

Notices-Paramount

NOTICE OF TRUSTEE'S SALE Trustee Sale No. 145431 Title No. 19-261493 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED. YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 06/02/2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 02/13/2020 at 9:00 AM, The Mortgage Law Firm, PLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 06/12/2008, as Instrument No. 20081043862, in book xx, page xx, of Official Records in the office of the County Recorder of Los Angeles County, State of California, executed by Paul W. Moore, A Married Man as His Sole and Separate Property, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (payable at time of sale in lawful money of the United States), Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650 - Vineyard Ballroom. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as:

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FULLY DESCRIBED IN THE ABOVE DEED OF TRUST. APN 6242-008-020 The street address and other common designation, if any, of the real property described above is purported to be: 13946 Facade Ave, Paramount, CA 90723 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$289,647.22 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of De-

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fault and Election to Sell. The undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: 1/3/2020 THE MORTGAGE LAW FIRM, PLC Adriana Durham/Authorized Signature 27455 TIERRA ALTA WAY, STE. B, TEMECULA, CA 92590 (619) 465-8200 FOR TRUSTEE'S SALE INFORMATION PLEASE CALL (800) 280-2832 The Mortgage Law Firm, PLC may be attempting to collect a debt. Any information obtained may be used for that purpose. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these

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resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 for information regarding the trustee's sale or visit this Internet Web site - www.Auction.com - for information regarding the sale of this property, using the file number assigned to this case: 145431. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. A F N 4 7 1 4 8 7 4 0 1 / 1 6 / 2 0 2 0 , 0 1 / 2 3 / 2 0 2 0 , 0 1 / 3 0 / 2 0 2 0 Paramount Journal 1/16,23,30/2020-91881 T.S. No. 085734-CA APN: 6268-006-161 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO

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PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 5/1/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 2/13/2020 at 9:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 5/14/2003, as Instrument No. 03 1367938, in Book , Page , of Official Records in the of-

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office of the County Recorder of Los Angeles County, State of CALIFORNIA executed by: NORALYN S. BARCEGA, A SINGLE WOMAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSI-

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NESS IN THIS STATE: VINEYARD BALLROOM, DOUBLETREE HOTEL LOS ANGELES - NORWALK, 13111 SYCAMORE DRIVE, NORWALK, CA 90650 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 15000

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DOWNEY AVENUE #229 PARAMOUNT, CALIFORNIA 90723 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) se-

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE SUMMARY ORDINANCE NO. 1122 - ZONING TEXT AMENDMENT NO. 13

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 13, AMENDING CHAPTER 44, ARTICLE 1, SECTION 44-1 (DEFINITIONS); AMENDING ARTICLE IX, SECTION 44-81 (21)(B), (C), AND (D); ADDING SECTION 44-81 (K); AND REPEALING ARTICLE XI, DIVISION 2, SECTION 44-98 TO THE PARAMOUNT MUNICIPAL CODE TO REGULATE FREEWAY-ORIENTED DIGITAL BILLBOARDS IN THE M-2 (HEAVY MANUFACTURING) ZONE.

On January 14, 2020, the Paramount City Council voted to introduce Ordinance No. 1122 approving Zoning Ordinance Text Amendment No. 13, amending Chapter 44, Article 1, Section 44-1 (Definitions); Amending Article IX, Section 44-81 (21)(B), (C), and (D); adding Section 44-81 (K); and repealing Article XI, Division 2, Section 44-98 to the Paramount Municipal Code to regulate freeway-oriented digital billboards in the M-2 (Heavy Manufacturing) Zone.

Ordinance No. 1122 will be adopted at the City of Paramount City Council meeting on February 4, 2020.

Copies of the complete ordinance are available in the City Clerk's Office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, please contact the Planning Director John Carver at 562-220-2048 or jcarver@paramountcity.com Paramount Journal 1/30/2020-92874

CITY OF PARAMOUNT LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE SUMMARY ORDINANCE NO. 1119 - ZONE CHANGE NO. 232

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING ORDINANCE NO. 178, THE COMPREHENSIVE ZONING ORDINANCE, CHANGING THE OFFICIAL ZONING MAP OF THE CITY OF PARAMOUNT FROM M-1 (LIGHT MANUFACTURING) AND M-2 (HEAVY MANUFACTURING) TO CM (COMMERCIAL MANUFACTURING) FOR PROPERTIES LOCATED ON THE WEST SIDE OF GARFIELD AVENUE BETWEEN ROSECRANS AVENUE AND SOMERSET BOULEVARD AND THE NORTHEAST AND SOUTHEAST CORNERS OF GARFIELD AVENUE AND SOMERSET BOULEVARD IN THE CITY OF PARAMOUNT, RELATIVE TO ZONE CHANGE NO. 232

On January 14, 2020, the Paramount City Council voted to introduce Ordinance No. 1119 amending Ordinance No. 178 relative to the Comprehensive Zoning Ordinance, changing the Zoning Map in the M-1 and M-2 Zoning for properties located on the west side of Garfield Avenue between Rosecrans Avenue and Somerset Boulevard and on the northeast and southeast corners of Garfield Avenue and Somerset Boulevard relative to Zone Change No. 232.

Ordinance No. 1119 will be adopted at the City of Paramount City Council meeting of February 4, 2020.

Copies of the complete ordinance are available in the City Clerk's Office at City Hall, 16400 Colorado Avenue, Paramount, California 90723.

For more information, please contact the Planning Director John Carver at 562-220-2048 or jcarver@paramountcity.com Paramount Journal 1/30/2020-92872

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

PUBLIC HEARING

NOTICE OF PROPOSED CONDITIONAL USE PERMIT NO. 879

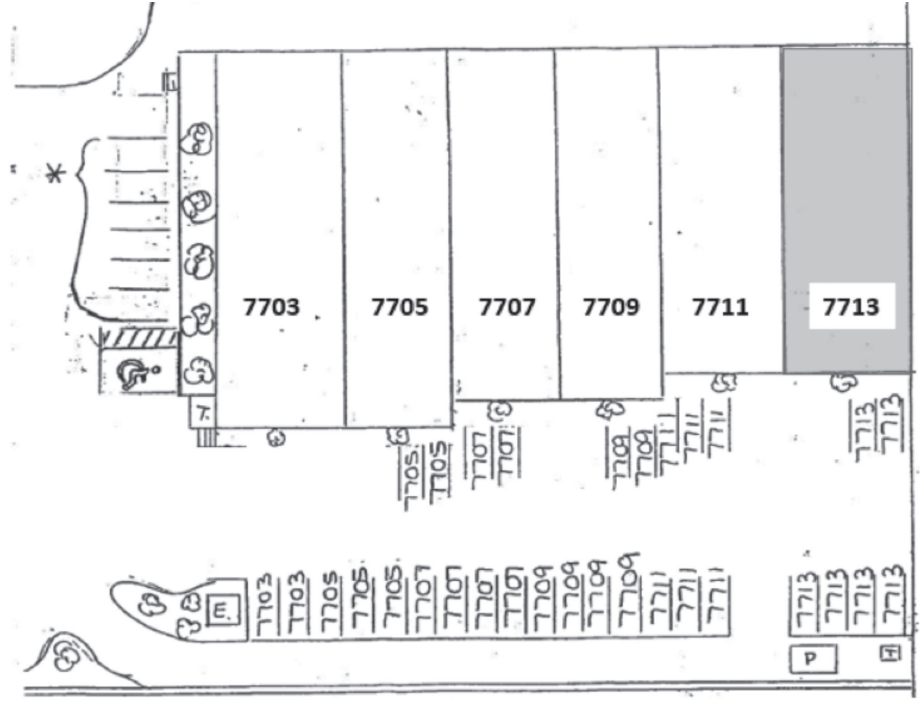
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit operate a vehicle assembly business with no automobile body work at 7713 Alondra Boulevard in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, February 11, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, John King at 562-220-2049 or jking@paramountcity.com.

Jim Hyde, Chair Planning Commission



ALONDRA BLVD

CITY OF PARAMOUNT 16400 COLORADO AVENUE PARAMOUNT, CALIFORNIA (562) 220-2036

PUBLIC HEARING

NOTICE OF PROPOSED CONDITIONAL USE PERMIT NO. 880

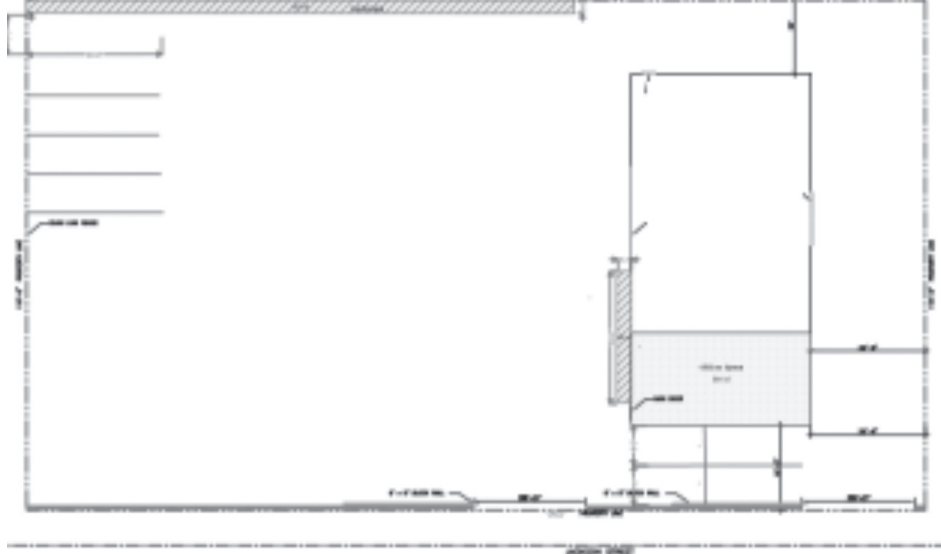
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit for the rental and sales of air pump and associated equipment at 7045 Jackson Street in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, February 11, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Reina Schaeztl, at 562-220-2060 or rschaeztl@paramountcity.com.

Jim Hyde, Chair Planning Commission



JACKSON STREET

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cured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$84,522.50 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks in-

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involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale

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may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this Internet Web site WWW.AUCTION.COM, using the file number assigned to this case 085734-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (800) 280-2832 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 **Paramount Journal 1/23,30,2/6/2020-92203**

Notices-Paramount

T.S. No. 080479-CA APN: 6241-023-054 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/20/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 2/19/2020 at 10:30 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 12/7/2006, as Instrument No. 06 2719129, of Official Records in the office of the County Recorder of Los Angeles County, State of CALIFORNIA executed by: DARLENE ELAM, A SINGLE WOMAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN

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BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: BEHIND THE FOUNTAIN LOCATED IN CIVIC CENTER PLAZA, 400 CIVIC CENTER PLAZA, POMONA, CA 91766 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: A) AN UNDIVIDED 1/10TH INTEREST IN AND TO LOT 1, OF TRACT NO. 42289, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1007 PAGES 1 TO 3 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM UNITS 1 TO 10 INCLUSIVE AS DEFINED AND DELINEATED ON A CONDOMINIUM PLAN RECORDED JULY 7, 1982 AS INSTRUMENT NO. 82-680365

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OF OFFICIAL RECORDS. B) UNIT 3 AS DEFINED AND DELINEATED ON THE ABOVE REFERRED TO CONDOMINIUM PLAN The street address and other common designation, if any, of the real property described above is purported to be: 7304 EXETER ST UNIT C PARAMOUNT, CA 90723 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$298,314.04 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the

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lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 080479-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 **Paramount Journal 1/30,2/6,13/2020-92510**

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sons who may otherwise be interested in the will or estate, or both, of LYNDA ADAMS A PETITION FOR PROBATE has been filed by Cecil Adams in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that Cecil Adams be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on Feb. 14, 2020 at 8:30 AM in Dept. No. 2D located at 111 N. Hill St., Los Angeles, CA 90012. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. **Petitioner: Cecil Adams CECIL ADAMS 15821 L ST MOHAVE CA 93501 CN967542 ADAMS Jan 30, Feb 6,13, 2020 Paramount Journal**

CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA
(562) 220-2036

PUBLIC HEARING

NOTICE OF PROPOSED
CONDITIONAL USE PERMIT NO. 882

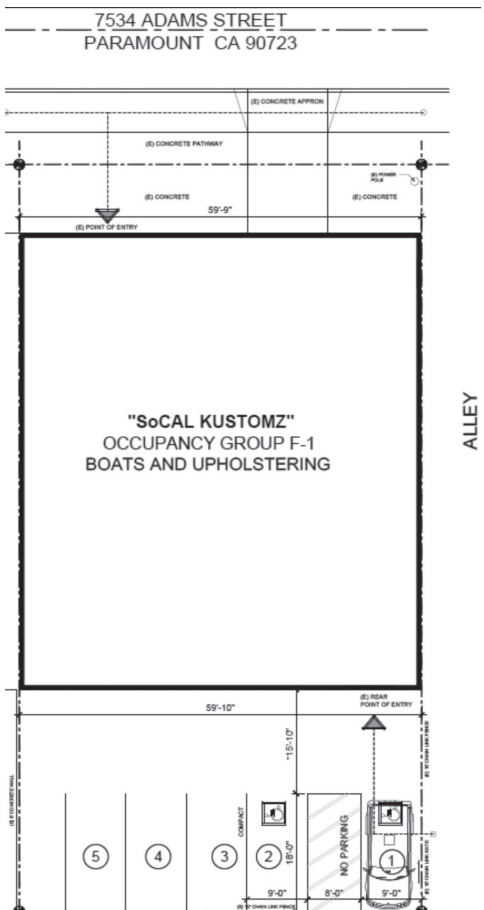
Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a conditional use permit to operate an upholstery business specializing in boats and classic cars at 7534 Adams Street in the M-2 (Heavy Manufacturing) zone in Paramount, California.

The public hearing will be held at the regular meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, February 11, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project planner, Reina Schaeztl, at 562-220-2060 or rschaeztl@paramountcity.com.

Jim Hyde, Chair
Planning Commission



OFFICIAL NOTICE
INVITING BIDS

Sealed Bids are hereby requested by the Los Angeles County Development Authority ("LACDA") for the Norwalk Library Project located at 12350 Imperial Hwy., Norwalk, CA 90650. Bids will be received at 700 W. Main Street, Alhambra, CA 91801 up to and until 2:00 p.m., February 27, 2020. All bids will be opened and read before the public at the above-mentioned time and address. Bids must provide full disclosure on False Claim Act violations, pertinent civil litigation history, criminal convictions, debarments, and labor law/payroll violations on the forms provided in Part C. Failure to complete these forms may result in a determination that the bidder is non-responsive and/or not responsible. Bidders shall guarantee their bid for a minimum of 120 days. **SD: 4; PROJECT:** Norwalk Library 12350 Imperial Hwy. Norwalk, CA 90650; **LACDA BID NO.:** LACDA 20-014; **DATE OF BID OPENING:** February 27, 2020. Contractors interested in bidding are invited to access our website at www.lacda.org to download a free copy of the complete Bid Documents. Please contact Vivian Saavedra if you need assistance downloading the Bid Documents from the website. Bid documents will be available beginning **January 29, 2020 by 5 p.m.** Si usted requiere mas informacion sobre este anuncio, por favor llame a Becky Cerecedas al telefono (626) 586-1789. The LACDA reserves the right to reject any and all bids. This solicitation for Bids is not a contract or commitment of any kind. The LACDA is not liable for costs or expenses incurred in the preparation of the respondents' Bid. It reserves the right to issue supplementary information or guidelines related to this Notice to Bid. Notwithstanding any other provision herein, the LACDA reserves the right in its sole discretion to waive minor technical deficiencies in the bids. The LACDA ensures equal opportunity in the award and performance of any contract to all persons, without regard to race, color, sex, religion, national origin, ancestry, age, marital status, or disability. **REQUIREMENTS** • California Class B Contractor's License • 10% Bid Bond Required • 100% Performance and 100% Payment Bonds • Completion of the project within 240 Calendar Days • State Prevailing Wage Requirements • Compliance with Senate Bill 854 • Greater Avenues for Independence (GAIN) Program and General Relief Opportunity for Work (GROW) Program • Equal Employment Opportunity (EEO) Act • Jury Service Program • Child Support Compliance • Claims History Disclosures • Defaulted Property Tax Reduction Program • Non-profit Integrity Act • Local Small Business Enterprise Preference Program • Local and Targeted Worker Hiring • Zero Tolerance Human Trafficking Policy • Compliance with Fair Chance Employment Hiring Practices Certification • General Liability Insurance with Additional Insured Endorsement (shall include completed operations and be on a primary and non-contributory basis • Pollution Liability insurance including coverage for bodily injury, property damages, and environmental damage • Workers' Compensation Insurance (shall be statutory and include employer's liability and a waiver of subrogation) • Automobile Insurance, coverage shall be on a primary and non-contributory basis (coverage shall include owned, hired, non-owned, or any auto). **Mandatory job experience required** - All bidders responding to this solicitation shall have completed within the last 8 years preceding the bid due date: At least two ground up new construction of civic, community/publicly oriented type buildings, OR substantial gut rehabilitation/renovation of two civic, community/publicly oriented type buildings, OR a combination thereof. Each of these projects shall be located within California; each will have a total hard cost value in excess of \$2.5 million dollars, and each with a total square footage in excess of 15,000 S.F. Such projects shall have included at least three of the following items: low voltage systems, prefabricated furniture or shelving systems, custom millwork, relocation or construction of architectural and/or structural walls, and/or new finishes (carpet, tile, paint). **Failure to meet the foregoing requirements shall result in disqualification of the bid for failure to meet the mandatory minimum requirements of the bid. However, the LACDA, in its sole discretion, may determine, based upon the information submitted, whether the bidder meets the requirements set forth hereinabove.** All bidders must complete Part C (in its entirety). **PREBID CONFERENCE** The MANDATORY pre-bid conference shall be conducted on **Wednesday, February 5, 2020 at 9:00 a.m.** at the project site located at 12350 Imperial Hwy., Norwalk, California, 90650. Questions may be submitted in writing by e-mail to vivian.saavedra@lacda.org. Questions are due **no later than 11:00 a.m., February 12, 2020.** Questions submitted after that time will not be accepted. The project scope of work entails the refurbishment, and remodeling of an existing public library. This includes minor interior demolition, carpet, paint, refurbishment of public areas, selected areas for furniture and shelving, restroom upgrades, and a new circulation desk. The LACDA will oversee the development and construction of the Project. The one-story building is approximately 30,000 square feet in area. The scope of work is concentrated on approximately 20,000 square feet of building area. Contractors are responsible for verifying site & building conditions prior to submitting their bid. CELIA ZAVALA, EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
CN967688 Jan 30, Feb 6, 2020
Paramount Journal 1/30,2/6/2020-92915

OFFICIAL NOTICE
INVITING BIDS

Sealed Bids are hereby requested by the Los Angeles County Development Authority ("LACDA") for the Norwalk Library Project located at 12350 Imperial Hwy., Norwalk, CA 90650. Bids will be received at 700 W. Main Street, Alhambra, CA 91801 up to and until 2:00 p.m., February 27, 2020. All bids will be opened and read before the public at the above-mentioned time and address. Bids must provide full disclosure on False Claim Act violations, pertinent civil litigation history, criminal convictions, debarments, and labor law/payroll violations on the forms provided in Part C. Failure to complete these forms may result in a determination that the bidder is non-responsive and/or not responsible. Bidders shall guarantee their bid for a minimum of 120 days. **SD: 4; PROJECT:** Norwalk Library 12350 Imperial Hwy. Norwalk, CA 90650; **LACDA BID NO.:** LACDA 20-014; **DATE OF BID OPENING:** February 27, 2020. Contractors interested in bidding are invited to access our website at www.lacda.org to download a free copy of the complete Bid Documents. Please contact Vivian Saavedra if you need assistance downloading the Bid Documents from the website. Bid documents will be available beginning **January 29, 2020 by 5 p.m.** Si usted requiere mas informacion sobre este anuncio, por favor llame a Becky Cerecedas al telefono (626) 586-1789. The LACDA reserves the right to reject any and all bids. This solicitation for Bids is not a contract or commitment of any kind. The LACDA is not liable for costs or expenses incurred in the preparation of the respondents' Bid. It reserves the right to issue supplementary information or guidelines related to this Notice to Bid. Notwithstanding any other provision herein, the LACDA reserves the right in its sole discretion to waive minor technical deficiencies in the bids. The LACDA ensures equal opportunity in the award and performance of any contract to all persons, without regard to race, color, sex, religion, national origin, ancestry, age, marital status, or disability. **REQUIREMENTS** • California Class B Contractor's License • 10% Bid Bond Required • 100% Performance and 100% Payment Bonds • Completion of the project within 240 Calendar Days • State Prevailing Wage Requirements • Compliance with Senate Bill 854 • Greater Avenues for Independence (GAIN) Program and General Relief Opportunity for Work (GROW) Program • Equal Employment Opportunity (EEO) Act • Jury Service Program • Child Support Compliance • Claims History Disclosures • Defaulted Property Tax Reduction Program • Non-profit Integrity Act • Local Small Business Enterprise Preference Program • Local and Targeted Worker Hiring • Zero Tolerance Human Trafficking Policy • Compliance with Fair Chance Employment Hiring Practices Certification • General Liability Insurance with Additional Insured Endorsement (shall include completed operations and be on a primary and non-contributory basis • Pollution Liability insurance including coverage for bodily injury, property damages, and environmental damage • Workers' Compensation Insurance (shall be statutory and include employer's liability and a waiver of subrogation) • Automobile Insurance, coverage shall be on a primary and non-contributory basis (coverage shall include owned, hired, non-owned, or any auto). **Mandatory job experience required** - All bidders responding to this solicitation shall have completed within the last 8 years preceding the bid due date: At least two ground up new construction of civic, community/publicly oriented type buildings, OR substantial gut rehabilitation/renovation of two civic, community/publicly oriented type buildings, OR a combination thereof. Each of these projects shall be located within California; each will have a total hard cost value in excess of \$2.5 million dollars, and each with a total square footage in excess of 15,000 S.F. Such projects shall have included at least three of the following items: low voltage systems, prefabricated furniture or shelving systems, custom millwork, relocation or construction of architectural and/or structural walls, and/or new finishes (carpet, tile, paint). **Failure to meet the foregoing requirements shall result in disqualification of the bid for failure to meet the mandatory minimum requirements of the bid. However, the LACDA, in its sole discretion, may determine, based upon the information submitted, whether the bidder meets the requirements set forth hereinabove.** All bidders must complete Part C (in its entirety). **PREBID CONFERENCE** The MANDATORY pre-bid conference shall be conducted on **Wednesday, February 5, 2020 at 9:00 a.m.** at the project site located at 12350 Imperial Hwy., Norwalk, California, 90650. Questions may be submitted in writing by e-mail to vivian.saavedra@lacda.org. Questions are due **no later than 11:00 a.m., February 12, 2020.** Questions submitted after that time will not be accepted. The project scope of work entails the refurbishment, and remodeling of an existing public library. This includes minor interior demolition, carpet, paint, refurbishment of public areas, selected areas for furniture and shelving, restroom upgrades, and a new circulation desk. The LACDA will oversee the development and construction of the Project. The one-story building is approximately 30,000 square feet in area. The scope of work is concentrated on approximately 20,000 square feet of building area. Contractors are responsible for verifying site & building conditions prior to submitting their bid. CELIA ZAVALA, EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
CN967688 Jan 30, Feb 6, 2020
Paramount Journal 1/30,2/6/2020-92915

CITY OF PARAMOUNT
16400 COLORADO AVENUE
PARAMOUNT, CALIFORNIA
(562) 220-2027

PUBLIC HEARING

NOTICE OF PROPOSED ZONING ORDINANCE TEXT AMENDMENT NO. 17

Notice is hereby given that the City of Paramount shall conduct a hearing to consider a request for a zoning ordinance text amendment establishing regulations for Art in Public Places city-wide.

The public hearing will be held at the meeting of the Planning Commission to be held at 6:00 p.m. on Tuesday, February 11, 2020 in the Council Chambers, City Hall, 16400 Colorado Avenue, Paramount, California.

If you challenge the zoning ordinance text amendment in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any correspondence regarding this matter should be sent to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. For information, please contact the project manager, Danny Elizarraras, at (562) 220-2049 or delizarraras@paramountcity.com.

Jim Hyde, Chair
Planning Commission
Paramount Journal 1/30/2020-92841

Notices-Paramount
1/30,2/6,13/2020-92819

FBN Notices-Paramount
FICTITIOUS BUSINESS NAME STATEMENT
2019-316726

The following person is doing business as: **PRECISION HAIR STUDIO**, 1051 GLENDON AVE STE 123, LOS ANGELES, CA 90024. Registered Owners: SHARIMA LOPEZ, 4016 ABOURNE RD A, LOS ANGELES, CA 90008. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: SHARIMA LOPEZ. This statement was filed with the County Recorder Office: 12/9/2019. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/9,16,23,30/2020-91843**

FICTITIOUS BUSINESS NAME STATEMENT
2020-001253

The following person is doing business as: **ORGANIZED ENTERPRISES**, 10962 FAIRBANKS WAY, CULVER CITY, CA 90230. Registered Owners: LAURA ANNE MOSES, 10962 FAIRBANKS WAY, CULVER CITY, CA 90230. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: 01/2008. Signed: LAURA ANNE MOSES. This statement was filed with the County Recorder Office: 1/3/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal,

state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/9,16,23,30/2020-91955**

FICTITIOUS BUSINESS NAME STATEMENT
2020-001577

The following person is doing business as: **BLUE BOT88**, 9047 CARSON STREET, CULVER CITY, CA 90232. Registered Owners: a. YIN LEE ULMEN b. ANDREW PAUL ULMEN, 9047 CARSON STREET, CULVER CITY, CA 90232. This business is conducted by: Married Couple. The date registrant started to transact business under the fictitious business name or names listed above: 01/2020. Signed: ANDREW PAUL ULMEN. This statement was filed with the County Recorder Office: 1/3/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/9,16,23,30/2020-91956**

FICTITIOUS BUSINESS NAME STATEMENT
2020-001553

The following person is doing business as: a. **WESTSIDE CLINIC b. THE WESTSIDE CLINIC**, 3019 WEST WASHINGTON BLVD, MARINA DEL REY, CA 90292. Registered Owners: CURTIS F VEAL M.D. INC A PROFESSIONAL CORPORATION, 3019 WEST WASHINGTON BLVD, MARINA DEL REY, CA 90292. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: 11/2019. Signed: GEOFFREY B HUNT, Treasurer. This statement was filed with the County Recorder Office: 1/3/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The fil-

ing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/16,23,30,2/6/2020-92157**

FICTITIOUS BUSINESS NAME STATEMENT
2020-001998

The following person is doing business as: a. **RLM SERVICES b. LIFE WEALTH FINANCIAL & INSURANCE**, 1451 N GREENBRIER RD, LONG BEACH, CA 90815. Registered Owners: NEVCOR ENTERPRISES INC., 1451 N GREENBRIER RD, LONG BEACH, CA 90815. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: 01/2020. Signed: WILLIAM NEVILS, Secretary. This statement was filed with the County Recorder Office: 1/3/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/16,23,30,2/6/2020-92158**

FICTITIOUS BUSINESS NAME STATEMENT
2019-331992

The following person is doing business as: **YANTRA VIDEO DISTRIBUTION**, 1833 WESTHOLME AVENUE STE. 101, LOS ANGELES, CA 90025. Registered Owners: RICHARD H. SMITH, 1833 WESTHOLME AVENUE STE. 101, LOS ANGELES, CA 90025. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: RICHARD H. SMITH. This statement was filed with the County Recorder Office: 12/30/2019. Notice — This Fictitious Name Statement expires five years from the date it was filed in

the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/16,23,30,2/6/2020-92161**

FICTITIOUS BUSINESS NAME STATEMENT
2019-312566

The following person is doing business as: a. **HERITAGE PHOTO COMPANY b. PHOTO BOOTH SOCIAL**, 20311 VALLEY BOULEVARD SUITE C, WALNUT, CA 91789. AI #ON 3347059. Registered Owners: HERMAN AU PHOTOGRAPHY, INC., 20311 VALLEY BOULEVARD SUITE C, WALNUT, CA 91789. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: HERMAN AU, President. This statement was filed with the County Recorder Office: 12/3/2019. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/16,23,30,2/6/2020-92178**

FICTITIOUS BUSINESS NAME STATEMENT
2020-005538

The following person is doing business as: **LO-TUS**, 5044 PICKFORD WAY, CULVER CITY, CA 90230. AI #ON 3607302. Registered Owners: VICTOR HERCILA SERVICES, INC., 5044 PICKFORD WAY, CULVER CITY, CA 90230. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: VICTOR H HERCILA, CEO. This statement

was filed with the County Recorder Office: 1/8/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/16,23,30,2/6/2020-92179**

FICTITIOUS BUSINESS NAME STATEMENT
2020-009866

The following person is doing business as: **MAESHIRO CONSULTING**, 10916 PICKFORD WAY, CULVER CITY, CA 90230. Registered Owners: SANDRA KINUKO MAESHIRO, 10916 PICKFORD WAY, CULVER CITY, CA 90230. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: 01/2020. Signed: SANDRA KINUKO MAESHIRO. This statement was filed with the County Recorder Office: 1/14/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92414**

FICTITIOUS BUSINESS NAME STATEMENT
2020-000482

The following person is doing business as: **THE VILLAGE WELL**, 9900 CULVER BLVD., CULVER CITY, CA 90232. AI #ON 3234891. Registered Owners: CASPAR CONSULTING, INC., 10589 DUNLEER DRIVE, LOS ANGELES, CA 90064. This business is conducted by: Corporation. The date registrant started to transact business under the ficti-

tious business name or names listed above: 11/2019. Signed: JENNIFER ANNE CASPAR, President. This statement was filed with the County Recorder Office: 1/02/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92428**

FICTITIOUS BUSINESS NAME STATEMENT
2020-002972

The following person is doing business as: **STEPHEN HALPERIN DESIGN**, 2333 DONELLA CIRCLE, LOS ANGELES, CA 90077. Registered Owners: STEPHEN HALPERIN, 2333 DONELLA CIRCLE, LOS ANGELES, CA 90077. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: 1/2020. Signed: STEPHEN HALPERIN. This statement was filed with the County Recorder Office: 1/06/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92419**

FICTITIOUS BUSINESS NAME STATEMENT
2020-012661

The following person is doing business as: a. **CELIA'S ARTISAN BAKING b. ARTISAN BAKING BY CELIA**, 578 WASHINGTON BLVD # 902, MARINA DEL REY, CA 90292. Registered Owners: CELIA'S CHOCOLATE CHUNK COOKIES, LLC, 578 WASH-

INGTON BLVD # 902, MARINA DEL REY, CA 90292. This business is conducted by: Limited Liability Company. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: CELIA MARGISON, CEO. This statement was filed with the County Recorder Office: 1/16/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92428**

FICTITIOUS BUSINESS NAME STATEMENT
2020-008519

The following person is doing business as: **DC CUSTOM CABINETS**, 15508 VERMONT AVE, PARAMOUNT, CA 90723. Registered Owners: MARTIN CASTRO LOPEZ, 12022 SYCAMORE ST, NORWALK, CA 90650. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: 12/2014. Signed: MARTIN CASTRO LOPEZ. This statement was filed with the County Recorder Office: 1/13/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92429**

FICTITIOUS BUSINESS NAME STATEMENT
2020-014619

The following person is doing business as: a. **SANARAA b. ALLTHE LONG BREATH**, 8530 MELVIL ST APT 5, LOS ANGELES, CA

90034. AI #ON 3709584. Registered Owners: DE-MO DESIGN STUDIO, 8530 MELVIL ST APT 5, LOS ANGELES, CA 90034. This business is conducted by: Corporation. The date registrant started to transact business under the fictitious business name or names listed above: 9/2014. Signed: NATHALY DER BOGHOSIAN, President. This statement was filed with the County Recorder Office: 1/17/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92610**

FICTITIOUS BUSINESS NAME STATEMENT
2020-008242

The following person is doing business as: **CHILDREN BIRTHDAY PARTY EDUCATION ENTERTAINMENT**, 11934 ACACIA AVE # 19, HAWTHORNE, CA 90250. Registered Owners: SANDRA JUDITH ARITA, 11934 ACACIA AVE #19, HAWTHORNE, CA 90250. This business is conducted by: Individual. The date registrant started to transact business under the fictitious business name or names listed above: N/A. Signed: SANDRA JUDITH ARITA. This statement was filed with the County Recorder Office: 1/10/2020. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-1/23,30,2/6,13/2020-92611**

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