the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as a "representative of all eligible tenant buyers" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. \*Pursuant

to Section 2924m of the California Civil Code, the potential rights described herein shall apply only to public auctions taking place on or after January 1, 2021, through December 31, 2025, unless later extended. Date: 04/05/2024 National Default Servicing Corporation c/o Tiffany and Bosco, P.A., its agent, 1455 Frazee Road, Suite 820 San Diego, CA 92108 Toll Free Phone: 888-264-4010 Sales Line 800-280-2832; Sales Website: [www.ndscorp.com](http://www.ndscorp.com) Connie Hernandez, Trustee Sales Repres-

entative A-4814402 0 4 / 1 1 / 2 0 2 4 , 0 4 / 1 8 / 2 0 2 4 , 0 4 / 2 5 / 2 0 2 4 **Paramount Journal 4/11,18,25/2024-141216**

WalkingRich Ltd, Unit W12 at 5625 Firestone Warehousing LLC / ReadySpaces located at 5625 Firestone Blvd, South Gate CA 90280 will be sold to the highest bidder at [www.storage treasures.com](http://www.storage treasures.com) on 4/22/23 at 12:00pm to satisfy the owner's lien for rent in accordance with CA law. All contents sold "as is" and by office only. Seller neither warrants title to any items sold and does not make any express or implied warranties to any item sold. **Paramount Journal 4/4,11/2024-141038**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-050343**  
The following person is doing business as: **EXCELLENCE REAL ESTATE DOITALL GROUP**, 14155 PARAMOUNT BLVD SUITE A, PARAMOUNT, CA 90723. AI #ON 3952838. Registered Owners: HROD HOMES INCORPORATED, 14155 PARAMOUNT BLVD SUITE A, PARAMOUNT, CA 90723. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed above: 03/2023. Signed: HECTOR RODRIGUEZ, PRESIDENT. This statement

was filed with the County Recorder Office: 3/07/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 3/28,4/4,11,18/24-140860**

**CITY OF PARAMOUNT NOTICE OF PUBLIC REVIEW AND HEARING**

**RESOLUTION OF THE CITY OF PARAMOUNT AUTHORIZING THE APPLICATION AND ADOPTING THE PERMANENT LOCAL HOUSING ALLOCATION (PLHA) PLAN AMENDMENT FOR THE 2020, 2021, 2022, and 2023 PROGRAM YEARS**

The California Department of Housing and Community Development (HCD) released the 2022 Entitlement and Non-Entitlement Local government formula component Notice of Funding Availability (NOFA) for approximately \$335 million in calendar 2021 funds in addition of the \$131 million in remaining calendar year 2019 and calendar year 2020 funds for the Permanent Local Housing Allocation (PLHA) formula allocation program. The City of Paramount applied for and was awarded \$1,868,814 by the State over a five-year period. The City is required to obtain approval from HCD for amendments made to the Plan in each year of the term of the Plan. Changes of more than ten percent of funds among Activities require amendment of the Plan, with approval granted by the governing body (City Council) at a publicly noticed public meeting.

A copy of the PLHA Plan Amendment for the 2020, 2021, 2022, and 2023 program years is required to be made available to the public for review and comment for a minimum ten (10) day period. The PLHA Plan amendment will be available for public review from April 11, 2024, to April 24, 2024 at the Planning Department in City Hall, Paramount Community Center, and on the City's website at [www.paramountcity.com/community/cdbg](http://www.paramountcity.com/community/cdbg).

**NOTICE IS HEREBY GIVEN** that the proposed PLHA Plan Amendment for the 2020 program year will be presented to the City Council for approval on the following date:

**TIME/PLACE Tuesday, April 23, 2024, at 5:00 p.m. OF HEARING: Paramount City Hall - Council Chamber 16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details: **REQUEST: Notice of Public Hearing and Approval of Resolution No. 24:008. Approving the proposed PLHA Plan Amendment for the 2020, 2021, 2022, and 2023 program years;** to conduct a Public Hearing to receive public comment on the amendment to the PLHA Plan for the 2020, 2021, 2022, and 2023 program years that will subsequently be considered for approval and then submitted to the California Department of Housing and Community Development (HCD).

**LOCATION:** Citywide.

**PUBLIC COMMENT:** The proposed PLHA Plan Amendment for the 2020, 2021, 2022, and 2023 program years will be available for public review online at [www.paramountcity.com/community/cdbg](http://www.paramountcity.com/community/cdbg) and at the following locations:

- City Hall - Customer Service – Main Entrance**  
16400 Colorado Avenue  
Paramount, CA 90723
- City Hall - Planning Department**  
16400 Colorado Avenue  
Paramount, CA 90723
- Paramount Community Center**  
14400 Paramount Blvd.  
Paramount, CA 90723

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Public comments may be provided in person, in writing, or via email to [crequest@paramountcity.com](mailto:crequest@paramountcity.com). Emails must be received by 4:45 p.m. on Tuesday, April 23, 2024. Additional options for public participation may be provided at the time the agenda is posted.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**  
It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (562) 220-2027.

**LIMITED ENGLISH PROFICIENCY (LEP)**  
An interpreter for Spanish speaking persons with Limited English Proficiency (LEP) is available at public hearing meetings. If you require program documents pertinent to the use of federal funds to be translated into Spanish, the City will make reasonable efforts to accommodate your request.

**EQUAL OPPORTUNITY**  
The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

**IF YOU CHALLENGE** the proposed PLHA Plan Amendment for the 2020, 2021, 2022, and 2023 program years, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact Management Analyst Sol Bejarano at 562-220-2064 or [sbejarano@paramountcity.com](mailto:sbejarano@paramountcity.com).**

Heidi Luce  
City Clerk  
**Paramount Journal 4/11/2024-141316**

**CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA ORDINANCE SUMMARY OF ORDINANCE NO. 1184**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, ADDING CHAPTER 2.20 TO TITLE 2 OF THE PARAMOUNT MUNICIPAL CODE PERTAINING TO THE OFFICIAL CITY SEAL, LOGOS, INSIGNIAS, AND OTHER IDENTIFIABLE MARKINGS**

On March 26, 2024, the Paramount City Council voted to introduce Ordinance No. 1184, adding Chapter 2.20 to Title 2 of the Paramount Municipal Code pertaining to the official City seal, logos, insignias, and other identifiable markings to ensure they are fully protected and utilized for appropriate circumstances only.

The City Council of the City of Paramount, on the 26th day of March 2024, passed Ordinance No. 1184 to second reading by title only, and Ordinance No. 1184 was adopted at the City Council meeting on April 9, 2024 by the following roll call vote:

AYES: Councilmembers Aguayo, Olmos, Cuellar Stallings; Vice Mayor Lemons; Mayor Delgadillo  
NOES: None  
ABSENT: None  
ABSTAIN: None

A copy of the complete ordinance is available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, contact Andrew Vialpando, Assistant City Manager at (562) 220-2025.

Heidi Luce  
City Clerk  
**Paramount Journal 4/11/2024-141317**

**NOTICE OF REQUEST FOR PROPOSAL**

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP# 11-23-24 – Installation of Electrical Panels at Various Sites**

**RFP# 12-23-24 – Electrical, Data and Lighting Classroom Remodeling at Various Sites**  
Sealed proposals must be marked with the title and returned prior to **10:00 a.m.** for installation of electrical panels at various sites; and **11:00 a.m.** for electrical, data and lighting classroom remodeling at various sites on **April 24, 2024**, to the Paramount Unified School District, Purchasing Department, 8555 E. Flower, Paramount, CA 90723. Proposals received later than the aforementioned date and time will be returned to the sender unopened. Facsimile (FAX) copies of proposals or related documents will not be accepted. The Request for Proposal information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, visiting the Paramount USD Purchasing website at: <https://bit.ly/ParamountUSD Purchasing> or by contacting Purchasing via email at [purchasing@paramount.k12.ca.us](mailto:purchasing@paramount.k12.ca.us).

**A mandatory job walk will be held on April 16, 2024 commencing at 9am** for electrical, data and lighting classroom remodeling at various sites and 10am for installation of electrical panels at various sites at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723. The purpose of this meeting is to acquaint prospective bidders with the unique requirements of the District, the scope of work for this project, and the certifications mandated by the State of California.

The Board of Education reserves the right to reject any and all proposals, to waive any discrepancy or technicality, and to award the contract to other than the lowest proposal. The award of contract, if made by the District, will be to the qualified firm whose bid best complies with all the requirements set forth in the proposal documents and whose proposal, in the opinion of the District while complying with all legal requirements, is in the best interest of the District taking into consideration all aspects of the contractor's response, including the total net cost. No bidder may withdraw their proposal for a period of sixty (60) days after the date set for the opening of the proposals. Refer to the formal proposal documents and specifications for additional information, terms, and conditions.

**Julian Solis**  
Assistant Director of Purchasing  
**Paramount Journal 4/4,11/2024-141112**

**CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA ORDINANCE SUMMARY OF ORDINANCE NO. 1185**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CHANGING THE OFFICIAL ZONING MAP FROM M-1 (LIGHT MANUFACTURING) TO R-M (MULTIPLE-FAMILY RESIDENTIAL) ON THE WEST SIDE OF VERMONT AVENUE FROM 15943 TO 15953 VERMONT AVENUE FOR CONSISTENCY WITH THE GENERAL PLAN LAND USE DESIGNATION OF MULTIPLE-FAMILY RESIDENTIAL.**

On April 9, 2024, the Paramount City Council voted to introduce Ordinance No. 1185, changing the official zoning map from M-1 (Light Manufacturing) to R-M Multiple-Family Residential) on the west side of Vermont Avenue from 15943 to 15953 Vermont Avenue for consistency with the General Plan Land Use Designation of Multiple-Family Residential.

The City Council of the City of Paramount, on the 9th day of April 2024, read by title only and introduced Ordinance No. 1185 by the following roll call vote:

AYES: Councilmembers Aguayo, Olmos, Cuellar Stallings; Vice Mayor Lemons; Mayor Delgadillo  
NOES: None  
ABSENT: None  
ABSTAIN: None

Ordinance No. 1185 will be considered for adoption at the City Council meeting of April 23, 2024. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John Carver, Planning Director at (562) 220-2036.

Heidi Luce  
City Clerk  
**Paramount Journal 4/11/2024-141317**

**NOTICE OF REQUEST FOR PROPOSAL**

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP# 10-23-24 – Fresh Produce**

Sealed proposals must be marked with the title and returned prior to **10:00 a.m.** on **April 25, 2024**, to the Paramount Unified School District, Purchasing Department, 8555 E. Flower, Paramount, CA 90723. Proposals received later than the aforementioned date and time will be returned to the sender unopened. Facsimile (FAX) copies of proposals or related documents will not be accepted.

The Request for Proposal information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8098, visit the Paramount USD Purchasing website at: <https://bit.ly/ParamountUSD Purchasing> or contact Purchasing via email at [purchasing@paramount.k12.ca.us](mailto:purchasing@paramount.k12.ca.us).

**A mandatory delivery of samples** for the purpose of quality and taste testing will be held on **April 17, 2024**, with samples to be delivered by no later than 10am at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723. The Board of Education reserves the right to reject any and all proposals, to waive any discrepancy or technicality, and to award the contract for goods or services to other than the lowest proposal. The award of contract, if made by the District, will be to the qualified firm whose bid best complies with all the requirements set forth in the proposal documents and whose proposal, in the opinion of the District while complying with all legal requirements, is in the best interest of the District taking into consideration all aspects of the contractor's response, including the total net cost. No bidder may withdraw their proposal for a period of sixty (60) days after the date set for the opening of the proposals. Refer to the formal proposal documents and specifications for additional information, terms, and conditions.

**Julian Solis**  
Assistant Director of Purchasing  
**Paramount Journal 4/4,11/2024-141088**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-067242**

The following person is doing business as: **SM GENERAL CONSTRUCTION**, 16458 GEORGIA AVE, PARAMOUNT, CA 90723. Registered Owners: SALVADOR MIRAMONTES, 16458 GEORGIA AVE, PARAMOUNT, CA 90723. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: SALVADOR MIRAMONTES, OWNER. This statement

was filed with the County Recorder Office: 3/28/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 3/28,4/4,11,18/24-141029**

**FICTITIOUS BUSINESS NAME STATEMENT 2024-072788**

The following person is doing business as: **L TRUCKING LLC**, 14302 CASTANA AVE, PARAMOUNT, CA 90723. Registered Owners: L TRUCKING, LLC, 14302 CASTANA AVE, PARAMOUNT, CA 90723. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 02/2020. Signed: SANTIAGO LUJANO, OWNER. This statement was filed with the County Recorder Office: 4/03/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 4/11,18,25,5/2/24-141244**