

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of Alfonso Guzman and seriously injuring Favio-ola Rodriguez while seated in their vehicle parked at 3325 Turnbull Canyon Road in Hacienda Heights on May 20, 2021. Si no entiende esta noticia o necesita mas informacion, favor de llamar al (213) 974- 1579. Any person having any information related to this crime is requested to call Detective Theo Baljet at the Los Angeles County Sheriff's Department,

Homicide Bureau at (323) 890-5583 and refer to Report No. 021-04937-1477-011. The terms of the reward provide that: -- The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than February 13, 2022. All reward claims must be in writing and shall be received no later than April 14, 2022. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as

the circumstances fairly dictate. Any claims for the reward funds should be filed no later than April 14, 2022, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Alfonso Guzman and Favio-ola Rodriguez Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES CN982759 03786 Dec 9,16,23,30, 2021, Jan 6,13,20,27, Feb 3,10, 2022
Paramount Journal 12/9,16,23,30/2021,01/6,13,20,27,02/03,10/2022-113166

NOTICE OF SALE ABANDONED PERSONAL PROPERTY
Notice is hereby given that the undersigned

intends to sell the personal property described below to enforce a lien imposed on said property pursuant to the California Self Storage Act. Items will be sold at www.storage-treasures.com by competitive bidding ending on **January 18, 2022 at 3:30pm**. Property has been stored and is located at A-1 Self Storage, **14908 Downey Ave., Paramount, CA 90723**. Sale subject to cancellation up to the time of sale, company reserves the right to refuse any online bids.

Property to be sold as follows: misc. household goods, computers, electronics, tools, personal items, furniture, clothing, office furniture & equipment, sporting goods, etc.; belonging to the following:
**Lorenzo Herrera
Joel Whisenant
Andrew Vasquez
Daniel Prillwitz**

**Santiago Chacon
Luis Garza
Rick Carter**
Auction by StorageTreasures.com 800-213-4183
Paramount Journal 1/6,13/2022-113956

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2021-258748
The following person is doing business as: **PRECISION CUTS COLLECTION**, 523 HAWAIIAN AVE, WILMINGTON, CA 90744. Registered Owners: MARIA DE

JESUS MORA TUCKER, 523 HAWAIIAN AVE, WILMINGTON, CA 90744. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 11/2021. Signed: MARIA DE JESUS MORA TUCKER, OWNER. This statement was filed with the County Recorder Office: 11/29/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new

Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code).
Paramount Journal 12/16,23,30/21,1/6/22-113406

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME 2021-278833

File No: 2017272543, Date Filed: 09/22/2017 Name of Business(es) **WES CANDY CO**, 15536 HIGH KNOLL RD, ENCINO, CA 91436. Registered owner(s): WESLEY LEE, 165 N SWALL DR 304, BEVERLY HILLS, CA 91211. Business was conducted by: INDIVIDUAL. Signed: WESLEY LEE, OWNER. This statement was filed with the County Clerk of Los Angeles County on 12/28/2021.
Paramount Journal 1/6,13,20,27/22-113848

NOTICE OF PREPARATION AND NOTICE OF PUBLIC SCOPING MEETING

FROM: City of Paramount Planning Department
16400 Colorado Ave.
Paramount, CA 90723
TO: Responsible Agencies, Trustee Agencies, and Interested Parties
DATE: January 6, 2022
SUBJECT: Notice of Preparation of a Draft Environmental Impact Report for the North Paramount Gateway Specific Plan
The City of Paramount ("City") will be the Lead Agency and will prepare a Draft Environmental Impact Report (EIR) for the proposed North Paramount Gateway Specific Plan ("Project") described below. We are interested in your agency's views as to the appropriate scope and content of the Draft EIR's environmental information pertaining to your agency's statutory responsibilities related to the project. We will need the name of a contact person for your agency. For interested residents and other individuals, we would like to be informed of environmental topics of interest to you regarding the project.
Because the City has already determined that an EIR is required for the proposed Project, and as permitted by State CEQA Guidelines Section 15060(d) (Preliminary Review), the City will not prepare an Initial Study for the Project. Further, the proposed Project, its location, and its potential environmental effects are summarized for this Notice of Preparation (NOP). A copy of the NOP with figures is available on the City's website or upon request with the project planner as detailed below. The City welcomes public input during the NOP review period.
Project Title: North Paramount Gateway Specific Plan
Project Number: General Plan Amendment No. 22-2; Zone Change No. 240; Zoning Ordinance Text Amendment No. 25
Project Applicant: City of Paramount
Project Location: The Project site contains approximately 279 acres in the northern portion of the City of Paramount, centered on Paramount Boulevard between Rosecrans Avenue and the City of South Gate. The site is generally bounded by Rosecrans Avenue and a Metropolitan Transportation Authority (Metro) rail right-of-way on the south; a Union Pacific rail right-of-way on the west; Interstate 105, the City of South Gate, and portions of Howe Street on the north; and Anderson Street on the east.

See an expanded NOP online at <https://www.paramountcity.com/government/planning-department/planning-division/environmental-documents> for a location map.

Project Description: The proposed Project is the North Paramount Gateway Specific Plan, which replaces two existing specific plans within the Project site—the Clearwater North Specific Plan and the Howe/Orizaba Specific Plan, both adopted by the City of Paramount in 1987. The intent of the Project is to combine the two specific plan areas into a single specific plan, slightly expand the plan area to incorporate additional key parcels along Paramount Boulevard, and develop a plan that provides long-term reductions in greenhouse gas emissions and vehicle miles traveled, supports sustainability efforts, promotes community health and well-being, and strengthens the economic vitality of businesses and individuals.

The Project involves the rezoning of 279 acres from a mix of Multiple-Family Residential (R-M), General Commercial (C-3), Commercial-Manufacturing (C-M), and PD-PS (Planned Development with Performance Standards) to Multiple-Family Residential, Medium Density (R-M), Multiple-Family Residential, High Density (R-M-HD), Mixed-Use, Medium Density (MU-1), and Mixed-Use, High Density (MU-2). The maximum residential density will increase from the current 22 dwelling units/acre (du/acre) to 30 du/acre in the R-M and MU-1 zones and 40 du/acre in the R-M-HD and MU-2 zones. Maximum heights and floor area ratios will generally remain consistent with current standards, with a 45-foot height limit and 2.0 FAR maximum for most projects. See an expanded NOP at the Planning Department office or online at <https://www.paramountcity.com/government/planning-department/planning-division/environmental-documents> for the proposed specific plan land use map.

The projected net change in development within the Specific Plan area is 5,044 residential units and 31,171 square feet of retail and office space, which would be in addition to the existing 1,707 residential units and 159,829 square feet of retail and office space.

Environmental Issues: An Initial Study has not been prepared for the Project as the City has determined that an EIR will clearly be required (State CEQA Guidelines Section 15063(a)). Impacts related to agriculture and forestry resources, mineral resources, and wildfire are not expected, and these topic areas will not be addressed in the EIR. Based on the anticipated impacts, the City anticipates that the following environmental topic areas will be addressed in the EIR:

- Aesthetics
- Air Quality
- Biological Resources
- Cultural Resources
- Energy
- Geology and Soils
- Greenhouse Gas Emissions
- Hazards and Hazardous Materials
- Hydrology and Water Quality
- Land Use and Planning
- Noise
- Population and Housing
- Public Services
- Recreation
- Transportation
- Tribal Cultural Resources
- Utilities and Service Systems
- Project Alternatives

Public Review Period: January 6, 2022, through February 5, 2022
Responses and Comments: Please send your responses and comments by February 5, 2022 to John King, Assistant Planning Director, at JKing@paramountcity.com or at the following address:

John King, Assistant Planning Director
City of Paramount Planning Department
16400 Colorado Ave.
Paramount, CA 90723

Notice of Scoping Meeting:
The Project is considered a project of statewide, regional, or areawide significance, and, therefore, the County will conduct a scoping meeting for the Project pursuant to State CEQA Guidelines Section 15082(c) (Notice of Preparation and Determination of Scope of EIR) for the purpose of soliciting comments of adjacent cities, responsible agencies, trustee agencies, and interested parties requesting notice as to the appropriate scope and content of the Draft EIR. The Project will have an in-person scoping meeting with details on location and time outlined below. The date and meeting details are as follows:
Date: Thursday, January 20, 2022
Time: 6:00 PM
Place: Council Chambers, Paramount City Hall, 16400 Colorado Ave., Paramount
Document Availability: **Notice of Preparation**

The expanded version of this NOP, which includes figures, can be viewed on the City's website at <https://www.paramountcity.com/government/planning-department/planning-division/environmental-documents> and in the Planning Department at Paramount City Hall, 16400 Colorado Avenue. If you require additional information please contact John King, Assistant Planning Director, at (562) 220-2049.

Paramount Journal 1/6/2022-113945

“ SHE SNORES MORE THAN I DO, BUT I STILL LOVE MY HUMAN. ”

-BANDIT adopted 11-26-09

adopt
thesherpetproject.org

A PERSON IS THE BEST THING TO HAPPEN TO A SHELTER PET

CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA

**NOTICE OF PUBLIC HEARING
PROPOSED EXTENSION OF INTERIM
URGENCY ORDINANCE NO. 1157**

Notice is hereby given that the City of Paramount shall conduct a hearing to consider the following matter:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING AN INTERIM URGENCY ORDINANCE APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 26, EXTENDING FOR A PERIOD OF TEN MONTHS AND FIFTEEN DAYS THE INTERIM URGENCY ORDINANCE ADOPTED DECEMBER 14, 2021 BY THE CITY COUNCIL, REVISING TITLE 17 OF THE PARAMOUNT MUNICIPAL CODE TO IMPLEMENT PROVISIONS OF SENATE BILL 9 REGARDING URBAN LOT SPLITS AND TWO-UNIT RESIDENTIAL DEVELOPMENTS ON PROPERTIES IN THE R-1 (SINGLE-FAMILY RESIDENTIAL) ZONE IN THE CITY OF PARAMOUNT

The public hearing will be held at the adjourned meeting of the City Council at 5:00 p.m. on Tuesday, January 18, 2022 in the Council Chamber, City Hall, 16400 Colorado Avenue, Paramount, California. Any person interested in this matter is invited to submit testimony for or against the proposed matter. In accordance with Government Code Section 54953(e), this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. Interested individuals may provide public comments for or against this matter via email at crequest@paramountcity.com by 4:45 p.m. on Tuesday, January 18, 2022. Additional ways to participate telephonically will be provided at the time the agenda is published.

If you challenge the ordinance/zoning ordinance text amendment in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Heidi Luce, City Clerk
City of Paramount
Paramount Journal 1/6/2022-113939

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