

FBN Notices-Paramount statement was filed with the County Re-corder Office: 04/02/2021. Notice This Fictitious Name Statement expires five vears from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal. state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 4/15,22,29,5/6/21-105056

FICTITIOUS BUSINESS NAME STATEMENT 2021-077286

The following person is doing business as: STUDIO BLACK 3141 ROBERTS AVE, CULVER CITY, CA CULVER GITT, 2 90232. Mailing ad-dress: 88 RYERSON STREET NO. 1, 2000KLYN, NY 11205 Registered Owners: ESTUDIO PURA VIDA LLC, 88 RYERSON STREET NO.1, BROOKLYN, NY 11205. This business is conducted by: LIM-ITED LIABILITY COM-PANY. The date registrant started to transact business under the fictitious business name or names listed above: 03/2021 Signed: TRISTAN VALENICA, MEMBER. This statement was filed with the County Recorder Office 04/01/2021. Notice -Office This Fictitious Name

Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in viol-

FBN Notices-Paramount ation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 4/15,22,29,5/6/21-105065

FICTITIOUS **BUSINESS NAME** STATEMENT 2021-029315

ness name or names The following person is listed above: N/A. doing business as: HELPING HEARTS Signed: SAMIR RAI, PRESIDENT. This statement was filed COUNSELING, 13101 W WASHINGTON BLVD, LOS ANGELES, with the County Recorder Office: 03/02/2021. Notice — CA 90066. Mailing address: P.O. BOX 1984 This Fictitious Name HAWTHORNE, CA Statement expires five 90250 Registered years from the date it Owners: KARLA HAYNES, 13101 W was filed in the office of the County Recorder Office. A new Fictitious WASHINGTON BLVD, LOS ANGELES, CA Business Name State-90066. This business is ment must be filed beconducted by: INDIfore that time. The fil-VIDUAL. The date reing of this statement gistrant started to does not of itself autransact business unthorize the use in this der the fictitious busistate of a Fictitious ness name or names Business Name in viollisted above: N/A ation of the rights of Signed: KARLA HAYNES. This stateanother under federal, state or common law ment was filed with the (see Section 14411 County Recorder Ofet.seq., Business and fice: 02/03/2021. No-Professions Code). tice - This Fictitious Paramount Journal Name Statement ex-4/15,22,29,5/6/21-105067 pires five years from the date it was filed in the office of the County FICTITIOUS Recorder Office. A new **BUSINESS NAME** Fictitious Business STATEMENT

2021-088886

The following person is

doing business as

WAX PRODUCTIONS

4137 MCLAUGHLIN

AVE UNIT 3, LOS ANGELES, CA 90066.Registered

Owners: SCOTT MC-FARLIN, 4137

MCLAUGHLIN AVE

UNIT 3, LOS ANGELES, CA 90066.

This business is con-

ducted by: INDIVIDU-

AL. The date registrant

started to transact busi-

ness under the ficti-

tious business name or

names listed above:

N/A. Signed: SCOTT

MCFARLIN. This state-

ment was filed with the

County Recorder Of-

fice: 04/14/2021. No-tice — This Fictitious

Name Statement ex-

pires five years from

UNIT

Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal** 4/15,22,29,5/6/21-105066

FICTITIOUS **BUSINESS NAME** STATEMENT 2021-053553

The following person is doing business as: a) **PARLOR BAR** b) PARLOR SPORTS BAR, 14226 WHITTI-ER BLVD, WHITTIER, CA 90605. Mailing ad-dress: 18017 SKY

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

NOTICE OF PUBLIC HEARING PROPOSED CONDITIONAL USE PERMIT NO. 877

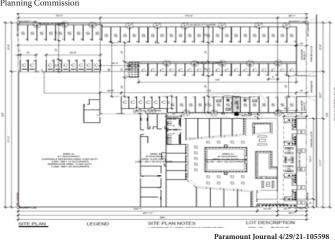
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate a food hall at 7340 Alondra Boulevard in the PD-PS (Planned Development with Performance Standards) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission at 6:00 p.m. on Tuesday, May 11, 2021 in the City Hall Council Chambers, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, May, 11, 2021 at planning@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Col orado Avenue, Paramount, California. For information, please contact the project planner, Ivan Reyes, at (562) 220-2060 or ireyes@paramountcity.com. Jaime Abrego, Chair

Planning Commission



FBN Notices-Paramount FBN Notices-Paramount PARK CIRCLE STE C, the date it was filed in IRVINE, CA 92614, AI the office of the County #ON 4682755. Re-Recorder Office. A new gistered Owners: HILL **Fictitious Business** STONE CORP, 18017 SKY PARK CIRCLE Name Statement must be filed before that STE C, IRVINE, CA 92614. This business is time. The filing of this statement does not of conducted by: CORitself authorize the use PORATION. The date in this state of a Fictiregistrant started to tious Business Name in transact business unviolation of the rights of another under federal. der the fictitious busistate or common law (see Section 14411 et.seq., Business and Professions Code) Paramount Journal 4/29,5/6,13,20/21-105574

Notices-Paramount

THE PETITION FOR

PROBATE requests that ALEX R. BOR-

DEN be appointed as

personal representat-ive to administer the

estate of the decedent.

THE PETITION re-

quests authority to ad-

minister the estate un-

der the Independent

Administration of Es-

tates Act. (This author-

ity will allow the per-sonal representative to

take many actions

without obtaining court approval. Before tak-

ing certain very import-

ant actions, however, the personal represent-

ative will be required to

give notice to inter-

ested persons unless

they have waived no-

tice or consented to the

proposed action.) The

independent adminis-

tration authority will be granted unless an in-

terested person files an

objection to the peti-

tion and shows good

cause why the court

should not grant the

A HEARÍNG on the pe-

tition will be held in this court as follows:

05/12/21 at 8:30AM in

Dept. 29 located at 111 N. HILL ST., LOS

ANGELES, CA 90012

IF YOU OBJECT to the

granting of the petition,

you should appear at

the hearing and state your objections or file

authority

bate Code.

fornia law.

clerk.

Attorney for Petitioner

ALEX R. BORDEN S B N 1 8 0 3 0

STEPHANIE CHAO

TORRANCE CA 90501

4/15,22,29/21-15033

NOTICE OF \$10,000

REWARD OFFERED

BY THE LOS ANGELES COUNTY

BOARD OF

SUPERVISORS

the aggravated may-

hem, assault and ar-

son of 73-year-old Le-

BOULEVARD

JOURNAL

Notices-Paramount NOTICE OF PETITION TO ADMINISTER ESTATE OF: THOMAS E. EAR-HART AKA THOMAS **EDWARD EARHART** CASE NO.

21STPB03183

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may other-wise be interested in the WILL or estate, or both of THOMAS E EARHART AKA AKA THOMAS EDWARD EARHART PETITION FOR PROBATE has been filed by ALEX R. BOR-DEN in the Superior Court of California, County of LOS ANGELES.

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA

2020 City of Paramount Urban Water Management Plan Update: Public Notice

The Urban Water Management Planning Act (AB 797) and Assembly Bill 2661 (AB 2661) respectrequire all urban water suppliers who provide water to more than 3,000 customers, to prepare and adopt an Urban Water Management Plan (UWMP) every five years. Our last plan was adopted in 2016. The 2020 plan, which includes data through the end of 2020, is required to be adopted by July 2021. As mandated, the City of Paramount, in coordination with the Central Basin Municipal Water District (CBMWD), is making the draft 2020 Plan available for public review in May 2021. Any interested parties can request information or leave comments at the City of Paramount's Public Works Department with Wendy Macias at (562) 220-2111 and/or at wma-cias@paramountcity.com.

Since the original act's passage in 1983, several amendments have been added. One of the most recent changes includes legislative requirements set forth by SBX7-7 or the 20x2020 Water Con-servation Plan, which calls for a 20 percent per capita water use reduction by the year 2020. The City's reduced water use targets were introduced in the $\underline{2010}$ UWMP and met in the 2020 Plan update. The City is currently in compliance with SBX7-7 requirements.

A public hearing will be held June 15, 2021 to present the final plan to City Council and allow for public comment on the Plan update. Paramount Journal 4/29,5/6/21-105595

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

NOTICE OF PUBLIC HEARING PROPOSED CONDITIONAL USE PERMIT NO. 904

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a requ for a conditional use permit to operate an importer and distributor of home textiles, bedding, a similar products at 7551 Rosecrans Avenue in the M-2 (Heavy Manufacturing) zone in Paramou California.

The public hearing will be held at the regular meeting of the Planning Commission at 6:00 p.m. on Tuesday, May 11, 2021 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electron-ically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, par-ticipants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, May 11, 2021 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written corre-spondence delivered to the City of Paramount at or prior to the public hearing.

ndence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colo-Paramount, California. For information about the project, please contact the project ido Ave planner Erika Barbero at 562-220-2046, or ebarbero@paramountcity.com

Jaime Abrego, Chair Planning Commission 7541 BUILDING 1 BUILDING 2 ÷

Notices-Paramount Notices-Paramount written objections with onard Taylor, who was the court before the hearing. Your appearattacked by an unknown assailant leavance may be in person ing him with severe burns on his body, in front of his home in the or by your attorney. IF YOU ARE A CRED-ITOR or a contingent City of Paramount on March 5, 2021 at ap-proximately 3:00 p.m. creditor of the de-cedent, you must file Si no entiende esta noyour claim with the court and mail a copy ticia o necesita mas in-formacion, favor de to the personal represllamar al (213) 974entative appointed by 1579. Any person hav-ing any information rethe court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, Angeles as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052

lated to this crime is requested to call Detective J. Yelick at the Los County Sheriff's Department, Arson-Explosives Detail at (323) 881-7522 and refer to Report No. 021-04311-1368-053. The terms of the reward provide that: The of the California Proinformation given that leads to the determination of the identity, the apprehension and con-Other California statutes and legal authority may affect your viction of any person or rights as a creditor. persons must be given You may want to conno later than July 4, 2021. All reward claims sult with an attorney must be in writing and shall be received no knowledgeable in Cali-YOU MAY EXAMINE later than September 2, the file kept by the court. If you are a per-2021. The total County payment of any and all rewards shall in no son interested in the estate, you may file with the court a Reevent exceed \$10,000 and no claim shall be quest for Special Nopaid prior to conviction tice (form DE-154) of unless the Board of Suthe filing of an inventpervisors makes a findory and appraisal of esing of impossibility of tate assets or of any petition or account as conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The provided in Probate Code section 1250. A Request for Special Notice form is avail-County reward may be apportioned between able from the court various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for SBN 294712, BOR-DEN LAW OFFICE the reward funds should be filed no later 1518 CRENSHAW than September 2 2021, with the Executive Office of the Board 4/15, 4/22, 4/29/21 CNS-3459574# THE PARAMOUNT of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Adminis-Paramount Journal tration, Los Angeles, California 90012, At-

tention: Leonard Taylor

Reward Fund, For fur-

ther information, please

CN976469 03708 Apr

call (213) 974-1579.

15.22.29.

3,10,17, 2021 Paramount Journal 4/15,22,29,5/6,13,20,2 7,6/3,10,17/21-105143

Notices-Paramount

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 21SMCP00160

TO ALL INTERESTED PERSONS: Petitioner SILVIA TIMOTEO LLOSA and ALONSO CHAVEZ on behalf of ALEJANDRO CHAVEZ, a minor filed a petition with this court for a decree changing names as follows: ALE-JANDRO CHAVEZ to ALEJANDRO CHAVEZ LLOSA. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. NOTICE OF HEARING

06/11/2021 8:30 a.m., Dept K Los Angeles Superior Court

1725 Main Street Santa Monica, CA 90401

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal DATE: 04/09/2021

Judge Lawrence Cho Judge of the Superior Court Paramount Journal 4/22,29,5/6,13/21-

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

May

6,13,20,27, Jun 105260

NOTICE OF PUBLIC HEARING

PROPOSED ZONING ORDINANCE TEXT AMENDMENT NO. 22

Notice is hereby given that the City of Para mount shall conduct a hearing to consider a re-quest for a zoning ordinance text amendment establishing regulations for single-room occupancy (SRO) developments in the R-M (Multiple-Family Residential) zone to implement a Paramount Housing Element program and comply with federal fair housing law.

The public hearing will be held at the regular meeting of the Planning Commission at 6:00 p.m. on Tuesday, May 11, 2021 in the Council Cham-bers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the pub-lic may observe and offer public comment. In order to effectively accommodate public participa tion, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, May 11, 2021 at planning@paramountcity.com. Additional Information about how to obve the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the zoning ordinance text amendment in court, you may be limited to rais-ing only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Color-ado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2049 or jking@paramountcity.com.

Jaime Abrego, Chair Planning Commission Paramount Journal 4/29/21-105618

nt Journal 4/29/21-105599

pervisors of the County of Los Angeles has established a \$10,000 reward offered in ex-change for information leading to the apprehension and conviction of the person or persons responsible for

Notice is hereby given that the Board of Su-