

CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA  
(562) 220-2036  
planning@paramountcity.com

NOTICE OF PUBLIC HEARING

PROPOSED CONDITIONAL USE PERMIT NO. 913

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate a dance fitness studio at 15920 Downey Avenue, Unit A-4 in the PD-PS (Planned Development with Performance Standards) zone in Paramount, California.

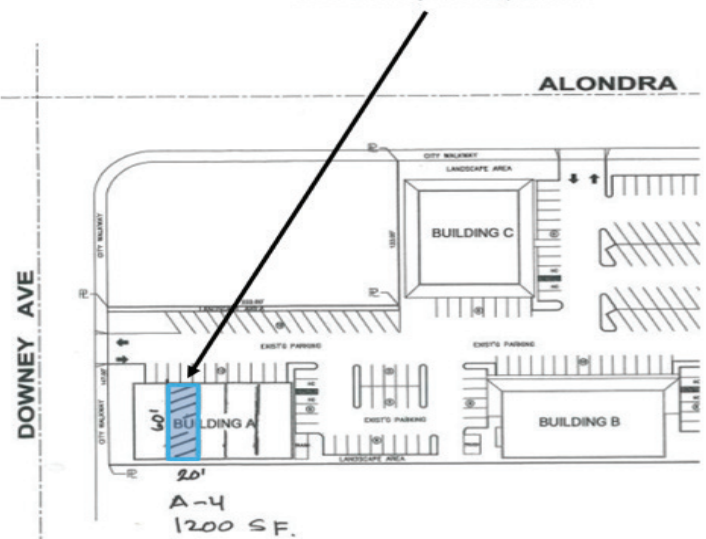
The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, January 11, 2022 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In order to effectively accommodate public participation, participants may provide their public comments via email if submitted before 5:00 p.m. on Tuesday, January 11, 2022 at [planning@paramountcity.com](mailto:planning@paramountcity.com).

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner [Kassandra Cornejo](mailto:kcornejo@paramountcity.com) at 562-220-2059, or [kcornejo@paramountcity.com](mailto:kcornejo@paramountcity.com).

*Gordon Weisenburger, Chair*  
Planning Commission

15920 Downey Avenue, Unit A-4



Paramount Journal 12/30/2021-113713

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NOTICE OF PUBLIC HEARING

PROPOSED GENERAL PLAN AMENDMENT  
NO. 21-2

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a resolution of the Planning Commission recommending that the City Council amend the General Plan to add the 2021-2029 (6th Cycle) Housing Element, superseding and replacing the existing Housing Element; update the Health and Safety Element; and add the Environmental Justice Element.

The Housing Element is a required component of the Paramount General Plan and must be updated on a regular basis, as set forth in Government Code Section 65588. The Housing Element identifies the following: 1) housing needs, 2) constraints to housing development, 3) housing resources (available sites and funding sources), and 4) a housing plan, with goals, policies, and implementation actions that further housing opportunities for Paramount residents. The Housing Element does not specifically authorize the construction of any housing development, nor does it indicate where and when specific housing projects will occur. The Housing Element is a policy document setting forth the City's plan to accommodate its share of regional housing needs, as determined by the Southern California Association of Governments (SCAG). For the 2021-2029 planning period, the City of Paramount's share is 364 housing units. This allocation is referred to as the Regional Housing Needs Assessment, or RHNA. Together with this Housing Element update, the City is also undertaking an update to the Health and Safety Element to address climate adaptation and resiliency and an Environmental Justice Element to address State-designated disadvantaged communities and comply with SB 1000 and SB 244.

Notice is further given that the Planning Commission will consider a Negative Declaration relative to General Plan Amendment No. 21-2 in compliance with the California Environmental Quality Act (CEQA).

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, January 11, 2022 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In order to effectively accommodate public participation, participants may provide public comments via email before 5:00 p.m. on Tuesday, January 11, 2022 at [planning@paramountcity.com](mailto:planning@paramountcity.com).

If you challenge the general plan amendment in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner, [John King](mailto:John King), at 562-220-2049 or [jkking@paramountcity.com](mailto:jkking@paramountcity.com).

*Gordon Weisenburger, Chair*  
Planning Commission

Paramount Journal 12/30/2021-113712

**FICTITIOUS BUSINESS NAME STATEMENT 2021-258748**

The following person is doing business as: **PRECISION CUTS COLLECTION**, 523 HAWAIIAN AVE, WILMINGTON, CA 90744. Registered Owners: MARIA DE JESUS MORA TUCKER, 523 HAWAIIAN AVE, WILMINGTON, CA 90744. This business is conducted by: INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 11/2021. Signed: MARIA DE JESUS MORA TUCKER, OWNER. This statement was filed with the County Recorder Office: 11/29/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et seq., Business and Professions Code). **Paramount Journal 12/16,23,30/21,1/6/22-113406**

**NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of Alfonso Guzman and seriously injuring Favola Rodriguez while seated in their vehicle parked at 3325 Turnbull Canyon Road in Hacienda Heights on May 20, 2021. Si nc entiende esta noticia c necesita mas informacion, favor de llamar a

(213) 974- 1579. Any person having any information related to this crime is requested to call Detective Theo Baljet at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5583 and refer to Report No. 021-04937-1477-011. The terms of the reward provide that: -- The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than February 13, 2022. All reward claims must be in writing and shall be received no later than April 14, 2022. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than April 14, 2022, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Alfonso Guzman and Favola Rodriguez Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES CN982759 03786 Dec 9,16,23,30, 2021, Jan 6,13,20,27, Feb 3,10, 2022 **Paramount Journal 12/9,16,23,30/2021,01/6,13,20,27,02/03,10/2022-113166**

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