FBN Notices-Paramount **FICTITIOUS BUSINESS NAME STATEMENT** 2020-074247

The following person is doing business as: a. ENCOMPASS LEARN-ING b. BOLD-SCHOOLERS, 5953 W 86TH PLACE, LOS ANGELES, CA 90045 Registered Owners: LAURA WILDE, 5953 W 86TH PLACE, LOS ANGELES, CA 90045. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: 06/2002. Signed: LAURA WILDE. This statement was filed with the County Recorder Office: 04/30/2020. Notice -This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious **Business Name State**ment must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal state or common law (see Section 14411 et.seq., Business and Professions Code) Paramount Journal-5/14,21,28,6/4/2020-

FICTITIOUS BUSINESS NAME **STATEMENT** 2020-071241

The following person is doing business as: CATALINA ISLE APARTMENTS, 380 N. CATALINA AVE, PAS-ADENA, CA 91106-

FBN Notices-Paramount

1092. Registered Own ers: STEVEN VIHLEN, 107 TEAL CT, LOCUS GROVE, GA 30248. This business is conducted by: a Limited Partnership. The date registrant started to transact business under the fictitious business name or names listed above: 03/2015. Signed: STEVEN C VIHLEN, General Partner. This statement was filed with the County Recorder Office: 04/17/2020. No-- This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal-5/14,21,28,6/4/2020-

FICTITIOUS BUSINESS NAME STATEMENT 2020-074056

The following person is

doing business as: COMPREHENSIVE OBGYN CARE, 1818 N. ORANGE AVE. STE POMONA, CA 91767. Registered Owners: JESSE WOO, M.D., INC., 20265 VALLEY BLVD STE R, WALNUT, CA 91789. This business is conducted by: Corporation. ducted by: Corporation. Statement was most The date registrant with the County Restarted to transact busing conden. Office: started to transact busi-

ness under the ficti-

FBN Notices-Paramount

tious business name or names listed abov N/A. Signed: SAMMI HONG, Secretary. This statement was filed with the County Re-corder Office: 04/29/2020. Notice This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal-5/14,21,28,6/4/2020-96044

FICTITIOUS BUSINESS NAME **STATEMENT** 2020-077715

The following person is

business as: **DUQŬENSE APART-**DUQUENSE AVF CULVER CITY, CA 90232. Registered Owners: JOSEPH & COLETTE ROSEN-BERG, 324 N. GREN-OLA ST., PACIFIC PALISADES, CA 90272. This business is conducted by: Married Couple. The date registrant started to transact business under the fictitious business name or names listed above: 03/2020 Signed: JOSEPH ROSENBERG. This JOSEPH statement was filed corder Office 05/07/2020. Notice -

FBN Notices-Paramount

This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal-5/21,28,6/4,11/2020-

FICTITIOUS BUSINESS NAME STATEMENT

2020-080839 The following person is doing business as: doing business as: OUTDOOR GRILL, 12630 1/2 WASHING-TON PLACE, LOS ANGELES, CA 90066. AI #ON 1314470. Registered Owners: HANDY J, INC., 24367 LA MASINA CT, CALA-BASAS, CA 91302. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: 06/1996. Signed: NEIL PAUL, President. This statement was filed with the County Re-corder Office: 05/13/2020. Notice -This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement

FBN Notices-Paramount

PARAMOUNT JOURNAL

does not of itself authorize the use in this state of a Fictitious Business Name in violanother under federal state or common law (see Section 14411 et.seq., Business and Professions Code). Paramount Journal-5/28,6/4,11,18/2020-

Notices-Paramount

NOTICE OF PUBLIC HEARING TO CONSIDER THE MODIFICATION OF AN ORDER FOR **ABATEMENT**

CASE NO. 6136-1

NOTICE IS HEREBY

GIVEN that the South Coast AQMD Hearing Board will hold a public hearing at 9:00 a.m. on **THURSDAY**, **JUNE** 11, 2020, at the South Coast AQMDHeadquarters, 21865 Copley Drive, Diamond Bar, California, to consider a modification of the Order for Abatement issued by the Board on March 13, 2019 (modified on 9/19/19 & 10/30/19) pertaining to Rule 1430 against WEBER METALS, INC., 16706 Garfield Avenue. Paramount, California, 90723, regarding its metal grinding and cutting operations

Pursuant to Governor Newsom's Executive Orders N-25 20 (March 12, 2020)

and N-29-20, (March 17, 2020), the Hearing Board will only be conducting hearings via video conferencing and by telephone. Please follow the instructions below to join the meeting remotely. INSTRUCTIONS FOR

ELECTRONIC PARTI-CIPATION Join Zoom Meeting from PC, Laptop or Phone

https://scaqmd.zoom. us/j/91429342608 Meeting ID: 914 2934 2608 (applies to all) Teleconference Dial In +1 669 900 6833

+12532158782,,91429

Notices-Paramount

342608# Audience will be able to provide public comment through telephone or Zoom connection.

Phone controls for par-

The following commands can be used on your phone's dial pad while in Zoom meeting: • *6 - Toggle mute/unmute
• *9 - Raise hand

A copy of the petition is available for inspection at http://onbasepub.aqmd.gov/AppNet/ docpop/docpop.aspx?K T153_0_0_0=6136-1&KT156_0_0_1=PE TITION&clienttype=htm I&doctypeid=150&To Date=5%2f7%2f2020& FromDate=5%2f7%2f2 020&chksum=c7df105f 2e1db2ae2705b7007af 1920cf1415f3a92d278 d26a3b19188f21da39

Interested persons may participate and submit oral or written state-ments. All documents that parties wish to be considered or presented to the Hearing Board should be sub mitted to the Clerk via email prior to the hear-

i n g a t Clerkofboard@aqmd.g ov. The hearing will also be webcast, and can be viewed at: www.aqmd.gov/home/n ews-events/webcast.

Interested persons wishing to participate in the hearing should noti-fy the Clerk of the Board, (909) 396-2500, prior to the hearing to determine location based on Safer-at-Home orders in place or any changes regarding the scheduling of the hearing.

This notice and related documents will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). Any disability or language related accommodation must be requested as soon as practicable. Requests will be accommodated

Notices-Paramount

unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-396-2500 (for TTY, 909-396-3560), or by e-mail at <u>Clerkof</u> board@aqmd.gov.

DATED: May 26, 2020 SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT HEARING BOARD BY: A. Rebecca Fleming 5/28/20

CNS-3365463# THE PARAMOUNT JOURNAL Paramount Journal 5/28/2020-96112

ORDER TO SHOW CAUSE FOR **CHANGE OF NAME** CASE NO.

20CMCP00075 TO ALL INTERESTED PERSONS: Petitioner: **ELIZABETH URRUTIA** filed a petition with this court for a decree changing names as follows: ELIZABETH UR-RUTIA to ELIZABETH URRUTIA CORTEZ. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indic-ated below to show cause, if any, why the

Notices-Paramount

petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing

NOTICE OF HEARING July 16, 2020 8:30 a.m., Dept A Room: 904 Superior Court of Cali-fornia

County of Los Angeles 200 W Compton Blvd Compton, CA 90220 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Paramount Journal

DATE: MAY 12 2020 Judge Maurice A. Leit-

Judge of the Superior Court **Paramount Journal** 5/28,6/4,11,18/2020-96437

NOTICE OF BID

Notice is hereby given that the Board of Education for THE PARAMOUNT UNIFIED SCHOOL DISTRICT, Paramount, CA (Los Angeles County), will receive bids for the following

RFP #8-19-20 Fresh Pizza and Delivery RFP #9-19-20 Fresh Produce RFP #10-19-20 Fresh Bread Products

Sealed bids must be marked with the bid title and submitted on June 5, 2020 to the Paramount Unified School District, Fresh Pizza and delivery submitted by 10:00 a.m., Fresh Bread Products submitted by 11:00 a.m. and Fresh produce submitted by 11:30 a.m. Purchasing Department, 8555 E. Flower, Paramount, CA 90723. Proposals received later than the aforementioned date and time will be returned to the sender un-opened. Facsimile (FAX) copies of proposals or related documents will not be accepted.

The information packet may be obtained from the Paramount Unified School District Purchasing Department, 8555 Flower Street, Paramount California 90723, and (562) 602-8088. The information packet will also be available on our dis-

The Board of Education reserves the right to reiect anv and all Bids. No bidder may withdraw their bid for a period of sixty (60) days after the date set for the opening of bids. Refer to the formal bid documents and specifications for additional information, terms and conditions.

Director of Maintenance & Operations Paramount Journal 5/21,28/2020-96258

16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

CITY OF PARAMOUNT

PUBLIC HEARING

NOTICE OF PROPOSED CONDITIONAL USE PERMIT NO. 886

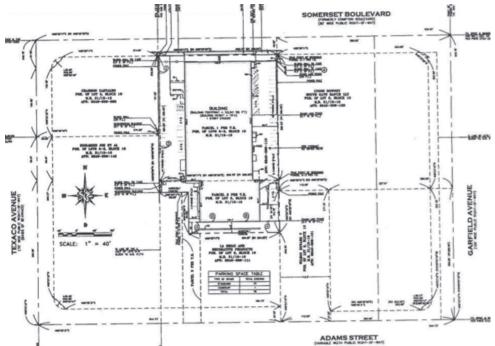
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to allow the operation of a business that assembles and sells tow trucks at 7300 Somerset Boulevard in the M-1 (Light Manufacturing) zone, in Paramount, California

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, June 9, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public comment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, June 9, 2020 at crequest@ paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting accorded. electronically or telephonically will be included in the meeting agenda.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, and 16400 Colorado Avenue, Paramount, California. For information, please contact the project manager, John Carver, at (562) 220-2048 or jcarver@paramountcity.com.





Paramount Journal - 5/28/2020 - 96448

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2027

PUBLIC HEARING

NOTICE OF PROPOSED ZONING ORDIN-ANCE TEXT AMENDMENT NO. 17

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a zoning ordinance text amendment establishing regulations for Art in Public Places city-

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, June 9, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California. In accordance with Executive Order N-29-20, this meeting may be conducted electronically or by teleconference, without a physical location from which members of the public may observe and offer public com ment. In order to effectively accommodate public participation, participants are encouraged to provide their public comments via email before 5:00 p.m. on Tuesday, June 9, 2020 at cre quest@paramountcity.com. Additional Information about how to observe the meeting and offer public comment electronically or telephonically will be included in the meeting agenda.

If you challenge the zoning ordinance text amendment in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project manager, John King, at (562) 220-2049 or jking@paramountcity.com.

Chair Planning Commission Paramount Journal 5/28/2020-96447

Publish your DBA with us and we will give you a 12" ad A \$48 Value

Call 562-633-1234 for rates & more information

We will file & publish your DBA for you!