

FBN Notices-Paramount

**FICTITIOUS
BUSINESS NAME
STATEMENT
2024-016894**

The following person is doing business as: **MY-ANJULI**, 3848 TWEED BLVD SUITE B2 PMB #2100, SOUTH GATE, CA 90280. Registered Owners: TATIANA LOPEZ, PO BOX 2253, SOUTH GATE, CA 90280. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 01/2024. Signed: TATIANA LOPEZ, OWNER. This statement was filed with the County Recorder Office: 1/24/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious

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Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/1,8,15,22/24-138896**

**FICTITIOUS
BUSINESS NAME
STATEMENT
2024-020479**

The following person is doing business as: **DIAMOND NIALS DESIGN**, 7512 ROSECRANS AVE, PARAMOUNT, CA 90723. Registered Owners: DUY TRAN, 7512 ROSECRANS AVE, PARAMOUNT, CA 90723. This business is conducted by:

FBN Notices-Paramount

INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 01/2024. Signed: DUY TRAN, OWNER. This statement was filed with the County Recorder Office: 1/29/2024. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 2/8,15,22,29/24-139113**

Notices-Paramount

**NOTICE OF
PETITION TO
ADMINISTER
ESTATE OF:
LUCILLE MARIE
SINCLAIR
CASE NO.
24STPB01385**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of LUCILLE MARIE SINCLAIR. A PETITION for Probate has been filed by: RACHEL FONONGA in the Superior Court of California, County of Los Angeles. The Petition for Probate requests that RACHEL FONONGA be appointed as personal representative to administer the estate of the decedent. The petition requests

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF
ORDINANCE NO. 1179**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTERS 8.04.010 AND 8.04.020 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY HEALTH AND SAFETY CODE

On February 13, 2024, the Paramount City Council voted to introduce Ordinance No. 1179, adopting and incorporating by reference the Los Angeles County Health and Safety County Code into the Paramount Municipal Code.

The City Council of the City of Paramount, on the 13th day of February 2024, read by title only and introduced Ordinance No. 1179 by the following roll call vote:

AYES: Councilmembers Olmos, Cuellar Stallings; Vice Mayor Delgado; Mayor Aguayo
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

Ordinance No. 1179 will be considered for adoption at the City Council meeting of March 12, 2024. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact Margarita Matson, Public Safety Director at (562) 220-2002.

Heidi Luce
City Clerk
Paramount Journal 2/22/2024-139532

the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: **MARCH 07, 2024 at 8:30 AM, Dept. ST5, Room 236 111 North**

Hill Street, Los Angeles, CA 90012. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with

the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the

court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

NOTICE OF BID
Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP# 7-23-24 – Auditing Services**

Sealed proposals must be marked with the title and returned prior to **10:00 a.m. on March 7, 2024**, to the Paramount Unified School District, Purchasing Department, 8555 E. Flower, Paramount, CA 90723. Proposals received later than the aforementioned date and time will be returned to the sender unopened. Facsimile (FAX) copies of proposals or related documents will not be accepted. As per the RFP instructions, we will need one (1) original copy of the proposal packet, two (2) hard copies of the proposal packet and (one) 1 digital copy to be emailed. The digital copy of the proposal must be in PDF format and emailed to Julian Solis at jsolis@paramount.k12.ca.us prior to **10:00 a.m. on March 7, 2024**. Include the RFP number and name in the subject line of the email.

The Request for Proposal information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8088, visit the Paramount USD Purchasing website at: <https://bit.ly/ParamountUSD Purchasing> or contact Julian Solis via email at jsolis@paramount.k12.ca.us. The Board of Education reserves the right to reject any and all proposals. No bidder may withdraw their proposal for a period of sixty (60) days after the date set for the opening of the proposals. Refer to the formal proposal documents and specifications for additional information, terms, and conditions.

Julian Solis
Assistant Director of Purchasing
Paramount Journal 2/15,22/2024-139283

Attorney for Petitioner: JACQUELINE ALAS, 17315 STUDEBAKER ROAD, SUITE 332G, CERRITOS, CA 90703. (562) 251-7465
Paramount Journal 2/15, 22, 29/2024-139350

NOTICE OF BID
Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive proposals for the following: **RFP# 8-23-24 – Fresh Pizza (Delivery & Ready to Serve) – Various Sites**

Sealed proposals must be marked with the title and returned prior to **10:00 a.m. on March 8, 2024**, to the Paramount Unified School District, Purchasing Department, 8555 E. Flower, Paramount, CA 90723. Proposals received later than the aforementioned date and time will be returned to the sender unopened. Facsimile (FAX) copies of proposals or related documents will not be accepted.

The Request for Proposal information packet may be obtained from the Paramount Unified School District Purchasing Office, 8555 Flower Street, Paramount, CA 90723, (562) 602-8088, visit the Paramount USD Purchasing website at: <https://bit.ly/ParamountUSD Purchasing> or contact Julian Solis via email at jsolis@paramount.k12.ca.us.

A **mandatory delivery of samples** for the purpose of quality and taste testing will be held on **March 11, 2024** with samples to be delivered by no later than 12pm at Paramount Unified School District, 8555 Flower Street, Paramount, California 90723.

The Board of Education reserves the right to reject any and all proposals. No bidder may withdraw their proposal for a period of sixty (60) days after the date set for the opening of the proposals. Refer to the formal proposal documents and specifications for additional information, terms, and conditions.

Julian Solis
Assistant Director of Purchasing
Paramount Journal 2/15,22/2024-139389

CITY OF PARAMOUNT
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF
ORDINANCE NO. 1180**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING CHAPTERS 10.04.010 AND 10.04.020 OF THE PARAMOUNT MUNICIPAL CODE REGARDING INCORPORATION OF THE COUNTY TRAFFIC CODE

On February 13, 2024, the Paramount City Council voted to introduce Ordinance No. 1180, adopting and incorporating by reference the Los Angeles County Traffic Code into the Paramount Municipal Code.

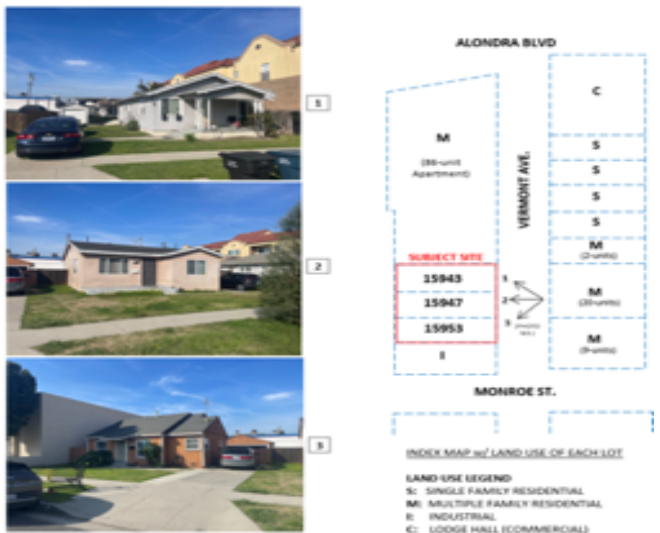
The City Council of the City of Paramount, on the 13th day of February 2024, read by title only and introduced Ordinance No. 1180 by the following roll call vote:

AYES: Councilmembers Olmos, Cuellar Stallings; Vice Mayor Delgado; Mayor Aguayo
NOES: None
ABSENT: Councilmember Lemons
ABSTAIN: None

Ordinance No. 1180 will be considered for adoption at the City Council meeting of March 12, 2024. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact Margarita Matson, Public Safety Director at (562) 220-2002.

Heidi Luce
City Clerk
Paramount Journal 2/22/2024-139533



Dear Paramount Resident/Business Owner/Property Owner:

For years, some residential properties on Vermont Avenue between Monroe Street and Alondra Boulevard were inaccurately designated as M-1 (Light Manufacturing) in the City's Zoning Map. This industrial designation exists even though these properties are residential. To provide a more accurate zoning designation for these properties, the City of Paramount is cleaning up these outdated designations. If approved, this would mean industrial businesses would no longer be allowed on these properties. You are invited to a Public Hearing to hear more about the proposed changes.

NOTICE IS HEREBY GIVEN that the City of Paramount Planning Commission will hold a Public Hearing to consider the following:

TIME/PLACE OF HEARING: Tuesday, March 6, 2024, at 6 p.m.
Paramount City Council Chamber, Paramount City Hall
16400 Colorado Avenue, Paramount CA 90723

Below is a summary of the details:

REQUEST: Notice of Zone Change No. 247; to change the official Zoning Map from M-1 (Light Manufacturing) to R-M (Multiple-Family Residential) on the west side of Vermont Avenue.

LOCATION: 15943 Vermont Avenue to 15953 Vermont Avenue on the west side of Vermont Avenue

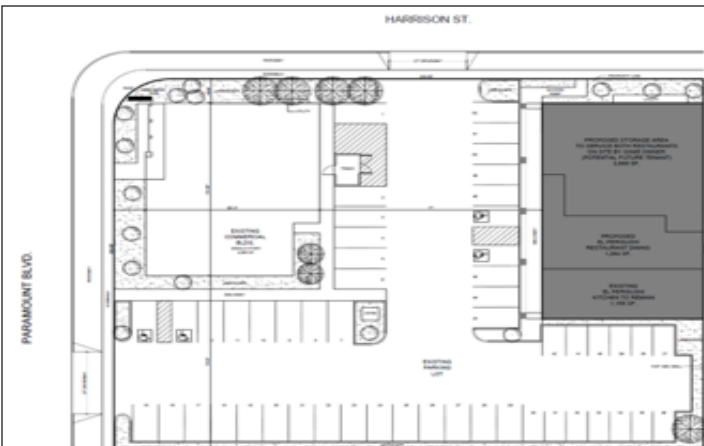
ENVIRONMENTAL STATUS: This project is exempt from the provisions of the California Environmental Quality Act per Section 15061(b)(3) – general rule that CEQA only applies to projects which have the potential for causing a significant effect on the environment for the other properties.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to planning@paramountcity.com. Emails must be received by 5:00 p.m. on Wednesday, March 6, 2024. Additional options for public participation may be provided at the time the agenda is posted.

IF YOU CHALLENGE the Zone Change in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.**

Valerie Zaragoza
Administrative Assistant
Paramount Journal 2/22/2024-139545



Dear Paramount Resident/Business Owner/Property Owner:

In 2022, El Peri-Sushi had plans to make their restaurant bigger but decided to change their plans. Instead of expanding inside the entire building, they've chosen to use a portion of the suite where the old laundromat used to be. You are invited to a Public Hearing to hear more about the proposed changes.

NOTICE IS HEREBY GIVEN that the City of Paramount will hold a Public Hearing to consider the following:

TIME/PLACE OF HEARING: Tuesday, March 6, 2024, at 6 p.m.
Paramount City Council Chamber, Paramount City Hall
16400 Colorado Avenue, Paramount CA 90723

Below is a summary of the details:

REQUEST: Notice of Conditional Use Permit No. 956; expand an existing 1,158 square foot restaurant into a 2,422 square foot restaurant with indoor customer seating.

LOCATION: 16604 Paramount Boulevard in the C-3 (General Commercial) zone

ENVIRONMENTAL STATUS: This project is a Class 1 (existing facilities) Categorical Exemption pursuant to Article 19, Section 15301 of California Environmental Quality Act (CEQA) Guidelines This project is a Class 32 (infill development) Categorical Exemption pursuant.

ALL INTERESTED PERSONS are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to crequest@paramountcity.com. Emails must be received by 5:00 p.m. on Wednesday, March 6, 2024. Additional options for public participation may be provided at the time the agenda is posted.

IF YOU CHALLENGE the resolution or ordinance in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact the project planner, Ivan Reyes, at 562-220-2060 or ireyes@paramountcity.com.**

Valerie Zaragoza
Administrative Assistant
Paramount Journal 2/22/2024-139546

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