

LOCAL BEAT

from page 1

mask, exclusive Paramount veterans t-shirt, and a greeting card from the City Council expressing our gratitude and thanks for their years of service.

If you are a current resident who is a veteran or a resident who is active military, or know someone who is, please call (562)220-2121.

COUNTY OFFERS VIRTUAL HELP FOR STUDENTS

As the current school year starts with distance learning, here are a few resources to help as students return to the virtual classroom. The LA County Public Library provides free online tutoring for any student with a library card and internet connection at lacountylibrary.org/homework/.

FIRE EXTINGUISHER TRAINING

October is Fire Prevention Month. As part of the observation, the City and L.A. County Fire Department's Station 31 will

be holding a class on how to properly use a fire extinguisher on Saturday, October 24 from 9:00 a.m. to noon at Spane Park, 14400 Gundry Ave.

This will offer invaluable training, especially for those who have never used an extinguisher before. The fire extinguisher, and the fire, will be provided. There will be three session for an hour each with a maximum of ten participants per hour.

You must register beforehand by calling the Paramount Sheriff's Station at (562) 220-2002.

WATCH THE POLICE RELATIONS DISCUSSION ONLINE

The latest of Paramount's "Unity in the Community" discussion, "A First Conversation on Police Relations: Building Trust and Relationships in Paramount," is now available for viewing at youtube.com/cityof-paramount in the "Videos" section. The meeting was led by a panel of Paramount residents and guests were Lakewood Sheriff's Station Captain David Sprengel and LAX Police Chief Cecil Rhambo.

CRIME

from page 2

Anti-immigrant slurs were used in 48% of anti-Latino/a attacks. Crimes targeting Asians and Pacific Islanders increased 32%, and anti-Middle Eastern crimes rose from 7 to 17 (an increase of 143%).

Anti-transgender crimes rose 64% from 25 to 41, the largest number ever reported. The rate of violence was the highest of any victim group (92%).

Worse news: 75% of racial hate crimes and 32% of religious hate crimes were violent.

Crimes targeting gay men, lesbians, and LGBT organizations comprised 19% of all reported hate crimes. 79% of these crimes were violent.

There were 48 crimes in which alleged perpetrators used specifically anti-immigrant language. This is the second largest number of crimes reported with such slurs since this report started tracking xenophobic slurs in 2001.

Religious crimes rose 11% and made up 19% of all hate crimes. 89% of these crimes targeted the Jewish community, an 8% increase.

The largest number of hate crimes took place in the Metro Service Planning Area, which stretches from West Hollywood to Boyle Heights, followed by the San Fernando Valley region. However, if one compares

the populations of the areas to the numbers of reported hate crimes, the Metro region had the highest rate, followed by Western region (which includes West L.A., Beverly Hills, Culver City, and a number of affluent beach communities).

Hate crimes committed by gang members declined 37%. Anti-African American crimes committed by gang members plummeted 72%.

"Our diversity has made LA County an economic and cultural success," said Otto Solórzano, Acting Director of the LA County Department of Workforce Development, Aging and Community Services (WDACS). "Especially within the context of a global pandemic and a national outcry that 'Black Lives Matter,' it's more important than ever that we combat and report hate. We're grateful to the Board of Supervisors for their foresight and direction to implement L.A. vs. Hate, and for their support of other efforts to eliminate bias and inequities in our society."

"It is troubling that hate crimes in L.A. County have been rising for six years in a row," said Robin Toma, LACCHR Executive Director. "We also saw the highest rate of violence in twelve years."

"African Americans continue to be grossly over-represented in racial, sexual orientation and anti-transgender hate crimes," said Commission President Guadalupe Montano. "We're also alarmed about the record number of reported anti-transgender crimes."

In response to the rise in hate, the Board of Supervisors directed LACCHR to develop an initiative to prevent and respond to hate incidents in the County, which resulted in "L.A. vs Hate." The initiative has three components: (1) a community-driven marketing campaign to encourage residents and organizations to unite against and report acts of hate; (2) the first government hotline (via 211) for reporting acts of hate and providing assistance to hate victims; and (3) a network of community agencies that provide hate prevention and rapid response services. Since launching in June 2020, "L.A. vs Hate" content has been viewed over 186 million times and has been shared to a social media audience of over 7 million. Calls to 211-LA reporting hate acts have nearly doubled, from 60 in June 2020 to 118 in September.

For more information on the "L.A. vs Hate" initiative, including shareable graphics ready-made for social media, please click here.



CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA
(562) 220-2036

PUBLIC HEARING

PROPOSED ZONE CHANGE NO. 230/GENERAL PLAN AMENDMENT NO. 20-2

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a zone change from C-3 (General Commercial) to PD-PS (Planned Development with Performance Standards)/Mixed Use Commercial and Senior Assisted/Independent Living Facility and General Plan amendment from Central Business District to Mixed Use Commercial and Senior Assisted/Independent Living Facility for an assisted senior living/independent living facility at 16675 - 16683 Paramount Blvd.

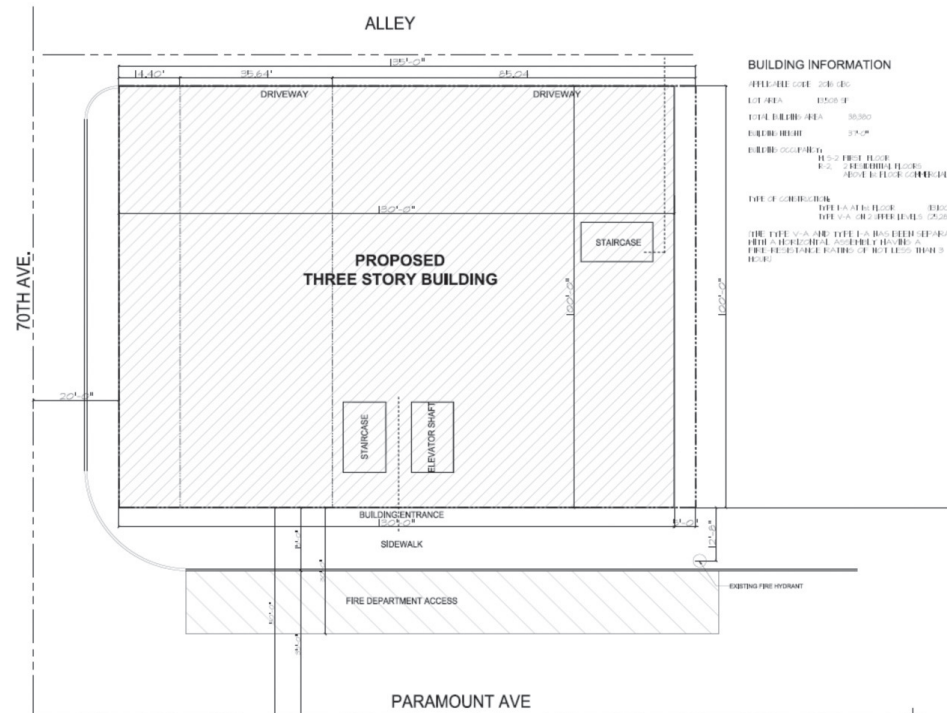
The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, November 10, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment.

Further notice is also hereby given that the Planning Commission will consider a Mitigated Negative Declaration for this project in compliance with the California Environmental Quality Act (CEQA) guidelines.

If you challenge the zone change and or general plan amendment in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner John Carver at 562-220-2048, or jcarver@paramountcity.com.

Jaime Abrego, Chair
Planning Commission



Advertisement for 'SAVE A LIFE. DON'T DRIVE HOME BUZZED.' featuring a photo of a car with a note that says 'Thank you for not driving buzzed last night. You saved my life. Liz Osaki' and logos for Ad Fund and U.S. Department of Transportation.

Large advertisement for DBA publishing: 'Publish your DBA with us and we will give you a 12" ad FREE for one week! A \$48 Value. Call 562-633-1234 for rates & more information. We will file & publish your DBA for you!'

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2020-086391

The following person is doing business as: BHC ALHAMBRA HOSPITAL, 4619 N ROSEMEAD BLVD, ROSEMEAD, CA 91770. Mailing Address: 367 S. GULPH RD., KING OF PRUSSIA, PA 19406. Registered Owners: BHC ALHAMBRA HOSPITAL, INC., 4619 N ROSEMEAD BLVD, ROSEMEAD, CA 91770. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: 06/2010. Signed: STEVE FILTON, VICE PRESIDENT. This statement was filed with the County Recorder Office: 05/21/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new

FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2020-148490

The following person is doing business as: NATIONAL EMBLEM INC, 3925 E VERNON STREET, LONG BEACH, CA 90815. Registered Owners: NATIONAL EMBLEM INC, 3925 E VERNON STREET, LONG BEACH, CA 90815. This business is conducted by: CORPORATION. The date registrant started to transact business under the fictitious business name or names listed

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FBN Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2020-148496

The following person is doing business as: MGF INVESTMENTS, LLC, 3925 E. VERNON STREET, LONG BEACH, CA 90815. AI #ON 201516210181. Registered Owners: MGF INVESTMENTS LLC, 3925 E. VERNON STREET, LONG BEACH, CA 90815. This business is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: 05/2001. Signed: MILTON H. LUBIN, PRESIDENT. This statement was filed with the County Recorder Office: 09/28/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 10/15,22,29,11/5/2020-99187

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CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA  
(562) 220-2036

PUBLIC HEARING

PROPOSED CONDITIONAL USE PERMIT NO. 892

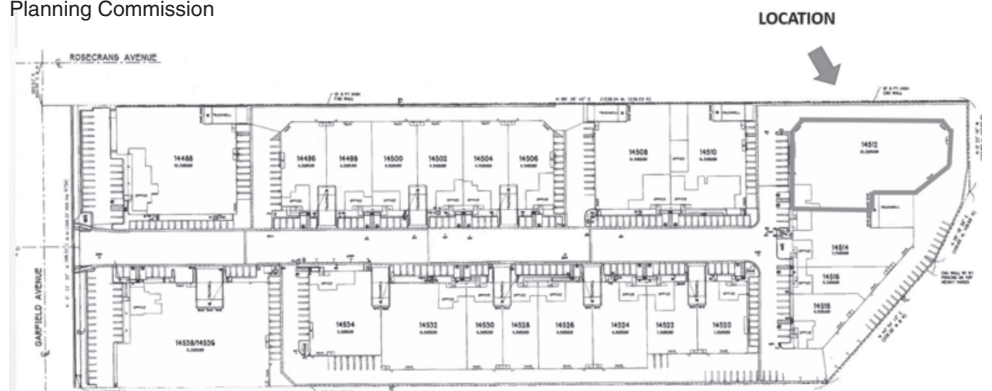
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate a warehouse/distribution business with storage, packing, and shipping services at 14512 Garfield Avenue in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, November 10, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, November 10, 2020 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner John Carver at 562-220-2048, or jcarver@paramountcity.com.

Jaime Abrego, Chair  
Planning Commission



Paramount Journal - 10/29/2020 - 100724

CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA  
(562) 220-2036

PUBLIC HEARING

PROPOSED CONDITIONAL USE PERMIT NO. 894

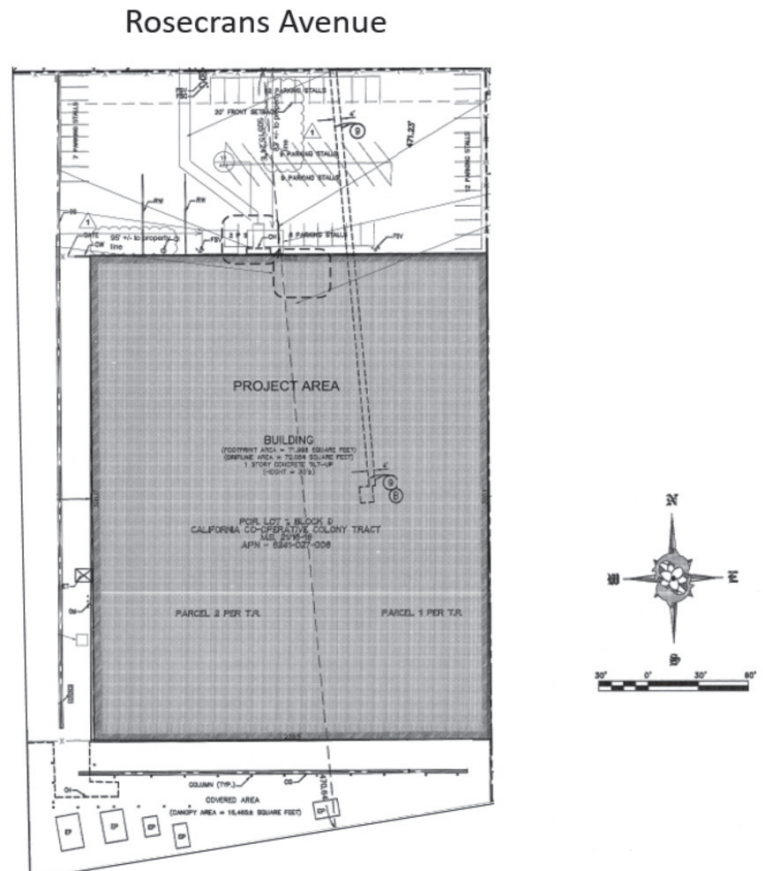
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate a direct importer and distributor of hand tools and general merchandise business at 7110 Rosecrans Avenue, #101 in the M-1 (Light Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, November 10, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, November 10, 2020 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information about the project, please contact the project planner John King at 562-220-2049, or jking@paramountcity.com.

Jaime Abrego, Chair  
Planning Commission



Paramount Journal - 10/29/2020 - 100723

**Call 562-633-1234  
for rates & more information**

CITY OF PARAMOUNT  
16400 COLORADO AVENUE  
PARAMOUNT, CALIFORNIA  
(562) 220-2036

PUBLIC HEARING

PROPOSED ZONING ORDINANCE TEXT AMENDMENT NO. 19

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a zoning ordinance text amendment to establish regulations for indoor recreation in the Clearwater East Specific Plan area.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, November 10, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, November 10, 2020 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the zoning ordinance text amendment in court, you may be limited to raising only the issues that you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at or prior to the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For more information, please contact the project planner John King at 562-220-2036, or jking@paramountcity.com.

Jaime Abrego, Chair  
Planning Commission



Paramount Journal - 10/29/2020 - 100722