#### Oct. 22, 2020

#### PARAMOUNT JOURNAL

#### Page 7

#### FBN Notices-Paramount FICTITIOUS **BUSINESS NAME** STATEMENT 2020-132748

The following person is doing business as: FORTYFOUR KEYS, 5000 S. CENTINELA AVE. #314, LOS ANGELES, CA 90066. Registered Owners: GLENN ANGELO P. DE GUZMAN, 5000 S. CENTINELA AVE. #314, LOS ANGELES, CA 90066. This business is conducted by INDIVIDUAL. The date registrant started to transact business under the fictitious business name or names listed above: 07/2020. Signed: GLENN AN-GELO\_P. DE GUZ-MAN. This statement was filed with the County Recorder Office: 09/01/2020. No-tice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 10/1,8,15,22/2020-99877

#### FICTITIOUS **BUSINESS NAME** STATEMENT 2020-138935

The following person is doing business as: a. SILVERDEPOT.COM b. NOUREDA, 6520 PLATT AVE, SUITE #175, WEST HILLS CA 91307. AI #ON 202016410762. Re-gistered Owners: GRATITUDE WEALTH GROUP LLC, 6520 PLATT AVE, SUITE #175, WEST HILLS, CA 91307. This busic CA 91307. This busi-ness is conducted by: LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: NEDA NOUR-ANI, PRESIDENT. This statement was filed with the County Re-corder Office: 09/15/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed be-

#### FBN Notices-Paramount fore that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and was filed with the County Recorder Office: 05/21/2020. No-Professions Code). Paramount Journal 10/1,8,15,22/2020tice — This Fictitious Name Statement ex-98505

## FICTITIOUS BUSINESS NAME STATEMENT

Recorder Office. A new 2020-138945 Fictitious Business Name Statement must The following person is doing business as: *a.* GRATITUDE JEWbe filed before that time. The filing of this statement does not of itself authorize the use

ELRY b. SILVER DE-POT, 6520 PLATT AVE, SUITE #175, WEST HILLS, CA 91307. AI #ON 202016410762. Re-gistered Owners: in this state of a Fictitious Business Name in GRATITUDE WEALTH GROUP LLC, 6520 PLATT AVE, SUITE #175, WEST HILLS, CA 91307. This busi-LIMITED LIABILITY COMPANY. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: NEDA NOUR-ANI, PRESIDENT. This statement was filed with the County Re-corder Office: 09/15/2020. Notice · This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The fil-ing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal 10/1,8,15,22/2020-98508

## FICTITIOUS BUSINESS NAME STATEMENT

2020-086391 The following person is doing business as: BHC ALHAMBRA HOSPITAL, 4619 N ROSEMEAD BLVD, ROSEMEAD, CA 91770. Mailing Ad-dress: 367 S. GULPH RD., KING OF PRUS-SIA, PA 19406. Re-gistered Owners: BHC ALHAMBRA HOSPIT-AL, INC., 4619 N ROSEMEAD BLVD, ROSEMEAD, CA 91770. This business is

FBN Notices-Paramount FBN Notices-Paramount conducted by: Corporaanother under federal tion. The date regis-trant started to transstate or common law (see Section 14411 act business under the et.seq., Business and Professions Code). fictitious business name or names listed above: 06/2010. Signed: STEVE FILTON, VICE PRES-IDENT. This statement Paramount Journal-7/2,9,16,23/2020-97460 10/8,15,22,29/2020-

100095

#### FICTITIOUS **BUSINESS NAME** STATEMENT

2020-148490 The following person is pires five years from doing business as: NA-TIONAL EMBLEM the date it was filed in the office of the County INC, 3925 E VERNON STREET, LONG BEACH, CA 90815. Registered Owners: NATIONAL EMBLEM INC, 3925 E VERNON STREET, LONG BEACH, CA 90815. This business is conducted by: CORPORAviolation of the rights of TION. The date regis-

> CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2220

#### PUBLIC HEARING

TO CONSIDER ADOPTING A RECODIFIED PARAMOUNT MUNICIPAL CODE

NOTICE IS HEREBY GIVEN that the City of Paramount will conduct a public hearing to con-sider adopting a recodified Paramount Municipal Code ("Code") to replace the existing Paramount Municipal Code ("Existing PMC").

The public hearing will be held on Tuesday, November 3, 2020 at 6:00 p.m., in the City Hall Council Chamber, 16400 Colorado Ave., Para-mount, California. The Existing PMC was "recodi-fied" and will be replaced with the adoption of the Code (through the adoption of an erdinapose) Pa Code (through the adoption of an ordinance). Re-codification included reorganizing, renumbering, and reformatting the Existing Code. Testimony will be heard for and against adoption of the Code.

A copy of the Code and certified copies of each primary code adopted by reference are on file in the office of the City Clerk and may be inspected by the public during normal business hours.

In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, November 3, 2020 at crequest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda

If you challenge the adoption of the Paramount Municipal Code in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Color-ado Avenue, Paramount, California. Further information may be obtained by calling the City Clerk's Office at 562-220-2220.

Peggy Lemons, Mayor Paramount City Council Dated: October 15, 2020 HEIDI LUCE, CITY CLERK Paramount Journal 10/15,22/2020-100279

LOCAL BEAT

#### from page 1

Month. As part of the observation, the City and L.A. WATCH THE

County Fire Department's POLICE RELATIONS

## **COUNSELING AND** WORKSHOPS

In partnership with the

#### FBN Notices-Paramount FBN Notices-Paramount 10/15,22,29,11/5/2020trant started to transact business under the 99186 fictitious business name or names listed above: 05/2001. Signed: MILTON H. LUBIN, PRESIDENT. The following person is doing business as: This statement was filed with the County Recorder Office: 09/28/2020. Notice — This Fictitious Name MGF INVESTMENTS, LLC, 3925 E. VER-NON STREET, LONG BEACH, CA 90815. AI Statement expires five years from the date it was filed in the office of the County Recorder

FICTITIOUS BUSINESS NAME

STATEMENT

2020-148496

#ON 201516210181. Registered Owners: MGF INVESTMENTS LLC, 3925 E. VER-NON STREET, LONG BEACH, CA 90815. Office. A new Fictitious Business Name Statement must be filed be-This business is confore that time. The filducted by: LIMITED LI-ABILITY COMAPNY. ing of this statement does not of itself au-The date registrant thorize the use in this state of a Fictitious started to transact business under the ficti-Business Name in violtious business name or ation of the rights of another under federal, names listed above: 06/2015. Signed: MILTON H. LUBIN, MANAGER. This statestate or common law (see Section 14411 et.seq., Business and ment was filed with the Professions Code) County Recorder Of-fice: 09/28/2020. No-**Paramount Journal** 

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

# ORDINANCE SUMMARY OF ORDINANCE NO. 1141

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING SEC-TION 48-4 OF ARTICLE IV OF CHAPTER 48 OF THE PARAMOUNT MUNICIPAL CODE, REVIS-ING URBAN STORM WATER MANAGEMENT REGULATIONS REGARDING PARKING LOT SWEEPING AND CLEANING CITYWIDE

On October 20, 2020, the Paramount City Council voted to introduce Ordinance No. 1141 revis-ing urban storm water management regulations regarding parking lot sweeping and cleaning city-wide in the City of Paramount.

The City Council of the City of Paramount, on the 20th day of October 2020, read by title only and introduced Ordinance No. 1141 by the following roll call vote:

AYES: Councilmembers Aguayo, Guillen, Cuellar Stallings, Vice Mayor Olmos, Mayor Lemons NOES: None

ABSENT: None ABSTAIN: None

Ordinance No. 1141 will be considered for adop tion at the City Council meeting of November 3, 2020. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California,

For more information, contact John Carver, Planning Director, at (562) 220-2036 or jcarver@paramountcity.com.

Heidi Luce City Clerk Paramount Journal 10/22/2020-100451

# CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

# ORDINANCE SUMMARY OF ORDINANCE NO. 1139/ZONE CHANGE NO. 237

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING OR-DINANCE NO. 178, THE COMPREHENSIVE ZONING ORDINANCE, APPROVING ZONE CHANGE NO. 237, CHANGING THE OFFICIAL ZONING MAP OF THE CITY OF PARAMOUNT FROM M-1 (LIGHT MANUFACTURING) TO R-M (MULTIPLE-FAMILY RESIDENTIAL) FOR PROPERTIES AT 6424, 6432, AND 6530 ALON-DRA BOULEVARD IN THE CITY OF PARA-MOUNT

On October 6, 2020, the Paramount City Council voted to introduce Ordinance No. 1139/ Zone Change No. 237, a zone change from M-1 (Light Manufacturing) to R-M (Multiple-family Residen-tial) for properties at 6424, 6432, and 6530 Alondra Boulevard in the City of Paramount.

FBN Notices-Paramount Notices-Paramount tice — This Fictitious en that proposals for Name Statement ex-Design-Build Services pires five years from the date it was filed in for the Marina Del Rey Public Safety Dock Re-p I a c e m e n t (BRC0000173) will be received by the County the office of the County Recorder Office. A new Fictitious Business Name Statement must of Los Angeles Dept. of Public Works, Cashier Office, 900 S. Fremont be filed before that time. The filing of this Ave., Alhambra, CA 91803 until 4 p.m. on November 18, 2020. A statement does not of itself authorize the use in this state of a Fictitious Business Name in RFP may be obtained by accessing the link at https://dpw.lacounty.go violation of the rights of another under federal, state or common law (see Section 14411 v/contracts/Opportunities.aspx or will be mailed to you upon reet.seq., Business and Professions Code). Paramount Journal 10/15,22,29,11/5/2020-99187

Notices-Paramount

**REQUEST FOR PRO-**

POSALS Notice is giv-

quest by calling (626) 300-2330 or TDD at (626) 282-7829. 10/22/20 CNS-3406017# THE PARAMOUNT **Paramount Journal** 10/22/2020-100177

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

#### **ORDINANCE SUMMARY OF ORDINANCE NO. 1137**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADDING CHAPTER 36A OF THE PARAMOUNT MUNI-CIPAL CODE, ADOPTING CITYWIDE REGULA-TIONS FOR MOBILE FOOD AND ICE CREAM VENDING VEHICLES

On October 6, 2020, the Paramount City Council voted to introduce Ordinance No. 1137 adopting citywide regulations for mobile food and ice cream vending vehicles in the City of Paramount.

The City Council of the City of Paramount, on the 6th day of October 2020, read by title only and in-troduced Ordinance No. 1137 by the following roll call vote:

AYES: Councilmembers Aguayo, Cuellar Stallings, Vice Mayor Olmos, Mayor Lemons NOES: None

ABSENT: Councilmember Guillen ABSTAIN: None

Ordinance No 1137 will be considered for adoption at the City Council meeting of November 3, 2020. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723

For more information, contact John Carver, Plan-ning Director, at (562) 220-2036 or jcarver@para-mountcity.com.

Heidi Luce City Clerk

Paramount Journal 10/22/2020-100431

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

PUBLIC HEARING

NOTICE OF PROPOSED ORDINANCE NO.

1140/ ZONING ORDINANCE TEXT AMENDMENT NO. 18

Notice is hereby given that the City of Para-mount shall conduct a hearing to consider a re-quest for an Ordinance for a Zoning Ordinance Text Amendment to allow digital pricing on service station monument signs citywide and revising regulations for window signs in commercial and manufacturing zones citywide in Paramount, California.

The public hearing will be held at the regular meeting of the City Council to be held at 6:00 p.m. on Tuesday, November 3, 2020 in the Coun-cil Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference. without a physical location from which members of the public may observe and offer public con ment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, November 3, 2020 at creguest@paramountcity.com. Additional Informa-tion about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

Station 31 will be holding a class on how to properly use a fire extinguisher on Saturday, October 24 from 9:00 a.m. to noon at Spane Park, 14400 Gundry Ave.

This will offer invaluable training, especially for those who have never used an extinguisher before. The fire extinguisher, and the fire, will be provided. There will be three session for an hour each with a maximum of ten participants per hour. You must register beforehand by calling the Paramount Sheriff's Station at (562) 220-2002.

**DISCUSSION ONLINE** 

The latest of Paramount's "Unity in the Community" discussion, "A First Conversation on Police Relations: Building Trust Relationships and in Paramount," is now available for viewing at youtube. com/cityofparamount in the "Videos" section. The meeting was led by a panel of Paramount residents and guests were Lakewood Sheriff's Station Captain David Sprengel and LAX Police Chief Cecil Rhambo.

### **CITY OFFERS TENANT**

Fair Housing Foundation, the city of Paramount provides weekly workshops related to tenant issues and rights in Paramount. FHF offers residents several virtual options by telephone or Zoom during the pandemic, for free.

Tuesdays-Virtual Fair Housing workshops (English) via Zoom from 1:30 p.m. to 3:00 p.m.

• Wednesdays—Virtual Walk-in clinics via Zoom or telephone from 9 a.m. to 4 p.m. (Residents can call 800-446-3247 Ex. 1111 to schedule time.)

The City Council of the City of Paramount, on the 6th day of October 2020, read by title only and introduced Ordinance No. 1139 by the following roll call vote:

AYES: Councilmembers Aguayo, Cuellar Stallings, Vice Mayor Olmos, Mayor Lemons NOES: None ABSENT: Councilmember Guillen ABSTAIN: None

Ordinance No. 1139 will be considered for adoption at the City Council meeting of November 3, 2020. Copies of the complete ordinance are available in the City Clerk's office at City Hall, 16400 Colorado Avenue, Paramount, California, 90723.

For more information, contact John Carver, Planning Director, at (562) 220-2036 or jcarver@paramountcity.com.

Heidi Luce City Clerk Paramount Journal 10/22/2020-100430

If you challenge the Ordinance/Zoning Ordinance Text Amendment in court, you may be lim-ited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Color-ado Avenue, Paramount, California. For information, please contact the project planner, John King, at 562-220-2036 or jking@paramountcity.com.

Peggy Lemons, Mayor City Council Paramount Journal 10/22/2020-100429