

CITY OF PARAMOUNT
 16400 COLORADO AVENUE
 PARAMOUNT, CALIFORNIA
 (562) 220-2036

NOTICE OF PUBLIC HEARING
 PROPOSED UNCLASSIFIED USE PERMIT NO. 21-01

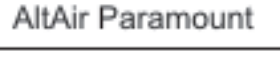
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for an unclassified use permit to allow the use of temporary structures at 14700 Downey Avenue in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Wednesday, June 9, 2021 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Wednesday, June 9, 2021 at planning@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the unclassified use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner John Carver at 562-220-2048, or jcarver@paramountcity.com.

Gordon Weisenburger, Chair
 Planning Commission



CITY OF PARAMOUNT
 LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE SUMMARY OF
 ORDINANCE NO. 1150**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 20, AMENDING SECTION 17.04.010 (DEFINITIONS); SECTIONS 17.08.020; 17.08.060(F); 17.12.020(D); 17.12.020(E); 17.12.060(F)(3), 17.16.040(E); 17.16.040(F); 17.16.100(E), 17.44.680, AND 17.72.130 OF THE PARAMOUNT MUNICIPAL CODE TO REGULATE HOME GARDENS IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (MEDIUM DENSITY RESIDENTIAL), AND R-M (MULTIPLE-FAMILY RESIDENTIAL) ZONES; LEGAL NONCONFORMING RESIDENTIAL PROPERTIES IN COMMERCIAL AND MANUFACTURING ZONES; AND PD-PS (PLANNED DEVELOPMENT WITH PERFORMANCE STANDARDS) ZONES IN THE CITY OF PARAMOUNT

On May 4, 2021, the Paramount City Council voted to introduce Ordinance No. 1150 approving Zoning Ordinance Text Amendment No. 20 to regulate home gardens in the R-1 (Single-Family Residential), R-2 (Medium Density Residential), R-M (Multiple Family Residential) Zones; and in Legal Nonconforming Residential Properties in Commercial and Manufacturing Zones; and PD-PS (Planned Development with Performance Standards) Zone in the City of Paramount.

The City Council of the City of Paramount, on the 4th day of May 2021, read by title only and introduced Ordinance No. 1150 by the following roll call vote:

AYES: Councilmembers Aguayo, Guillen, Lemons; Vice Mayor Cuellar Stallings; Mayor Olmos
 NOES: None
 ABSENT: None
 ABSTAIN: None

Ordinance No. 1150 will be considered for adoption at the City Council meeting of June 8, 2021. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John Carver, Planning Director, at (562) 220-2036 or jcarver@paramountcity.com.

Heidi Luce
 City Clerk
Paramount Journal 5/27/21-106496

Notices-Paramount

**NOTICE OF \$10,000
 REWARD OFFERED
 BY THE LOS
 ANGELES COUNTY
 BOARD OF
 SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the aggravated mayhem, assault and ar-

Notices-Paramount

son of 73-year-old Leonard Taylor, who was attacked by an unknown assailant leaving him with severe burns on his body, in front of his home in the City of Paramount on March 5, 2021 at approximately 3:00 p.m. Si no entiende esta noticia o necesita mas informacion, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Detective J. Yelick at the Lo

**ORDINANCE SUMMARY OF
ORDINANCE NO. 1151**

NOTICE OF PUBLIC HEARING

**PROPOSED ORDINANCE NO. 1152/ZONING
ORDINANCE TEXT AMENDMENT NO. 22**

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for an ordinance for a zoning ordinance text amendment to establishing regulations for single-room occupancy (SRO) developments in the R-M (Multiple-Family Residential) zone to implement a Paramount Housing Element program and comply with federal fair housing law.

The public hearing will be held at the regular meeting of the City Council at 6:00 p.m. on Tuesday, June 8, 2021 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, June 8, 2021 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the ordinance/zoning ordinance text amendment in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jkking@paramountcity.com.

Brenda Olmos, Mayor
City Council

Paramount Journal 5/27/21-106565

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 21, AMENDING SECTION 17.04.010 (DEFINITIONS) OF TITLE 17 OF THE PARAMOUNT MUNICIPAL CODE; AND AMENDING CHAPTER 17.104 OF TITLE 17 OF THE PARAMOUNT MUNICIPAL CODE IN ITS ENTIRETY, ESTABLISHING REVISED REGULATIONS FOR ACCESSORY DWELLING UNITS AND ADDING REGULATIONS FOR JUNIOR ACCESSORY DWELLING UNITS IN ALL RESIDENTIAL ZONES CITYWIDE IN THE CITY OF PARAMOUNT

On May 4, 2021, the Paramount City Council voted to introduce Ordinance No. 1151 approving Zoning Ordinance Text Amendment No. 21 establishing revised regulations for accessory dwelling units and adding regulations for junior accessory dwelling units in all residential zone citywide in the City of Paramount.

The City Council of the City of Paramount, on the 4th day of May 2021, read by title only and introduced Ordinance No. 1151 by the following roll call vote:

AYES: Councilmembers Aguayo, Guillen, Lemons; Vice Mayor Cuellar Stallings; Mayor Olmos
NOES: None
ABSENT: None
ABSTAIN: None

Ordinance No. 1151 will be considered for adoption at the City Council meeting of June 8, 2021. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John Carver, Planning Director, at (562) 220-2036 or jcarver@paramountcity.com.

Heidi Luce
City Clerk

Paramount Journal 5/27/21-106495

CITY OF PARAMOUNT
16400 COLORADO AVENUE
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(562) 220-2036

**NOTICE OF PUBLIC HEARING
PROPOSED CONDITIONAL USE PERMIT NO. 905**

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate a warehouse/distribution business specializing in caster wheels and related products at 7623 Somerset Boulevard in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Wednesday, June 9, 2021 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Wednesday, June 9, 2021 at planning@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner Ivan Reyes at 562-220-2060, or ireyes@paramountcity.com.

Gordon Weisenburger, Chair
Planning Commission



Notices-Paramount
Angela County Sheriff's Department, Arson-Explosives Detail at (323) 881-7522 and refer to Report No. 021-04311-1368-053. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than July 4, 2021. All reward claims must be in writing and shall be received no later than September 2, 2021. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be

CITY OF PARAMOUNT
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PARAMOUNT, CALIFORNIA

2020 City of Paramount Urban Water Management Plan Update: Public Notice

The Urban Water Management Planning Act (AB 797) and Assembly Bill 2661 (AB 2661) respectively, require all urban water suppliers who provide water to more than 3,000 customers, to prepare and adopt an Urban Water Management Plan (UWMP) every five years. Our last plan was adopted in 2016. The 2020 plan, which includes data through the end of 2020, is required to be adopted by July 2021. As mandated, the City of Paramount, in coordination with the Central Basin Municipal Water District (CBMWD), is making the draft 2020 Plan available for public review in May 2021. Any interested parties can request information or leave comments with the City's Public Works Department.

Since the original act's passage in 1983, several amendments have been added. One of the most recent changes includes legislative requirements set forth by SBX7-7 or the 20x2020 Water Conservation Plan, which calls for a 20 percent per capita water use reduction by the year 2020. The City's reduced water use targets were introduced in the 2010 UWMP and met in the 2020 Plan update. The City is currently in compliance with SBX7-7 requirements.

A public hearing will be held June 15, 2021 to present the final plan to City Council and allow for public comment on the Plan update.

CITY OF PARAMOUNT
Paramount Journal 5/20,27/21-106213

Heidi Luce
City Clerk

Paramount Journal 5/27/21-106495

CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA
(562) 220-2036

**NOTICE OF PUBLIC HEARING
PROPOSED CONDITIONAL USE PERMIT NO. 906**

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to obtain a Federal Firearms License (FFL) for the purchase of firearms in support of an existing private patrol operator at 8119 Somerset Boulevard in the C-M (Commercial-Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Wednesday, June 9, 2021 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Wednesday, June 9, 2021 at planning@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner John King at 562-220-2036 or jkking@paramountcity.com.

Gordon Weisenburger, Chair
Planning Commission



00012. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a no-

tice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner:

GEORGIA N KEZIOS ESQ SBN 201473 LAW OFFICE OF GEORGIA N KEZIOS 18000 STUDEBAKER RD STE 700 CERRITOS CA 90703 CN977710 BERHOW May 13,20,27, 2021 Paramount Journal 5/13,20,27/21-106037

FBN Notices-Paramount FICTITIOUS BUSINESS NAME STATEMENT 2021-086964 The following person is doing business as: **NAVID WHOLESAL JEWELRY, 606 S HILL ST STE 907, LOS ANGELES, CA 90014.** Registered Owners: **DAVOOD ENTERPRISE, INC, 606 S HILL ST STE 907, LOS ANGELES, CA 90014.** This business is conducted by: **CORPORATION.** The date regis-

trant started to transact business under the fictitious business name or names listed above: 07/2015. Signed: **MIRAKHOR ESHAGH, PRESIDENT.** This statement was filed with the County Recorder Office: 04/13/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and

Professions Code). **Paramount Journal 5/6, 13, 20, 27/21-103950**

FICTITIOUS BUSINESS NAME STATEMENT 2021-074084 The following person is doing business as: **GOLDEN MEAN FINANCIAL, 550 W REGENT ST APT 302, INGLEWOOD, CA 90301.** Registered Owners: **3GEN VENTURES, LLC, 550 W REGENT ST APT 302, INGLEWOOD, CA 90301.** This business is conducted by: **LIMITED LIABILITY COMPANY.** The date registrant started to transact business under the fictitious business name or names listed above: 01/2021. Signed: **JUAN ALCALA, MANAGING**

MEMBER. This statement was filed with the County Recorder Office: 03/26/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/6, 13, 20, 27/21-105745**

FICTITIOUS BUSINESS NAME STATEMENT 2021-075119 The following person is doing business as: **WONDERWELL, 811 WILSHIRE BLVD, 17TH FLOOR, LOS ANGELES, CA 90017.** AI #ON 4274593. Registered Owners: **LANGRICK MEDIA, 811 WILSHIRE BLVD, 17TH FLOOR, LOS ANGELES, CA 90117.**

This business is conducted by: **CORPORATION.** The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: **MARGARET LANGRICK, CEO.** This statement was filed with the County Recorder Office: 03/30/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/6, 13, 20, 27/21-105780**

FICTITIOUS BUSINESS NAME STATEMENT 2021-098352 The following person is doing business as: **OMID GRAPHIC**

GROUP, 17627 KITTRIDGE ST, LAKE BALBOA, CA 91406. Registered Owners: **OMID AKBAROFF, 17627 KITTRIDGE ST, LAKE BALBOA, CA 91406.** This business is conducted by: **INDIVIDUAL.** The date registrant started to transact business under the fictitious business name or names listed above: 03/2021. Signed: **OMID AKBAROFF, PRESIDENT/OWNER.** This statement was filed with the County Recorder Office: 04/27/2021. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal 5/13,20,27,6/3/21-105997**

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA RESOLUTION NO. 21:012

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LANDSCAPING AND MAINTENANCE ASSESSMENT DISTRICT NO. 81-1 FOR THE FISCAL YEAR 2021-2022 AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

WHEREAS, by Resolution No. 21:009, the City Council ordered the Engineer to prepare and file a Report for the Landscaping and Maintenance Assessment District No. 81-1 for the Fiscal Year 2021-2022 pursuant to Section 22585 of the California Streets and Highways Code; said maintenance district is hereinafter referred to as the "District"; and

WHEREAS, at this time, there has been presented and approved by this City Council the Engineer's "Report" as required by law, and it is the intention of the City Council to levy and collect assessments pursuant to the provision of the Landscaping and Lighting Act of 1972 (Part 2 of Division 15 of the Street and Highway Code of the State of California).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

- SECTION 1.** The above recitations are true and correct.
- SECTION 2.** Public Interest. That the public interest and convenience requires, and it is the intention of this City Council to levy and collect annual assessments for the continual maintenance of certain landscaping improvements, all to serve and benefit said District as said area is shown and delineated on a map as previously approved by this City Council and on file in the Office of the City Clerk, open to public inspection, and herein so referenced and made a part hereof.
- SECTION 3.** Report. That the "Report" of the Engineer regarding the levy and assessment of said District, which "Report" is for the maintenance of the Fiscal Year 2021-2022, is hereby approved, and is directed to be filed in the Office of the City Clerk.
- SECTION 4.** Assessment. That the public interest and convenience requires, and it is the intention of this City Council, to levy and collect assessment of the Landscaping and Maintenance Assessment District as set forth and described in said Engineer's "Report", and further is determined to be within the best public interest and convenience to levy and collect annual assessments to pay the costs and expenses of said maintenance and improvement as estimated in said "Report."
- SECTION 5.** Description of Maintenance. The improvements for which said Landscaping and Maintenance District and the assessments levied and collected, shall be for the maintenance of certain landscaping improvements as set forth in the Engineer's Report, referenced and incorporated herein.
- SECTION 6.** County Auditor. The County Auditor shall enter on the County Assessment Roll the amount of the assessments and shall collect said assessments at the time and in the same manner as County taxes are collected. After collection by the County, the net amount of the assessments, after the deduction of any compensation due to the County for collection, shall be paid to the Treasurer for the purposes of paying for the costs and expenses of said District.
- SECTION 7.** Special Fund. The City Treasurer herewith shall establish a special fund known as "CITY OF PARAMOUNT LANDSCAPING AND MAINTENANCE DISTRICT NO. 81-1 MAINTENANCE FUND", into which the said Treasurer shall place all monies collected by the Tax Collector as soon as said monies have been received by said Treasurer. Payment shall be made out of said fund only for the purpose provided for in this Resolution, and, in order to expedite the making of this maintenance and improvement, the City Council may transfer into said special fund, money from any available source, such funds as it may deem necessary to expedite the proceedings.

District, and this City Council makes the costs and expenses of said improvement and maintenance chargeable upon a district, which district said City Council hereby declares to be the district benefited by said improvement and maintenance and to be further assessed to pay the costs and expenses thereof. Said Landscaping District shall include each and every parcel of land within the boundaries of said Landscaping District as said Landscaping District is shown on a map as approved by this City Council and on file in the Office of the City Clerk, and so designated by the name of the District.

SECTION 9. Public Property. Any lots or parcels of land known as public property, as the same are defined in Section 22663 of Division 15, Part 2 of the Street and Highways Code, which are included within the boundaries of the Street Lighting and Landscaping District, shall be omitted and exempt from any assessment to be made under these proceedings to cover any of the costs and expenses of said improvement and maintenance work.

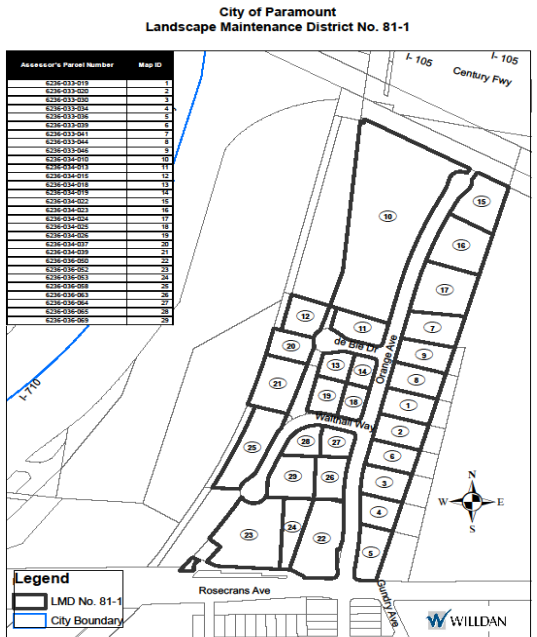
SECTION 10. Public Hearing. Notice hereby is given that a public hearing will be held June 8, 2021 at 6:00 p.m. in the Council Chambers of said City of Paramount in the City Hall, all interested persons may appear before the City Council and be heard concerning the services to be performed, the proposed assessment, and all other matters relating thereto. Protests must be in writing and must be filed with the City Clerk prior to the conclusion of the hearing. Any such protest shall state all grounds of the objection and, if filed by the property owner, shall contain a description sufficient to identify the property.

SECTION 11. Notice. That the City Clerk is hereby authorized and directed to publish a copy of this Resolution in the PARAMOUNT JOURNAL, a newspaper of general circulation in said City; said publication shall be completed not less than ten (10) days before the date of said Public Hearing.

SECTION 12. Proceedings Inquiries. For any and all information relating to the proceedings, protest procedure, any documentation and/or information of a procedural or technical nature, your attention is directed to the below listed person and the local agency or department so designated: **RAFAEL CASILLAS Willdan Engineering 13191 Crossroads Parkway No., Suite 405 Industry, California 91746 (562) 368-4850**

SECTION 13. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 4th day of May 2021. /s/ Brenda Olmos Brenda Olmos, Mayor ATTEST: /s/ Heidi Luce Heidi Luce, City Clerk



Any funds so transferred shall be deemed a loan to said special fund and shall be repaid out of the assessments provided for in this Resolution. **SECTION 8.** Boundaries of District. Said contemplated improvement and maintenance work is, in the opinion of this City Council, of direct benefit to the properties within the boundaries of the

NOTICE INVITING SEALED BIDS FOR NEIGHBORHOOD STREET IMPROVEMENTS ON VARIOUS CITY STREETS FY 2020-2021 IN THE CITY OF PARAMOUNT PROJECT NO. 9131 Public notice is hereby given that the City of Paramount, as AGENCY, invites sealed bids for the above-stated project and will receive such bids in the office of the City Clerk, 16400 Colorado Avenue, Paramount, California 90723 up to the hour of **11:00 am on Tuesday, June 1, 2021**, at which time they will be publicly opened. Copies of the Plans, Specifications, and Contract Documents are available electronically (PDFs) at no cost. The bid documents may be obtained by sending an email request to Ms. Ingrid Holly at iholly@paramountcity.com during normal business hours. Any contract entered into pursuant to this Notice will incorporate the provisions of the State Labor Code. Pursuant to the provisions of Section 1773.2 of the Labor Code of the State of California, the minimum prevailing rate of per diem wages for each craft, classification, or type of workman needed to execute the contract shall be those determined by the Director of Industrial Relations of the State of California, which are on file at the City Hall, City of Paramount and are available to any interested party on request. Attention is directed to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any such subcontractor under him. Affirmative action to ensure against discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion, or handicap will also be required. The AGENCY will deduct a 5-percent retention from all progress payments as specified in Section 7-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention. The Contractor shall be beneficial owner of the surety and shall receive any interest thereon. The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion, or handicap in any consideration leading to the award of contract. In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all cases of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor without further acknowledgment by the parties. Bids must be prepared on the approved proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside. The bid must be accompanied by a certified or cashier's check or by bidder's bond issued an "admitted surety insurer," made payable to the AGENCY for an amount not less than 10 percent of the amount bid. No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY. All bidders shall be licensed in accordance with provisions of the Business and Professions Code and shall possess a State Contractor's License, Class "A" (General Engineering), at the time of bid submittal. The successful Contractor and his subcontractors will be required to possess business licenses from the AGENCY. **Effective January 1, 2015, in order to be awarded and to perform work on public works projects, prime contractors and subcontractors must possess and maintain registration with the Department of Industrial Relations (DIR) at <https://efiling.dir.ca.gov/PWCR>. This is a separate requirement from the Contractors State License Board (CSLB) licensing requirement. See the Special Provisions for additional details.** Notice is hereby given to Contractor that Chapter 34 of the Paramount Municipal Code dealing with false claims of contractors provides for an administrative debarment action for submitting a false claim subjecting Contractor to a potential five (5) year debarment upon finding that Contractor knowingly submitted a false claim as further set forth in Chapter 34. Failure to abide by the provisions of Chapter 34 may lead to a disqualification of the Contractor as an irresponsible bidder and resultant prohibition of Contractor, from bidding as a Contractor, Subcontractor or Consultant for a period up to five (5) years in the City of Paramount. The AGENCY reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of 60 days. BY ORDER OF THE City of Paramount, California. **Paramount Journal 5/27/21-106396**